**Padole Associates**
**Architectural Consultant**
60, Gurukrupa Lay-out, Near Naik Nagar, Manewada Ring Road, Nagpur-27.

**Mahesh D. Padole**
**Architectural Consultant**
Call : 9923299718
Office : 7770004718
maheshpadole123@rediffmail.com

• Consulting Engineer • Architectural Designer • Planner, Estimator, Valuer • Licenced Surveyor

**Annexure A**

Form 1
[See Regulation 3]
**ARCHITECT'S CERTIFICATE**
(To be submitted at the time of Registration of On going Project and for withdrawal of Money from Designated Account)

To

Date: 31/03/2024

The **VAS ASSOCIATES & BUILDERS**
**THROUGH IT'S PARTNERS**
**SHRI. SATISH MOHANLAL HIRANI**
**SHRI. AMIT VIJAYKUMAR DIXIT**
Gajanan Appartment Plot No. 23,24
Railway Parallel Road Nagpur.

**Subject:** Certificate of Percentage of Completion of Construction Work of **"HARMONI PEARLS "** MahaRERA Registration Number **P50500048368** (only applicable after project registration) being developed by **VAS ASSOCIATES & BUILDERS**

Sir,

I **Mahesh Padole** have undertaken assignment as Architect/licensed Surveyor of certifying Percentage of Completion of Construction Work of **"HARMONI PEARLS"** MahaRERA Registration Number **P50500048368** (only applicable after project Registration),being developed by **VAS ASSOCIATES & BUILDERS**

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) ~~M/s~~/Shri/~~Smt~~ Mahesh Padole as L.S. / Architect ;
   (ii) ~~M/s~~/Shri/~~Smt~~ Aashish Soni as Structural Consultant
   (iii) ~~M/s~~/Shri/~~Smt~~_____as MEP Consultant
   (iv) ~~M/s~~ /Shri / ~~Smt~~ Sachin Dumbhare as Site Supervisor

Based on site Inspection, with respect to layout / each of the building / wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building / wing of the real estate project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B.

Table A

**"HARMONI PEARLS"**

(to be prepared separately for each Layout/Building/Wing of the Project)

| Sr. No (1) | Tasks /Activity (2) | Percentage of Actual Work Done (As On Date Of certificate) (3) |
|---|---|---|
| 1 | Excavation | 100% |
| 2 | Basement (if Any) | NA |
| 3 | Podiums (if Any) | NA |
| 4 | Plinth | 100% |
| 5 | Stilt Floor | 100% |
| 6 | Slabs Of Super Structure | 100 % |
| 7 | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises | 100% |
| 8 | Sanitary Fitting within the Flat/Premises | 0% |
| 9 | Staircases, Lifts Wells and lobbies at each floor level, Overhead and Underground Water Tanks | 90% |
| 10 | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 90% |
| 11 | Installation of lifts, water pumps, Fire Fighting fittings and Equipment as per CFO NOC, Electrical Fittings , mechanical Equipments, Compliance to condition of environment/CRZ NOC , Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound wall and all other requirements as may be required to complete project as per specifications in agreement of sale,Any other activities. | 90% |

TABLE-B

Common Areas (Internal and External Development Works) in Respect of the Registered phase/project number

| Sr. No | Common areas and Facilities | Proposed (Yes/No) | Percentage of Actual work done (As On Date Of certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1 | Internal Roads and footpaths | NA | NA | NA |
| 2 | Water Supply | Yes | 0% | Well & NMC Water |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 0% | Chambers,Lines |
| 4 | Storm Water Drains | Yes | 0% | Drains |
| 5 | Landscaping and tree planting | No | NA | NA |
| 6 | Street lighting | No | NA | NA |
| 7 | Community buildings | No | NA | NA |
| 8 | Treatment and disposal of sewage and sullage water | No | NA | NA |
| 9 | Solid waste management and disposal | No | NA | NA |
| 10 | Water conservation, Rain water harvesting | Yes | 0% | As per Reqiurments |
| 11 | Energy Management | No | NA | NA |
| 12 | Fire protection and fire safety Requirement | No | NA | NA |
| 13 | Electrical meter room, Substation, receiving station | Yes | 0% | Meter Room |
| 14 | Other (Option to Add More) | No | NA | NA |

Yours Faithfully

MAHESH PADOLE
(License No. 2090)

MAHESH PADOLE
ARCHITECT / ENGINEER
NIT LIC-2090 NMRDA LIC-339
STATE/R/2022/APL/01546
MANEWADA-9823299718

Agreed & Accepted By:
**VAS ASSOCIATES & BUILDERS**
**THROUGH IT'S PARTNER**
**SHRI. SATISH MOHANLAL HIRANI**
**SHRI. AMIT VIJAYKUMAR DIXIT**
Date: 31/03/2024