

# S ANJYOT ARCHITECTS

Architects & Interior Designers

FS-11, 1<sup>st</sup> Floor, Building no.1, Vidarbha premier scheme, Opp. Gandhisagar Lake,  
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## Form -1

### Architect's Certificate

To,

**M/S CREATION BUILDER AND DEVELOPERS**

**THROUGH MR.PANKAJ DEVRAJ DHAWAN**

**Subject:** Certificate of Percentage of Completion of Construction Work of **CREATIVE HOMES SUNSHINE, Residential Flat Scheme on plot no. 29** of the Project [MAHARERA Registration Number .....] situated on the Plot bearing Diverted Survey no.-269, demarcated by its boundaries (latitude and longitude of the end points) to the North- 9 M. WIDE ROAD to the South- PLOT NO. 19 to the East-OTHER LAYOUT to the West- PLOT NO. 18 Mouza - GOREWADA, District- NAGPUR admeasuring Plot area- 1367.846 sq.mts. being developed by CREATION BUILDERS AND DEVELOPERS.

Sir,

I have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Building named as **CREATIVE HOMES SUNSHINE** situated on the Plot No- **29**, bearing **Diverted Survey no.269** of Division Mouza - GOREWADA District - NAGPUR admeasuring 1367.846 sq.mts. Are being developed by **M/S CREATION BUILDER AND DEVELOPERS**

1. Following technical professionals are appointed by Owner/ Promoter:-

- (i) **Shri. Swapnil Gode** (Architect)
- (ii) **Shri. Ashish Shiwardkar** (Structural Engineer & Consultant)
- (iii) **Shri. Sunil Shyamkuwar** (Site Supervisor)

Based on Site Inspection, with respect to the Building/Blocks of the aforesaid Real Estate Project, I certify that as on the 15<sup>TH</sup> MAY, 2022 date of this certificate, the Percentage of Work done of the building of the Real Estate Project as registered vide number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building- CREATIVE HOMES SUNSHINE

| Sr.No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                       | Percentage of work done |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 0                       |
| 2     | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                | 0                       |
| 3     | x number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | --                      |
| 4     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 0                       |
| 5     | 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | 0                       |
| 6     | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 0                       |
| 7     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                              | 0                       |
| 8     | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 0                       |
| 9     | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                | 0                       |
| 10    | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0                       |

Table B

Building CREATIVE HOMES SUNSHINE

| Sr.No | Common areas And Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work done | Details                                                      |
|-------|-------------------------------------------------------|-------------------|-------------------------|--------------------------------------------------------------|
| 1.    | Internal Roads & Foot paths                           | NO                | NA                      | BOLDER SOLING                                                |
| 2.    | Water Supply                                          | YES               | 0                       | BORE WELL                                                    |
| 3.    | Sewage<br>(chamber ,lines, Septic Tank ,STP)          | YES               | 0                       | WILL BE DONE AT THE TIME OF COMPLETION                       |
| 4.    | Storm Water Drains                                    | NO                | NA                      | NA                                                           |
| 5.    | Landscaping &Tree Planting                            | YES               | 0                       | TREE PLANTATION ONLY                                         |
| 6.    | Street Lighting                                       | NO                | NA                      | NA                                                           |
| 7.    | Community Buildings                                   | NO                | NA                      | NA                                                           |
| 8.    | Treatment and disposal of sewage and sullage water    | NO                | NA                      | NA                                                           |
| 9.    | Solid Waste management & Disposal                     | NO                | NA                      | NA                                                           |
| 10.   | Water conservation, Rain water harvesting             | YES               | 0                       | RAIN WATER HARVESTING WILL BE DONE AT THE TIME OF COMPLETION |
| 11.   | Energy Management                                     | NO                | NA                      | NA                                                           |
| 12.   | Fire protection and fire safety requirements          | NO                | NA                      | NOT REQUIRED AS PER NORMS                                    |
| 13.   | Electrical meter room, sub-station, receiving station | YES               | 0                       | AT THE TIME OF COMPLETION.                                   |
| 14.   | Others (Option to Addmore)                            | NO                | NA                      | NA                                                           |

Yours Faithfully



AR.SWAPNIL GODE

(ARCHITECT)  
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