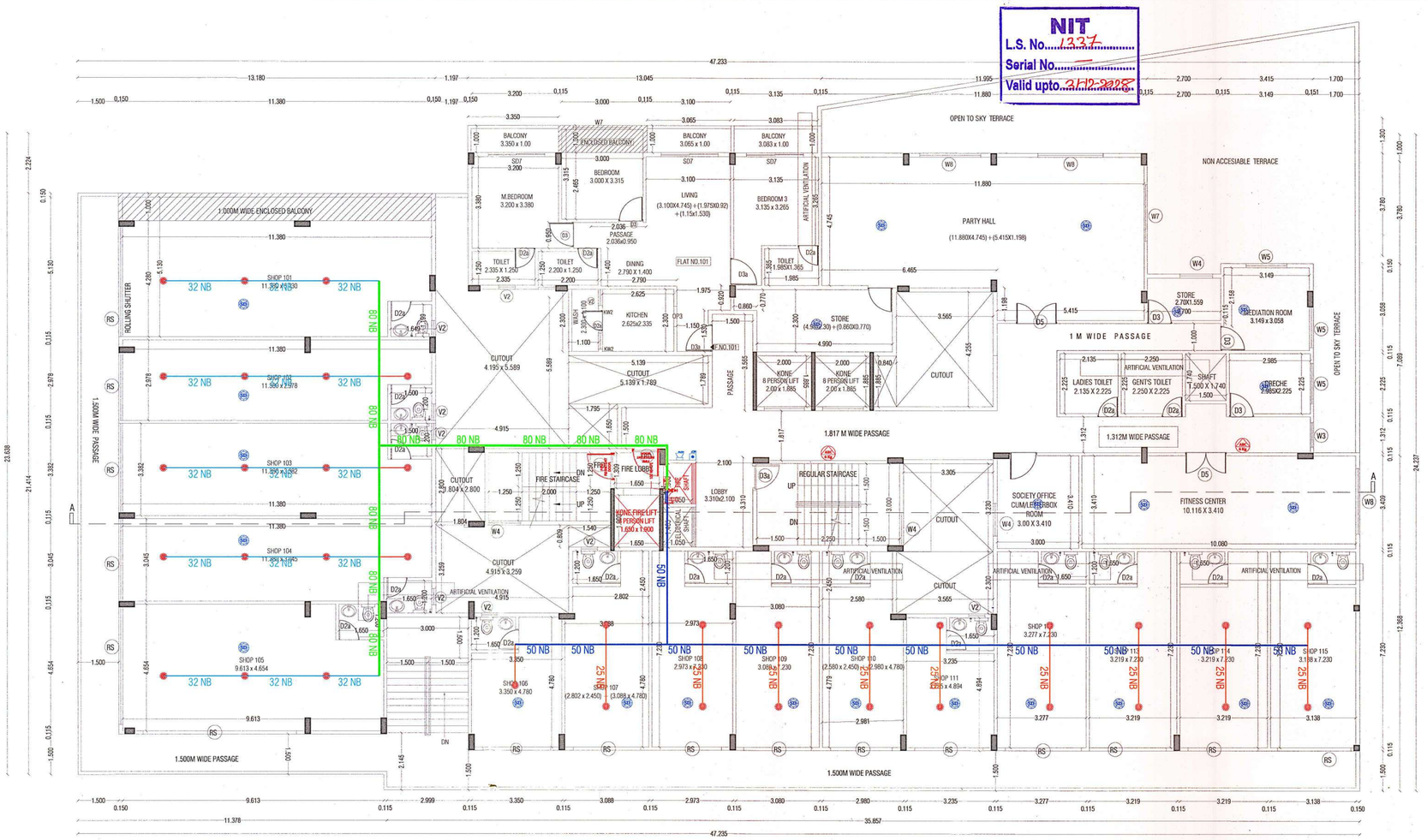
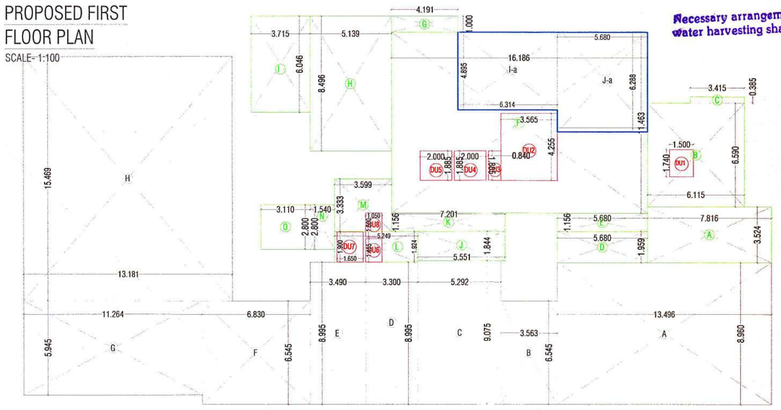
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NIT
L.S. No.1227
Serial No.
Valid upto.31-12-2025

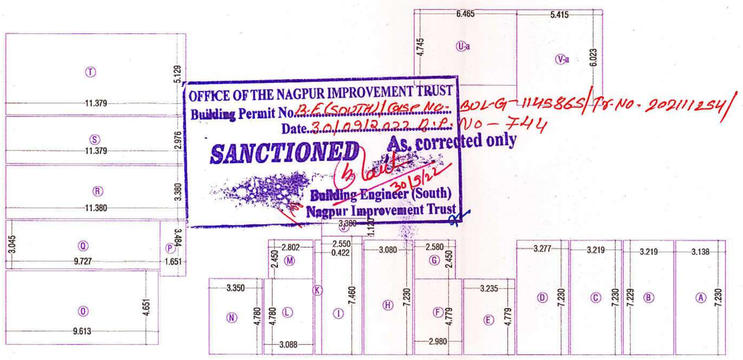



## PROPOSED FIRST FLOOR PLAN

SCALE- 1:100



Necessary arrangement for rain water harvesting shall be done.




## AREA KEY PLAN FOR FIRST FLOOR PLAN

SCALE- 1:200

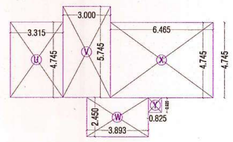
| P LINE AREA STATEMENT OF PROPOSED FIRST FLOOR - COMMERCIAL PART | | | | | | |
|---|---|---|---|---|---|---|
| SR.NO. | BLOCK | I (L) | ii (B) | iii(H) | NOS | AREA IN SQ.M. |
| 1 | A | 13.496 | 8.960 | | 1.000 | 120.924 |
| 2 | B | 3.563 | 6.545 | | 1.000 | 23.320 |
| 3 | C | 5.292 | 9.075 | | 1.000 | 48.025 |
| 4 | D | 3.300 | 8.995 | | 1.000 | 29.684 |
| 5 | E | 3.490 | 8.995 | | 1.000 | 31.393 |
| 6 | F | 6.830 | 6.545 | | 1.000 | 44.702 |
| 7 | G | 11.264 | 5.945 | | 1.000 | 66.964 |
| 8 | H | 13.181 | 15.469 | 0 | 1.000 | 203.897 |
| 9 | I-a | 6.314 | 4.895 | | 1.000 | 30.907 |
| 10 | J-a | 5.680 | 6.288 | | 1.000 | 35.716 |
| P LINE AREA STATEMENT OF PROPOSED FIRST FLOOR - COMMERCIAL PART | | | | | | 635.532 |

| P LINE AREA STATEMENT OF PROPOSED FIRST FLOOR - RESEDENTIAL PART | | | | | | |
|---|---|---|---|---|---|---|
| SR.NO. | BLOCK | I (L) | ii (B) | iii(H) | NOS | AREA IN SQ.M. |
| 1 | A | 7.816 | 3.524 | | 1.000 | 27.544 |
| 2 | B | 6.115 | 6.590 | | 1.000 | 40.298 |
| 3 | C | 3.415 | 0.385 | | 1.000 | 1.315 |
| 4 | D | 5.680 | 1.959 | | 1.000 | 11.127 |
| 5 | E | 5.680 | 1.156 | | 1.000 | 6.566 |
| 6 | F | 16.186 | 11.463 | | 1.000 | 185.540 |
| 7 | G | 4.191 | 1.000 | | 1.000 | 4.191 |
| 8 | H | 5.139 | 8.496 | 0 | 1.000 | 43.661 |
| 9 | I | 3.715 | 6.046 | | 1.000 | 22.461 |
| 10 | J | 5.551 | 1.844 | | 1.000 | 10.236 |
| 11 | K | 7.201 | 1.158 | | 1.000 | 8.339 |
| 12 | L | 5.249 | 1.924 | | 1.000 | 10.099 |
| 13 | M | 3.599 | 3.333 | | 1.000 | 11.995 |
| 14 | N | 1.540 | 2.800 | | 1.000 | 4.312 |
| 15 | O | 3.11 | 2.8 | | 1.000 | 8.708 |
| TOTAL GROSS AREA | | | | | | 396.392 |
| DEDUCTIONS | | | | | | |
| 16 | DU1 | 1.5 | 1.74 | | 1.000 | 2.610 |
| 17 | DU2 | 3.565 | 4.255 | | 1.000 | 15.169 |
| 18 | DU3 | 0.84 | 1.885 | | 1.000 | 1.583 |
| 19 | DU4 | 2 | 1.885 | | 1.000 | 3.770 |
| 20 | DU5 | 2 | 1.885 | | 1.000 | 3.770 |
| 21 | DU6 | 1.05 | 1.465 | | 1.000 | 1.538 |
| 22 | DU7 | 1.65 | 1.9 | | 1.000 | 3.135 |
| 23 | DU8 | 1.05 | 1.5 | | 1.000 | 1.575 |
| 24 | I-a | 6.314 | 4.895 | | 1.000 | 30.907 |
| 25 | J-a | 5.68 | 6.288 | | 1.000 | 35.716 |
| TOTAL DEDUCTION | | | | | | 99.774 |
| P LINE AREA STATEMENT OF PROPOSED FIRST FLOOR - RESEDENTIAL PART | | | | | | 296.618 |

## CARPET AREA PLAN ON FIRST FLOOR (COMMERCIAL PART)

SCALE- 1:200

| CARPET AREA STATEMENT OF FIRST FLOOR | | | | | | |
|---|---|---|---|---|---|---|
| SR.NO. | BLOCK | i | ii | iii | NOS | AREA IN SQ.M. |
| TOTAL COMMERCIAL CARPET AREA ON FIRST FLOOR | | | | | | |
| 1 | A | 3.138 | 7.230 | | 1.000 | 22.688 |
| 2 | B | 3.219 | 7.229 | | 1.000 | 23.270 |
| 3 | C | 3.219 | 7.23 | | 1.000 | 23.273 |
| 4 | D | 3.277 | 7.23 | | 1.000 | 23.693 |
| 5 | E | 3.235 | 4.779 | | 1.000 | 15.460 |
| 6 | F | 2.98 | 4.779 | | 1.000 | 14.241 |
| 7 | G | 2.58 | 2.45 | | 1.000 | 6.321 |
| 8 | H | 3.08 | 7.23 | | 1.000 | 22.268 |
| 9 | I | 2.55 | 7.46 | | 1.000 | 19.023 |
| 10 | J | 3.3 | 1.12 | | 1.000 | 3.696 |
| 11 | K | 0.422 | 7.46 | | 1.000 | 3.148 |
| 12 | L | 3.088 | 4.78 | | 1.000 | 14.761 |
| 13 | M | 2.802 | 2.45 | 0 | 1.000 | 6.865 |
| 14 | N | 3.35 | 4.78 | | 1.000 | 16.013 |
| 15 | O | 9.613 | 4.651 | | 1.000 | 44.710 |
| 16 | P | 1.651 | 3.484 | | 1.000 | 5.752 |
| 17 | Q | 9.727 | 3.045 | | 1.000 | 29.619 |
| 18 | R | 11.38 | 3.38 | | 1.000 | 38.464 |
| 19 | S | 11.379 | 2.976 | 0 | 1.000 | 33.864 |
| 20 | T | 11.379 | 5.129 | | 1.000 | 58.363 |
| 21 | U-a | 6.465 | 4.745 | | 1.000 | 30.676 |
| 22 | V-a | 5.415 | 6.023 | | 1.000 | 32.615 |
| TOTAL COMMERCIAL CARPET AREA ON FIRST FLOOR | | | | | | 488.784 |



## CARPET AREA PLAN FOR FLAT NO 101 ON FIRST FLOOR

SCALE- 1:200

| CARPET AREA STATEMENT FOR FLAT NO 101 | | | | | | |
|---|---|---|---|---|---|---|
| 21 | U | 3.315 | 4.745 | | 1.000 | 15.730 |
| 22 | V | 3 | 5.745 | | 1.000 | 17.235 |
| 23 | W | 3.893 | 2.45 | | 1.000 | 9.538 |
| 24 | X | 4.745 | 6.465 | | 1.000 | 30.676 |
| 25 | Y | 0.825 | 0.92 | | 1.000 | 0.759 |
| CARPET AREA STATEMENT FOR FLAT NO 101 | | | | | | 73.938 |

**PROJECT TITLE** — SHEET 3/6

PROPOSED COMMERICAL CUM RESIDENTIAL BUILDING PLAN ON , PLOT NO.1 , IN GURU KRUPA GRUHA NIRMAN SAHAKARI SANSTHA (BLOCK D) OF MOUZA - CHIKLI (KHURD), KHASRA- 18/2 TAH. & DIST. NAGPUR

BELONGING TO
MR. OMPRAKASH RADHAKRISHNA BANODE
MRS. LATIKA OMPRAKASH BANODE

Tentatively Approve
For Fire N.O.C. Only
Building Engineer (South)
Nagpur Improvement Trust

OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR.
(FIRE SERVICE)
No Objection Certificate hereby issued by Fire Service Deptt. for the proposed constructions.
The scope of this approval is Restricted to Fire Protection arrangements only.
Please See conditions mentioned 1 to 22 in N.O.C. Certificate
No. G. A. / 154 /F.B.dated 24/08/2022
24/8/22
Chief Fire Officer
Fire Service N.M.C. Nagpur.

Dy. Chief Fire Officer
Fire & Emergency Services
N.M.C., Nagpur

**Certificate of Area -**
Certified that the plot under reference was surveyed by me on 05/12/2021 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/ Land Records Department/City Survey records and it is further certified that the building dimensions as measured on site match on the submission drawing.

M.B. MALEWAR DESIGNS PVT. LTD. NAGPUR (M.S.) (CA/2001/27331) (NMC/R-212 & NIT/ 1337)
ARCHITECT'S SIGN

**Owner's Declaration -**
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

सौ. लतिका ओमप्रकाश बानोदे

OWNER'S SIGN

MBM architects
**M.B. MALEWAR DESIGNS PVT. LTD.**
ARCHITECTS, PLANNERS AND INTERIOR DESIGNERS
PROJECT MANAGEMENT & TURNKEY CONSULTANTS
B-WING, LOKMAT BHAWAN, 5TH FLOOR,NAGPUR,MAHARASHTRA
PIN - 440012, INDIA.PH:- OFF: (0712) 2421356 ; (M) 9422102764
FILE PATH: \\192.168.1.154\sanctions & new projects\Manish Barsagade\CHOKBHAWAN\SANCTION

THIS DRAWING IS THE PROPERTY OF M. B. MALEWAR DESIGNS PVT.LTD. AND MUST NOT BE COPIED WITHOUT THEIR WRITTEN CONSENT, NOR MADE KNOWN TO THIRD PARTY

| JOB NO. | DWG. NO. | SCALE | DRAWN BY | CHECKED BY | REGISTRATION NO. OF ARCHITECT |
|---|---|---|---|---|---|
| R1 | AR/MANISH BARSAGDE /SAN/ SHEET-1/R1 | 1:100 1:200 | LOKESH | AR. MALEWAR | (CA/2001/27331) (NMC/R-212 & NIT/1337) |

## LEGENDS -

| | |
|---|---|
| FIRE RESISTENT DOOR / FIRE RESISTENT DOOR | FIRE DOOR |
| ABC | ABC FIRE EXTINGUISHER |
| CO2 | CO2 FIRE EXTINGUISHER |
| | FIRE PUMP |
| | FIRE SPRINKLE - PENDENT TYPE - 68°C |
| | FIRE ALARM CONTROL PANEL |
| | FIRE MANUAL CALL POINT |
| | FIRE HOOTER WITH PA TALK BACK |
| | FIRE HYDRANT VALVE |
| | HR-HOSE REEL |
| | HB-HOSE BOX |
| SD | SD-SMOKE DETECTOR |
| | AIR RELEASE VALVE |
| BFV | BUTTERFLY VALVE |
| | BALL VALVE |
| | NRV-NON RETURN VALVE |
| | BELLOW |
| | JET FAN |
| | MV-MECHNICAL VENTILATION (EXAUST BLOWER/FAN) |
| FHSP / FHSP | FIRE HYDRANT STAND POST |
| | FIRE SERVICE INLET |
| | BUTTERFLY VALVE |
| FOUR WAY | NON RETURN VALVE |
| | 150 NB PIPE LINE - HYDRANT |
| | 100 NB PIPE LINE - HYDRANT |
| | 100 NB PIPE LINE - SPRINKLER |
| | 80 NB PIPE LINE |
| | 50 NB PIPE LINE |
| | 32 NB PIPE LINE |
| | 25 NB PIPE LINE |

**UG TANK DETAILS -**
UNDERGROUND WATER TANK FOR FIRE FIGHTING CAPACITY 100 KL
(8.35 X 4.00 X 3.00 M DEEP)

**TERRACE TANK DETAILS -**
TERRACE TANK FOR FIRE FIGHTING CAPACITY 20 KL
(4.50 X 3.50 X 1.50 M DEEP)

**PUMP DETAILS -**
1) MAIN PUMP 2280 LPM - 01 NO.
2) DIESEL PUMP 2280 LPM - 01 NO.
3) JOCKEY PUMP 180 LPM - 01 NO.

FIRE CONSULTANT -
PREFIX ENTERPRISE
M/S PREFIX ENTERPRISES
ADD-PLOT NO.15, VAISHNA MATA NAGAR, HUDKESHWAR POLICE STATION, PIPLA ROAD, NAGPUR.
MOB. NO. 8149977886
Email :- prefix.enterprises@gmail.com
LICENCE NO - MFS - LA/RF-174
LICENCE NO - MFS - LA/RD-157
LICENCE NO - MFS - LA/RP-NIL

FIRE CONSULTANT SEAL & SIGN-

PREFIX ENTERPRISES
MAHADEV GALAXY, Plot. No. 16,17 & 18, First Floor, Shop No. F8, Behind Harihar Mandir, Bhandara Road, Lokanjani, Nagpur- 440008.
LICENCE NO: MFS-LA/RF-174
MFS-LA/RD-157

AUTHORISED SIGNATORY

| | | |
|---|---|---|
| DESIGN BY - A.V.K | DRAWN BY - A.V.K | SHEET - FF-REV-1 03 OF 06 |
| DATE - 30/07/2022 | CHECKED BY- VAIBHAV G. | |
| SCALE - 1:100 | APPROVED BY- VAIBHAV G. | |

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