**FORM 1**
**[See Regulation 3]**

**ARCHITECT'S CERTIFICATE**
**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

**Date: 31/03/2023**

**To,**
**M/s. Govindraj Housing**
**Nagpur.**

**Subject:** Certificate of Percentage of Completion of Construction Work of "**SAI GALAXY**" having Report is based on **Quarter-IV** from **01/01/2023 to 31/03/2023** Maha RERA Registration Number **P50500047851** being developed by **M/s. Govindraj Housing.**

Sir,

I/ We **RAJENDRA R. SULKE** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of "**SAI GALAXY**" having MahaRERA Registration Number **P50500047851** being developed by **M/s. Govindraj Housing.**

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this certificate the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

RAJENDRA R. SULKE
NIT LICENCE NO.2641
NAGPUR.

Rajendra R. Sulke
(License No.CA/1999/25349)
Date- 31/03/2023

## TABLE - A

## Building- SAI GALAXY

| Sr. No. (1) | Task / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1. | Excavation | 100% |
| 2. | Basements (if any) | NA |
| 3. | Podiums (if any) | NA |
| 4. | Plinth | 90% |
| 5. | Stilt Floor | 80% |
| 6. | Slabs of Super Structure | 100% |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises | 10% |
| 8. | Sanitary Fittings within the Flat/Premises | 0% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks | 40% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% |
| 11. | Installation of lifts, water pumps, Fire Fighting Fittings And Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as maybe required to complete project as per specifications in agreement of Sale. Any other activities. | 0% |

(Report is based on Quarter-IV from 01/01/2023 to 31/03/2023)

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## TABLE B

Common Areas (Internal and External Development Works) in respect to the Registered Phase / Project Number

| Sr. No (1) | Common areas and Facilities. (2) | Proposed (Yes/No) (3) | Percentage of Work done (As on date of the Certificate) (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | No | NA | |
| 2. | Water Supply | Yes | 0% | |
| 3. | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 0% | |
| 4. | Storm Water Drains | No | NA | |
| 5. | Landscaping & Tree Planting | No | NA | |
| 6. | Street Lighting | No | NA | |
| 7. | Community Buildings | No | NA | |
| 8. | Treatment and disposal of sewage and sullage water | No | NA | |
| 9. | Solid Waste management & Disposal | No | NA | |
| 10. | Water conservation, Rain water harvesting | Yes | 0% | |
| 11. | Energy management | No | NA | |
| 12. | Fire protection And fire safety requirements | No | 0% | |
| 13. | Electrical meter room, sub-station, receiving station | No | NA | |
| 14. | Others (Option to Add more) | No | NA | |

(Report is based on Quarter-IV from 01/01/2023 to 31/03/2023)

Yours Faithfully

RAJENDRA R. SULKE
NIT LICENCE NO.2641
NAGPUR.

Rajendra R. Sulke
(NIT License No. 2641)
Date- 31/03/2023

Agreed & Accepted by:

M/s. Govindraj Housing