

## FORM 1

(See Regulation 3)

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 07/10/2023

To,  
**Mr. Nilesh Naik**  
C/o N. N. Developers,  
Plot No 263, Munje Marg,  
Janki Talkies, Netaji Market,  
Sitabuldi,  
Nagpur - 440012

**Subject:** Certificate of Percentage of Completion of Construction Work of **Nilkanth Nagri** having MahaRERA Registration Number **P50500047838** being developed by Mr. Nilesh Naik C/o N. N. Developers

Sir,

I/We **Priyadarshan Nagpurkar** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work **Nilkanth Nagri** having MahaRERA Registration Number **P50500047838** being developed by Mr. Nilesh Naik C/o N. N. Developers.

Based on Site Inspection. with respect to Layout / ~~each of the Building/Wing of the aforesaid~~ Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the Layout/ ~~building/Wing~~ of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**  
**Layout/Building/Wing Number \_\_\_\_\_**

(to be prepared separately for each Layout /Building /Wing of the Project)

| Sr. No<br>(1) | Tasks /Activity<br>(2)                                                               | Percentage<br>of Actual work<br>done (as on the<br>date of<br>certificate)<br>(3) |
|---------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1             | Excavation                                                                           | NA                                                                                |
| 2             | Basements (if any)                                                                   | NA                                                                                |
| 3             | Podiums (if any)                                                                     | NA                                                                                |
| 4             | Plinth                                                                               | NA                                                                                |
| 5             | Stilt Floor                                                                          | NA                                                                                |
| 6             | Slabs of Super Structure                                                             | NA                                                                                |
| 7             | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises | NA                                                                                |
| 8             | Sanitary Fittings within the Flat/Premises                                           | NA                                                                                |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | NA |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                                 | NA |
| 11 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of sale. Any other activities | NA |

**TABLE-B**  
**Common Areas (Internal & External Development Works) in Respect of the Registered Phase/project number**

| Sr. No. (1) | Common areas and Facilities (2)                    | Proposed (Yes/No) (3) | Percentage of Actual Work done (as on the date of certificate) (4) | Details (5)            |
|-------------|----------------------------------------------------|-----------------------|--------------------------------------------------------------------|------------------------|
| 1.          | Internal Roads & Footpaths                         | Yes                   | 10%                                                                | As per sanctioned plan |
| 2.          | Water Supply                                       | Yes                   | 10%                                                                | As per sanctioned plan |
| 3.          | Sewerage (chamber, lines, Septic Tank, STP)        | Yes                   | 25%                                                                | As per sanctioned plan |
| 4.          | Storm Water Drains                                 | Yes                   | 20%                                                                | As per sanctioned plan |
| 5.          | Landscaping & Tree Planting                        | Yes                   | 0%                                                                 | As per sanctioned plan |
| 6.          | Street Lighting                                    | Yes                   | 0%                                                                 |                        |
| 7.          | Community Buildings                                | No                    | -                                                                  |                        |
| 8.          | Treatment and disposal of sewage and sullage water | Yes                   | 15%                                                                | As per sanctioned plan |
| 9.          | Solid Waste management & Disposal                  | Yes                   | 15%                                                                | As per sanctioned plan |
| 10.         | Water conservation/ Rain water harvesting          | Yes                   | 15%                                                                | As per sanctioned plan |

| Sr. No. (1) | Common areas and Facilities (2)                      | Proposed (Yes/No) (3) | Percentage of Actual Work done (as on the date of certificate) (4) | Details (5)            |
|-------------|------------------------------------------------------|-----------------------|--------------------------------------------------------------------|------------------------|
| 11.         | Energy management                                    | No                    | -                                                                  |                        |
| 12.         | Fire protection and fire safety requirements         | No                    | -                                                                  |                        |
| 13.         | Electrical meter room, sub-station receiving station | No                    | -                                                                  |                        |
| 14.         | Open Space                                           | Yes                   | 30%                                                                | As per sanctioned plan |
| 15.         | Open Parking                                         | No                    | -                                                                  |                        |

Signature & Name of L.S./Architect

*Priyadarshan S. Nagpurkar*

Ar. PRIYADARSHAN S. NAGPURKAR  
CA/2007/39388 STATE/R/2022/APL/04352  
NMC/R-400 NIT/2145/COA

**Priyadarshan Nagpurkar**

License No. CA/200239388

**Agreed and Accepted by:**

Signature of Promoter

For and on behalf of **N. N. Developers**

*N. N. Naik*  
Name: **Mr. Nilesch Naik**

Date: 07/10/2023

Place: Nagpur