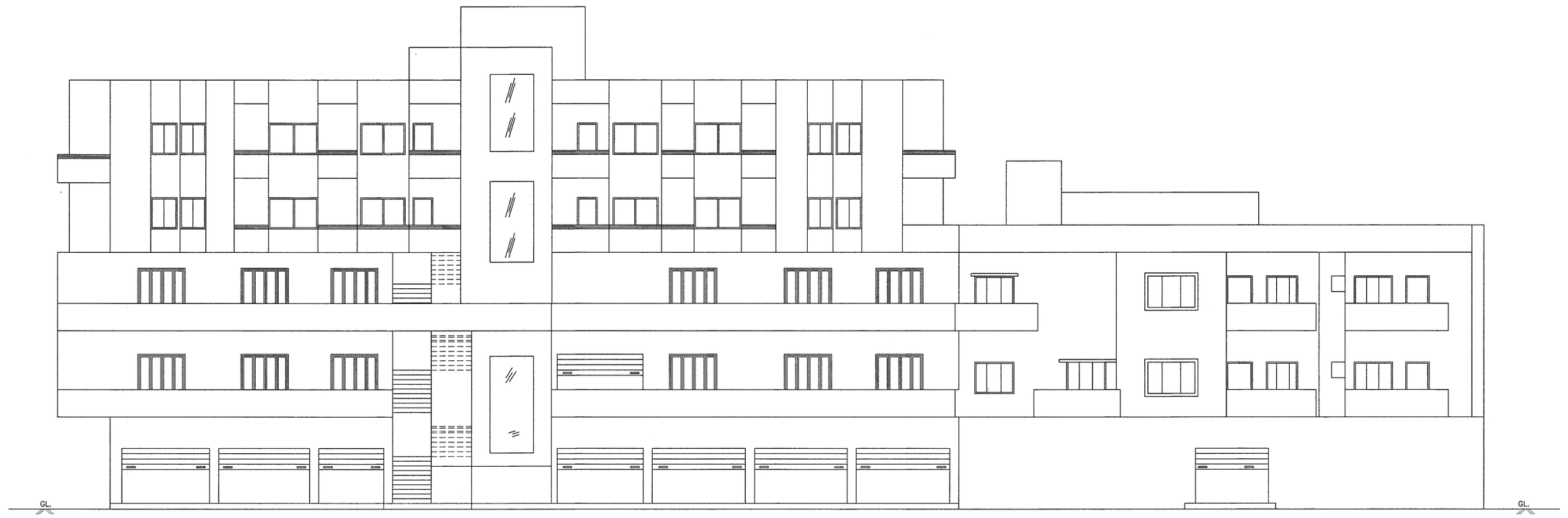
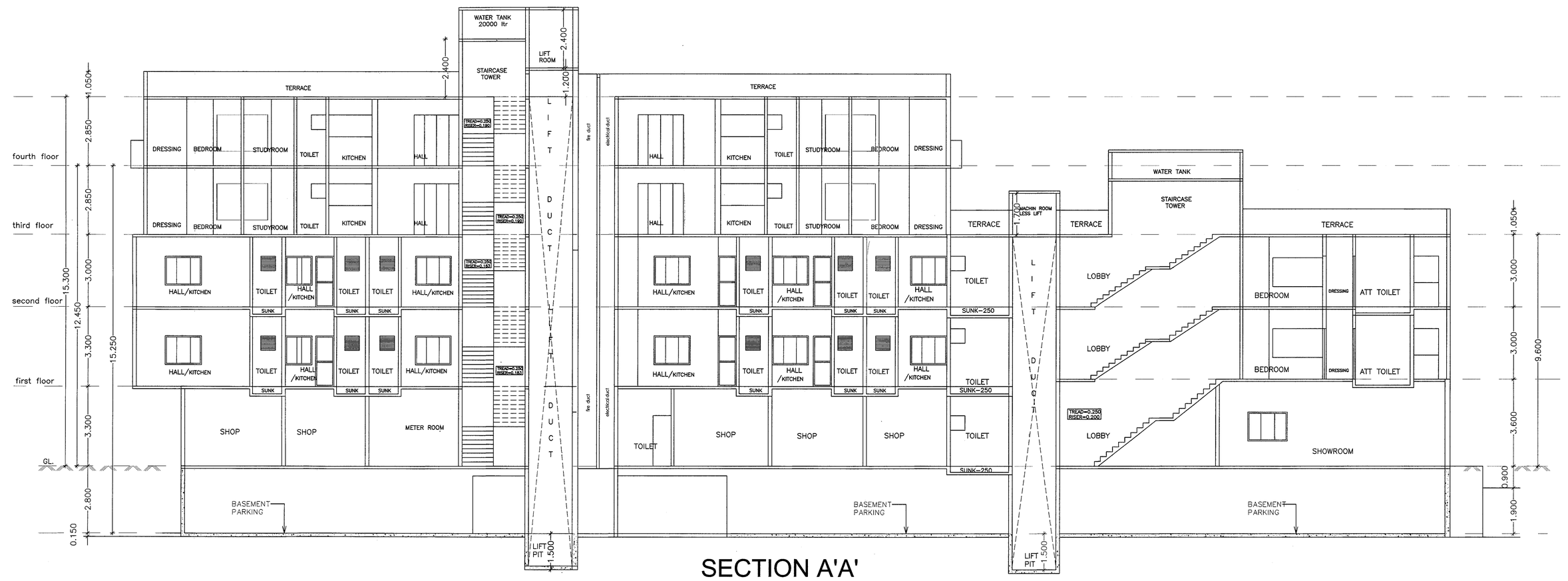


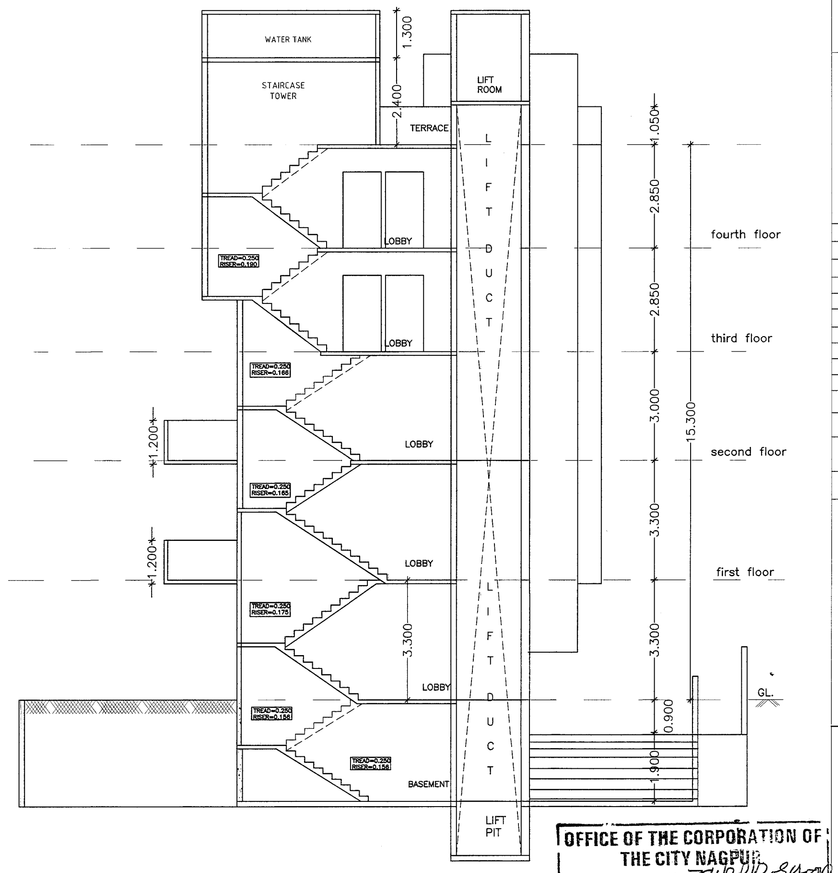
FRONT ELEVATION (FACING SOUTH SIDE)

Scale 1:100



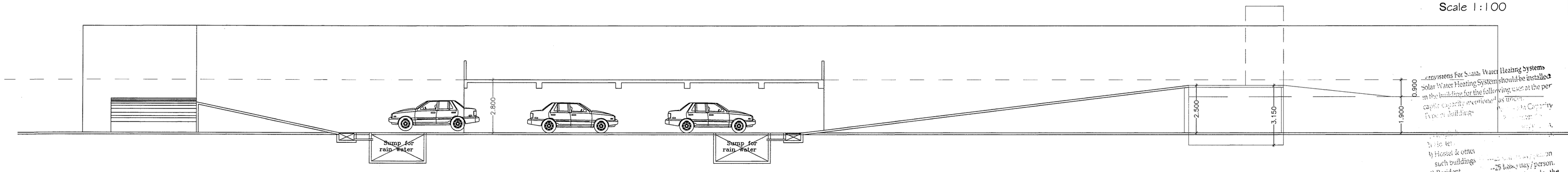
SECTION A'A'

Scale 1:100

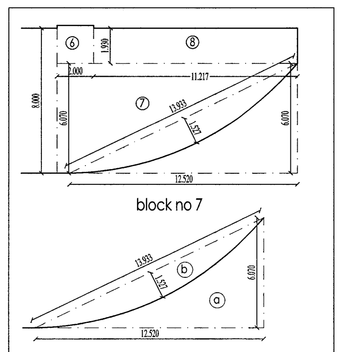


SECTION B'B'

Scale 1:100



SECTION AT C-C'



Drawing Sheet No. 4/4

PROJECT

PROPOSED COMMERCIAL & RESIDENTIAL DWELLING UNITS IN THE OPEN LAND AT THE SOUTH OF PLOT NO S-47,48,49,50 AND 51 I.e HOUSE no-566/51/ A IN WARD NO - 62IN THE SANCTION LAYOUT OF THE ASSOCIATED FRIENDS SHAKARI GRIHA NIRMAN SANSTHA LTD.NAGPUR BEARING KH.NO-157/1 ,157/2, 59/1, 59/2 -3,54/2 AND 55 SITUATED AT MOUZA -BOREGAON . P.H.NO - 8CITY SURVEY NO -679 SHEET NO - 132/44 - 165 / 53 ,KATOL ROAD, NAGPUR

BELONGING TO -
MR.ROOPCHAND UTTAMACHAND WASWANI
Through P.O.A MR.TEKCHAND ROOPCHAND WASWANI

AREA STATEMENT

1) AREA OF PLOT :-	
AS PER SALE DEED :-	1289.480 SQ.MT
2) DEDUCTION FOR TANGENT :-	0.00 MT
AS PER R.L. :-	1289.480 SQ.MT
4) BASIC F.S.I AS PER FRONT ROAD WIDTH:-	1.25
5) TOTAL ENTITLEMENT OF F.S.I IN TH PROPOSAL :-	
a) TDR loaded 0% - 0X0% =	00 SQ.M.
A) PERMISSIBLE BUILT/UP AREA AS PER F.S.I :- @ 1.25	1611.85 SQ.MT
B) ANCILLARY AREA F.S.I UPTO 60% WITH PAYMENT OF CHARGES:- - 1611.85 X60%	967.11 SQ.MT
C) TOTAL ENTITLEMENT OF F.S.I IN PROPOSAL :-	2578.96 SQ.MT
7) TOTAL BUILT-UP AREA IN PROPOSAL AS PER P-LINE :-	2286.955 sq.m.

TYPE	SIZE	DESCRIPTION
D	1.2X2.1	T.W. DOOR
D1	1.0X2.1	T.W. DOOR
D2	0.75X2.2	T.W. DOOR
W	1.5X1.2	ALLUMIUM WINDOW
W1	1.8X1.2	ALLUMIUM WINDOW
W2	1.5X0.9	ALLUMIUM WINDOW
V	0.60X0.60	M.S.VENTILATOR

PLOT BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION SHOWN IN	
EXISTING CONST. TO BE DEMOLISHED	

SIGN. OF OWNER

BELONGING TO -
MR.ROOPCHAND UTTAMACHAND WASWANI
Through P.O.A MR.TEKCHAND ROOPCHAND WASWANI

OFFICE OF THE CORPORATION OF THE CITY NAGPUR
Building Permit No. 74/B/Pl/2022/BOOK 1/NMC/510 Date: 23/2/22
SANCTION
subject to conditions mentioned in the Le...
Assistant Director Town Planning Nagpur Municipal Corporation

...rainwater for S...ce Water Heating System... Solar Water Heating System should be installed ... on the buildings for the following uses at the per ... capita capacity mentioned as below:- ... Capacity ... Liters per Head/Day
1) Hotels ...
2) Hospitals ...
3) Hostels ...
4) Hostels ...
5) Nursing Homes ...
6) Restaurants ...
7) Factories ...
8) Houses & offices ...
such buildings ...
4) Resident ...
If the provisions as above is not made, the occupancy certificate will not be issued from NMC.

...the Rain Water Harvesting is required to ... provided as per Direction of Govt. ... Maharashtra No. TPB 432001/2133 CR - 250/ ... 01/UD-11, dated 10th March, 2005 as per ... schedule for every 300 sq.mts. built-up area ... The ... may be by open well 1 mtr. dia ... ... well therefore ... for every ... 300 sq.mts. built-up area. Other options ... mentioned in the schedule may be adopted ... a) The authority may impose a levy of ... Rs. 1000/- per annum for every 100 sq.mts. of ... built-up area, for failure of the owner ... of the building.

ARCHITECT
VIKAS PADOLE & ASSOCIATES
Architecture,Planner, Interiors & Landscape Desigeners
NAGPUR OFFICE:
159 , NIRMAL POOJA APPARTMENT
Shivaji Nagar , Nagpur-10

REGISTRATION N O.: CA/2003-31474, NIT-1788, NMC-R-191

CHECKED BY :	VRP	DELT BY :	kishor	SCALE
DATE:	10/1/2022	REVISED DWG.NO	01	1:100,1:200

SHEET TITLE ---- **SUBMISSION DRAWING**

ARCHITECT'S SIGN

SHEET NO. 04

NORTH