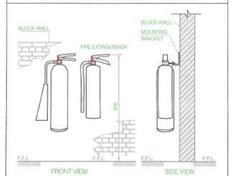
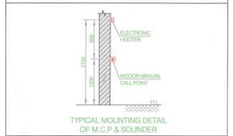


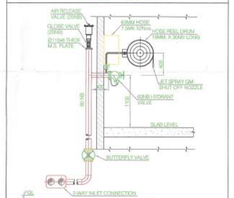
HOSE BOX DETAIL
(INTERNAL AND EXTERNAL WALL MOUNTED)



TYPICAL MOUNTING DETAIL FOR FIRE EXTINGUISHER



TYPICAL MOUNTING DETAIL
OF M.C.P & SOUNDER



TYPICAL DETAIL OF FIRE ESCAPE
HYDRANT AND HOSE REEL ARRANGEMENT

LEGENDS:

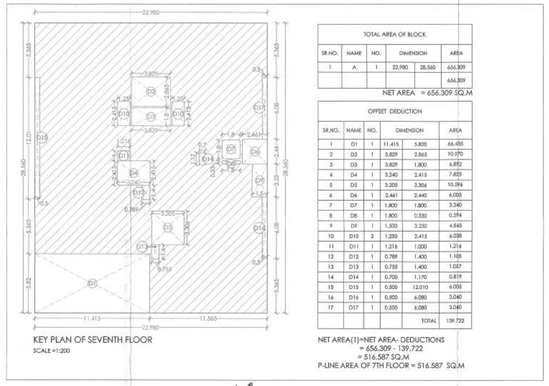
PS	PRESSURE SWITCH
PG	PRESSURE GAUGE
	SINGLE HEADED HYDRANT VALVE
	HOSE BOX WITH CANVAS CONNECTION
BFV	BUTTERFLY VALVE
AIV	AIR VENT VALVE
BV	BALL VALVE
NRV	NON RETURN VALVE
P	BOOSTER PUMP M/C U/W
	GI PIPE
	MANUAL CALL POINT
	ELECTRONIC HOOTER
FACP	FIRE ALARM CONTROL PANEL
	2x1.5 SINGLE LOOP ARMORED CABLE
	EXTINGUISHER

NOTE:

1. ALL DIMENSION ARE IN MM UNLESS OTHERWISE SPECIFIED.
2. PIPES UPTO 150D ARE GI 'D' CLASS AS PER IS : 1239 PART.
3. FITTINGS SHALL BE WELDED TYPE.
4. PIPES SHALL BE PAINTED WITH ONE COAT OF PRIMER & TWO COATS OF ENAMEL PAINT.
5. PIPE SIZE / CABLE SIZE SHALL BE DONE BY THE NOMINATED CONTRACTOR BASED ON FINAL APPROVED FROM CONSULTANT.
6. THE CABLE ROUTING IS INDICATIVE AND IS SUBJECT TO CHANGE AS PER SITE CONDITIONS.
7. FIRE ALARM AND DETECTION SYSTEM IS DESIGNED AS PER IS: 2189/NFPA 72.
8. AS PER SITE CONDITION CABLE SHOULD RUN THROUGH WALLS/CEILING WHENEVER IS POSSIBLE ELSE IT WILL RUN THROUGH SUITABLE CASTLE ITEM.
9. TENTATIVE LOCATIONS OF THE FIRE EXTINGUISHERS ARE SHOWN ON DRAWINGS. ACTUAL LOCATIONS CAN BE DECIDED AT SITE AS PER STANDARDS.
10. THIS BUILDING FIRE FIGHTING SYSTEM HAS DESIGNED AS PER NBC 2016 TABLE NO. 7 RESIDENTIAL BUILDINGS (A) (i) (2).

FIRE FIGHTING CONSULTANT :

PS ENGINEERING SERVICES
A-3/68, Opp. Aasha Mangal Karyalaya, Pushpagandha Apartemnt, Khare Town, Dharampeth, Nagpur-440 010
Mo. No: 7767000216, E-Mail : psengg23@gmail.com
LICENCE NO. MFS-LA/2021/RF-75 (Hydrant System)
LICENCE NO. MFS-LA/2021/RD-62 (Detection System)
LICENCE NO. MFS-LA//2021/RP-12 (Passive System)



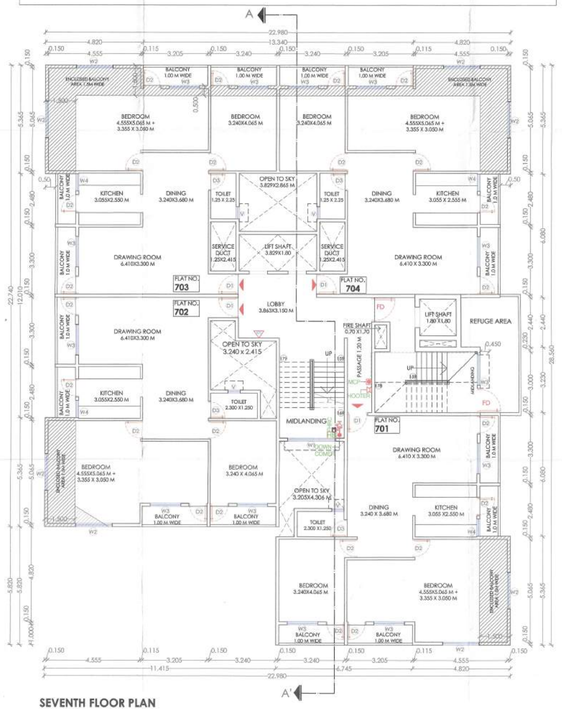
KEY PLAN OF SEVENTH FLOOR
SCALE =1:200

TOTAL AREA OF BLOCK				
SR.NO.	NAME	NO.	DIMENSION	AREA
1	A	1	22.980 28.560	656.309
				656.309

NET AREA = 656.309 SQ.M

OFFSET DEDUCTION				
SR.NO.	NAME	NO.	DIMENSION	AREA
1	D1	1	11.415 5.820	66.435
2	D2	1	3.829 2.865	10.970
3	D3	1	3.829 1.800	6.892
4	D4	1	3.340 2.415	7.855
5	D5	1	3.205 3.306	10.596
6	D6	1	2.461 2.440	6.005
7	D7	1	1.800 1.800	3.240
8	D8	1	1.800 0.330	0.594
9	D9	1	1.330 3.230	4.845
10	D10	2	1.250 2.415	6.038
11	D11	1	1.216 1.020	1.216
12	D12	1	0.789 1.400	1.105
13	D13	1	0.755 1.400	1.057
14	D14	1	0.700 1.170	0.819
15	D15	1	0.600 12.010	6.005
16	D16	1	0.800 6.080	3.040
17	D17	1	0.800 6.080	3.040
			TOTAL	139.722

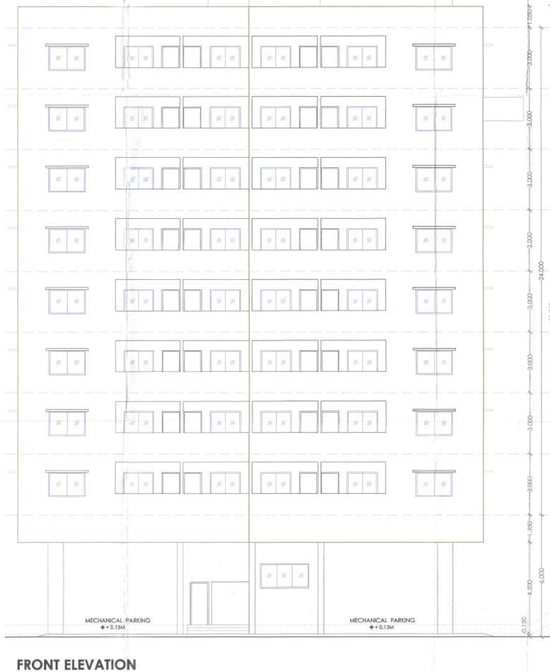
NET AREA(1)=NET AREA- DEDUCTIONS
= 656.309 - 139.722
= 516.587 SQ.M
P-LINE AREA OF 7TH FLOOR = 516.587 SQ.M



SEVENTH FLOOR PLAN
SCALE =1:100



SECTION A-A'
SCALE =1:100



FRONT ELEVATION
SCALE =1:100

Provisions For Solar Water Heating Systems

Solar Water Heating System should be installed on the building for the following uses at the per capita capacity mentioned" as under.

Type of Buildings	Per Capita Capacity Assumed
1) Hospitals	100 Lits./day/person
2) Hotels	150 Lits./day/person
3) Hostel & others such buildings	75 Lits./day/person.
4) Resident	25 Lits./day/person.

If the provisions as above is not made, the occupancy certificate will not be issued from NMC

The Rain Water Harvesting is required to be provided as per Direction of Govt. of Maharashtra No. TPB-(8999)/2133 CR - 230/01/UD-11, dated 10th March, 2005 as per schedule for the [illegible] sq.mtr. The system is [illegible] deep with [illegible] sq.mtr. [illegible] mentioned in [illegible] a) The authority may impose a levy of Rs. 1000/- per [illegible] built-up area of the building for failure of the owners

OFFICE OF THE CORPORATION OF THE CITY NAGPUR.
Building Permit No. 168/BP/14701/TPN/MC/1164 Date 26/12/22
SANCTIONED
Subject to conditions mentioned in the building Permit
Dy. Director
Town Planning
Nagpur Municipal Corporation

PROJECT TITLE

PROPOSED BUILDING OF MULTIFAMILY RESIDENTIAL BUILDING ON PLOT.NO.4, IN BLOCK "B" IN THE LAYOUT OF THE SCIENTIFIC CO-OPERATIVE HOUSING SOCIETY LTD. LAXMINAGAR, MOUZA-AJNI KHASRA NO. 4/1, 4/2, 7/2 AND 25-26/1-4 , C.T.S. NO. 578 & 579, WARD NO.75 ,NAGPUR.

BELONGING TO :-

State bank of India supervising officials 'SAPHALYA co.op. housing society ltd.Nagpur'

1) Smt.Rohini Sudhakar Kale
2) Smt.Vineet Vinayek Kher
3-a) Shri.Rajeshwar Gopal Bhakey
3-b) Gitja Jitendra Joshi
(before marriage name Gitja Gopal Bhakey)
4-a) Shri. Uma Prakar Javkhedkar
4-b) Shri. Mangesh Rabhakar Javkhedkar
5-a) Mrs. Sunita Dattatraya Kulkarni
5-b) Shri. Amitabh Dattatraya Kulkarni
5-c) Shri. Ashutosh Dattatraya Kulkarni
5-d) Shri. Abhijeet Dattatraya Kulkarni
6-a) Smt.. Chandrika Pranshankar Joshi
6-b) Shri. Jignesh Pranshankar Joshi
7) Shri. Deepak Dattaray Bhave
8) Smt. Sandhya Krishnarao Patkadkar
9) Shri. Rajiv Ninayak Raole
10) Shri. Prasad Ramesh Koteshwar
11) Shri. Basantkumar Anantlal Tiwari
12) Shri. Nitin Damodar Labhe

THROUGH P.O.A.HOLDER

1) Shri. Narendra Satpute
2) Shri.Jeevan Gulabrao Ghime

PREVIOUS SANCTION NO.- C.S./8147/12380 DT.- 29/4/1980
B/UP AREA F.S.I.

PLOT AREA (AS PER SITE)
= 48.461 × 29.56 /2 X 30.48 = 1189.04 SQ.M.
LESS TANGENT AREA = 6.05 SQ.M.
NET PLOT AREA (AS PER SITE) = 1182.99 SQ.M

PLOT AREA (AS PER AKHIV PARTIKA) = 1213.70 SQ.M.
PLOT AREA (AS PER SALE DEED) = 1195.37 SQ.M.

AREA STATEMENT

PLOT AREA (as per site) = **1182.99 SQ.M.**

PLOT AREA	BASIC FSI	50% PAID PREMIUM	TDR	TOTAL POTENTIAL	ANCILLARY AREA 60% OF 80%	TOTAL P-LINE AREA
1	2	3	4	5	6	7
1182.99	1.100	0.500	0.650	2.250	60	--
PERMISSIBLE	1301.289	591.495	768.944	2661.728	1597.037	4258.765
PREVIOUS SANCTION	1833.635	0.000	0.000	1833.635	1100.153	2933.788
BALANCE	1301.289 (-) 1833.635 (-) 532.346 EXCESS B/UP AREA 532.346	591.495	768.944	828.093	496.884	1324.977
PROPOSED	1833.635 Prvi. Sanc., B/UP AREA	DIFF.495 - 532.346= **59.149** PROPOSED PREMIUM	766.350 PROPOSED TDR	2659.134	1595.479	4254.613

CERTIFICATE OF AREA :-

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 13/01/2020 AND THE SIDES TO. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/ LAND RECORDS DEPARTMENTS/ CITY SURVEY RECORDS.

R. S. SONKUSARE Regd. No. 97/22290 Architect

AR. RAVINDRA SONKUSARE
C.A. NO. : 97/22290

OWNER'S DECLARATION :-

I UNDERSIGNED HEREBY CONFIRM THAT CONSTRUCTION WORK BY PLANS APPROVED BY AUTHORITY COLLECTOR, I WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS, ALSO I WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

1) STATE BANK OF INDIA SUPERVISING OFFICIALS 'SAPHALYA CO-OP. HOUSING SOCIETY LTD., NAGPUR

THROUGH P.O.A
M/S. DELTA DEVELOPERS

THROUGH PARTNERS:
SHRI. NARENDRA SATPUTE
SHRI. JEEVAN GULABRAO GHIME

DOOR WINDOW SCHEDULE

S.NO.	TYPE	SIZE	DESCRIPTION
1.	D1	1.00 X 2.10 M	T.W FRAMED PANELED
2.	D2	0.90 X 2.10 M	T.W FRAMED PANELED
3.	D3	0.85 X 2.10 M	T.W FRAMED PANELED
4.	TD	2.10 X 2.10 M	T.W FRAMED PANELED
5.	W1	2.40 X 1.20 M	T.W FRAMED PANELED
6.	W2	1.80 X 1.20 M	T.W FRAMED PANELED
7.	W3	1.60 X 1.20 M	T.W FRAMED PANELED
8.	W4	0.85 X 0.90 M	T.W FRAMED PANELED
9.	V1	0.60 X 0.60 M	ALUMINIUM FRAMED

INDEX

PLOT BOUNDARY SHOWN IN — BLACK
PROPOSED CONSTRUCTION SHOWN IN — RED
EXISTING CONSTRUCTION TO BE DEMOLISHED SHOWN IN — YELLOW

DRAWING TITLE : SUBMISSION DRAWING - GROUND TO 6TH & 8TH FLOOR PLAN

NORTH:

SIGNATURE:
OWNERS:
ARCHITECT:
1) STATE BANK OF INDIA SUPERVISING OFFICIALS 'SAPHALYA CO-OP. HOUSING SOCIETY LTD., NAGPUR
THROUGH P.O.A.
M/S. DELTA DEVELOPERS
THROUGH PARTNERS:
SHRI. NARENDRA SATPUTE
SHRI. JEEVAN GULABRAO GHIME

R. S. SONKUSARE Regd. No. 97/22290 Architect

C.A. NO. : 97/22290
M.I.A.N.D. : 1124
NMC, NO. : N.M.C./R-271

DATE : 30- 06- 2022
scale: AS SPECIFIED
dwgf by : YASHASWITA

SHEET NO. 02/02

ARCHITECT:
RAVI SONKUSARE ARCHITECTS
CONSULTANTS IN ARCHITECTURE & INTERIOR
C2,CHANDRASEKHAR APPT., 567, GODKAR PETH, NAGPUR.
PH.NO.: (0712) 2551321 , 98225 78551
E-MAIL: ravisonkusarearchitects@gmail.com