

**FORM 1**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date: 15-04-2023

To,  
**Delta Developers**  
**Through P.O.A.**  
**Shri Narendra Satpute,**  
**Shri Jeevan Ghime.**

**Subject:** Certificate of Percentage of Completion of Construction Work of Residential Building "Sarthak Plaza" having MahaRERA Registration Number P50500046859 being developed by M/s Delta Developers. This Certificate is for the period ending 31/03/23.

Sir,

I/ We Ar.Aditya Indurkar, (Principal Architect), CA/2010/50537, **ANAGRAM STUDIOS**, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of **Sarthak Plaza** having MahaRERA Registration Number **P50500046859** being developed by **Delta Developers**.

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this certificate the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**For DELTA DEVELOPERS**

  
  
**PARTNER**

TABLE - A

Layout / Building/ Wing Number \_\_\_\_ (to be prepared separately for each Layout / Building / Wing of the Project)

| Sr No. (1) | Task / Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1.         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                                                                |
| 2.         | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | 100                                                                |
| 3.         | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                  |
| 4.         | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100                                                                |
| 5.         | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                  |
| 6.         | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | 40                                                                 |
| 7.         | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                    | 20                                                                 |
| 8.         | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                  |
| 9.         | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 0                                                                  |
| 10.        | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                      | 0                                                                  |
| 11.        | Installation of lifts, water pumps, Fire Fighting Fittings And Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as maybe required to complete project as per specifications in agreement of Sale. Any other activities. | 0                                                                  |

For DELTA DEVELOPERS

*[Signature]*

*[Signature]*  
PARTNER

Table B

Common Areas (Internal and External Development Works) in respect to the Registered Phase /  
Project Number

| Sr. No<br>(1) | Common areas and Facilities.<br>(2)                   | Proposed<br>(Yes/No)<br>(3) | Percentage of Work done<br>(As on date of the Certificate)<br>(4) | Details<br>(5) |
|---------------|-------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|----------------|
| 1.            | Internal Roads& Footpaths                             | NO                          | 0                                                                 |                |
| 2.            | Water Supply                                          | YES                         | 0                                                                 |                |
| 3.            | Sewerage (chamber, lines, Septic Tank, STP)           | YES                         | 0                                                                 |                |
| 4.            | Storm Water Drains                                    | NO                          | 0                                                                 |                |
| 5.            | Landscaping & Tree Planting                           | NO                          | 0                                                                 |                |
| 6.            | Street Lighting                                       | NO                          | 0                                                                 |                |
| 7.            | Community Buildings                                   | NO                          | 0                                                                 |                |
| 8.            | Treatment and disposal of sewage and sullage water    | NO                          | 0                                                                 |                |
| 9.            | Solid Waste management & Disposal                     | NO                          | 0                                                                 |                |
| 10.           | Water conservation, Rain water harvesting             | YES                         | 0                                                                 |                |
| 11.           | Energy management                                     | NO                          | 0                                                                 |                |
| 12.           | Fire protection<br>And fire safety requirements       | NO                          | 0                                                                 |                |
| 13.           | Electrical meter room, sub-station, receiving station | YES                         | 0                                                                 |                |
| 14.           | Others (Option to Add more)                           | NO                          | 0                                                                 |                |

Hence this certificate.

Yours Faithfully

Regards,

Ar.Aditya Indurkar

+91-9823069019

Principal Architect,

**ANAGRAM STUDIOS**

**For DELTA DEVELOPERS**



Authorized Signatory

*Handwritten signature of the Principal Architect*  
*Handwritten signature of the Partner*  
**PARTNER**