CHALLAN
MTR Form Number-6

GRN	MH006487867202223P	BARCODE		Date	17/08/2022-16:10:00	Form ID	

Department	Directorate Of Accounts And Treasuries	**Payer Details**	
Type of Payment	Stamps Non-Judicial Sale of Non Judicial Stamps SoS	**TAX ID / TAN (If Any)**	
		PAN No.(If Applicable)	AYAPS7410A
Office Name	NAGPUR A T O Stamps	**Full Name**	PRAMOD GOPICHAND SAHARE
Location	NAGPUR		
Year	2022-2023 One Time	**Flat/Block No.**	QT NO 7/8
Account Head Details	**Amount In Rs.**	**Premises/Building**	
0030045501 Sale of Stamps	100.00	**Road/Street**	NEAR MEDICAL CHOWK RAM BAG COLONY
		Area/Locality	NAGPUR
		Town/City/District	
		PIN	4 4 0 0 0 3
		Remarks (If Any)	AFFIDAVIT FORM B
Total	100.00	**Amount In Words**	One Hundred Rupees Only

Payment Details	SBIEPAY PAYMENT GATEWAY	FOR USE IN RECEIVING BANK			
Cheque-DD Details		Bank CIN	Ref. No.	10000502022081703177	7761516910017
Cheque/DD No.		Bank Date	RBI Date	17/08/2022-16:10:41	Not Verified with RBI
Name of Bank		Bank-Branch		SBIEPAY PAYMENT GATEWAY	
Name of Branch		Scroll No. , Date		Not Verified with Scroll	

Department ID :

Mobile No. : 9595247737

NOTARIAL REG.
ENTRY NO. G 952
DATE 18/08/2022

NOTARY ARUNAL B. GHATE NAGPUR (M.S.) INDIA Regn. No. 15529 My Term Expires on 21-11-2024 GOVT. OF INDIA

Print Date 17-08-2022 04:14:53

ONLINE STAMP DUTY PAID

E Receipt	
Government of Maharashtra GRAS Department	
Name of Depositor	PRAMOD GOPICHAND SAHARE
Government Reference Number	MH006487867202223P
Challan Amount	100.00
Amount (In Words)	One Hundred Rupees Only
Transaction Date and Time	17/08/2022-16:10:00
Status	Success

Affidavit cum Declaration

Affidavit cum Declaration of Mr. PRAMOD GOPICHAND SAHARE co-promoter of the proposed project.

I , Mr. PRAMOD GOPICHAND SAHARE co-promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That I Mr. PRAMOD GOPICHAND SAHARE co-promoter has a legal title to the land on which the development of the project is proposed and a legally valid authentication of title of such land of the real estate project is enclosed herewith.

2. That the Project land is free from all encumbrances.

3. That the time period within which the project shall be completed by us as promoter is 31/07/2027

4. That 70% (seventy per cent) of the amounts realized by me as promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.

5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of theproject.

6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of theproject.



7. That I shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of theproject.

8. That I shall take all the pending approvals on time, from the competent authorities.

9. That I have furnished such other documents as have been prescribed by the rules and regulations made under theAct.

10. That I shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on anygrounds.

S.R. BUILDER'S & DEVELOPER'S

PARTNER PARTNER

Deponent:- PRAMOD GOPICHAND SAHARE

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at_____on this day _____2022.

Deponent

NOTARY MRUNAL B. GHATE DIST. NAGPUR (M.S.) INDIA Regn. No. 15529 My Term Expires on 21-11-2024 GOVT. OF INDIA

ATTESTED

Mrunal B. Ghate
Advocate & Notary
Dist. Nagpur (M.S.) INDIA

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