ARCHITECT'S CERTIFICATE

Date: 28/06/2022.

To,

Pinnacle Construction

Flat No. A1,Mulik Complex,

Near Hotel Airport Centre Point,

Wardha Road, Nagpur – 440015.

Subject : Certificate of Percentage of Completion of Construction Work of **01** No. of Building **01** Wing of the **01** Phase of the Project Named as "**DURVANG VASANT IMPERIAL"** Situated on the Plot bearing Kh. No. **70/1,** Mouza **Somalwada,** P.H. No. **44**, Sheet No. **696**, City Survey No. **525** & Plot Nos. **20, 21, 22, 23, 24, 25, 26, 27, 28 & 29**, N.M.C. House No. **3486/20 to 3486/29**, N.M.C. Ward No. **15** Demarcated by its Boundaries (latitudes and longitudes of the end points)____to the North_____to the South to the East ---to the West ----of Division **Nagpur** Taluka **Nagpur** District **Nagpur** admeasuring Total Plot area **1365.448 Sq.m** are being developed by **Pinnacle Construction, Wardha Road, Nagpur.**

Respected Sir,

I, **SURESH S/o BHAIYAJI BHOMLE** have Undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **01** No. of Building **01** Wing of the **01** Phase of the Project Named as "**DURVANG VASANT IMPERIAL"** Situated on the Plot bearing Kh. No. **70/1,** Mouza **Somalwada,** P.H. No. **44**, Sheet No. **696**, City Survey No. **525** & Plot Nos. **20, 21, 22, 23, 24, 25, 26, 27, 28 & 29**, N.M.C. House No. **3486/20 to 3486/29**, N.M.C. Ward No. **15** Demarcated by its Boundaries (latitudes and longitudes of the end points)____to the North_____to the South to the East ---to the West ----of Division **Nagpur** Taluka **Nagpur** District **Nagpur** admeasuring Total Plot area **1365.448 Sq.m** are being developed by **Pinnacle Construction, Wardha Road, Nagpur.**

1. Following Technical Professionals are appointed by **Pinnacle Construction** :-
   - (i) **Mr. Suresh Bhaiyaji Bhomle** as **Architect/L.S.**
   - (ii) **Mr. Milind Ramdas Kolhe** as **Structural Consultant**
   - (iii) **Mr. Swapnil Hemantrao Ingole** as **MEP Consultant.**
   - (iv) **Mr. Nilesh Deoraoji Dharmare** as **Site Supervisor.**

S. B. ARCH & ASSOCIATES * ER. SURESH BHOMLE * NMC. LIC. NO. 732 * NIT. LIC. NO. 3035 * MMRDA LIC. NO. 334

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide Number _---------- under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table - A

Building/Wing Number **01**

(To be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	00%
2	00 of Basement and 01 No. Plinth	00%
3	**00** No. of Podium	00%
4	**01** No. Stilt Floor	00%
5	**07** Nos. of Slabs of Super Structure	00%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises,	— 00%
7	Doors and Windows to each of the Flat/Premises	
8	Sanitary Fittings within the Flat/Premises,	— 00%
9	Electrical Fittings within the Flat/Premises	— 00%
10	Staircases, Lifts Wells and Lobbies at each Floor Level connecting Staircases and Lifts, Overhead and Underground Water tanks	— 00%
11	The External Plumbing and External Plaster, Elevation, completion of terraces with waterproofing of the Building/Wing.	— 00%
12	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas	— 00%
13	Appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	— 00%

S. B. ARCH & ASSOCIATES
ER. SURESH BHOMLE
NMRDA LIC. NO. 334
NMC LIC. NO. 732 ★ NIT. LIC. NO. 3035

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	–	–	
2.	Water Supply	YES	00%	Municipal Corporation & Bore well water Supply
3.	Sewerage (chamber, lines, Septic Tank , STP)	YES	00%	
4.	Storm Water Drains	YES	00%	
5.	Landscaping & Tree Planting	YES	00%	
6.	Street Lighting	–	–	
7.	Community Buildings	NO	–	
8.	Treatment and disposal of sewage and sullage water	NO	–	
9.	Solid Waste management & Disposal	YES	00%	
10.	Water conservation, Rainwater harvesting	YES	00%	
11.	Energy management	YES	00%	
12.	Fire protection and fire safety Requirements	NO	–	
13.	Electrical meter room, sub-station, receiving station	YES	00%	
14.	Others (Option to Add more)	–	–	

Yours Faithfully,

S. B. ARCH & ASSOCIATES ★ ER. SURESH BHOMLE ★ NMRDA LIC. NO. 334 ★ NMC. LIC. NO. 732 ★ NIT. LIC. NO. 3035

Signature & Name (IN BLOCK LETTERS) of L.S/Architect

(License No. 3035)