



**R.N. ASSOCIATES**

ARCHITECTS ^ PLANNERS ^ INTERIOR DESIGNERS

**Annexure A**  
**FORM 1**  
**(See Regulation 3)**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:-24.01.2023

**To,**

**The HIMALAYA INFRAPROJECTS SUNSHINE UNIT II**

**Plot No. 189, Shivaji Nagar,**

**Nagpur - 440010.**

**Subject:-**Certificate of Percentage of Completion of Construction Work of **HIMALAYA SUNSHINE LOTUS APARTMENTS** Building of the **HIMALAYA INFRAPROJECTS SUNSHINE UNIT II** Project MahaRERA Registration Number **P50500046089** being developed by **HIMALAYA INFRAPROJECTS SUNSHINE UNIT II**.

Sir,

I Rupesh Naoghare have undertaken assignment as Architect/ Licensed Surveyor of certifying percentage of Completion of Construction Work of Himalaya Sunshine Lotus Apartments having MahaRERA Registration Number, being developed by **HIMALAYA INFRAPROJECTS SUNSHINE UNIT II**.

Based on Site inspection, with respect to Layout/each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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Swapnil Girija Apartments, Pl.No.29, A-5, 1st Floor,  
Beside SBI Bank, Narendra Nagar, Ring Road, Nagpur-440015

**TABLE-A**

Layout/Building/Wing Number \_\_\_\_ (to be prepared separately for each Layout/Building/Wing of the Project)

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of Actual Work Done (As on date of the Certificate) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| (1)     | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                    | (3)                                                            |
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                                                           |
| 2.      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                                                           |
| 3.      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | —                                                              |
| 4.      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                                                           |
| 5.      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                            | 50%                                                            |
| 6.      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                               | 0%                                                             |
| 7.      | Internal walls, Internal Plaster, Flooring, Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                    | 0%                                                             |
| 8.      | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                             | 0%                                                             |
| 9.      | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | 0%                                                             |
| 10.     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                     | 0%                                                             |
| 11.     | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing. Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0%                                                             |

**TABLE-B**

**Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number**

| Sr. No. | Common area and Facilities                         | Proposed (Yes/No) | Percentage of Actual Work Done (As on date of the Certificate) | Details |
|---------|----------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)     | (2)                                                | (3)               | (4)                                                            | (5)     |
| 1.      | Internal Roads & Footpaths                         | NO                | NA                                                             | ---     |
| 2.      | Water Supply                                       | YES               | NIL                                                            | ---     |
| 3.      | Sewerage (Chamber, Lines, Septic Tank, STP).       | YES               | NIL                                                            | ---     |
| 4.      | Storm Water Drains                                 | YES               | NIL                                                            | ---     |
| 5.      | Landscaping & Tree Planting                        | YES               | NIL                                                            | ---     |
| 6.      | Street Lighting                                    | YES               | NIL                                                            | ---     |
| 7.      | Community Building                                 | YES               | NIL                                                            | ---     |
| 8.      | Treatment and disposal of sewage and sullage water | NO                | NA                                                             | ---     |

|     |                                                        |     |     |     |
|-----|--------------------------------------------------------|-----|-----|-----|
| 9.  | Solid Waste management & Disposal                      | NO  | NA  | --- |
| 10. | Water conservation / Rain water Harvesting             | NO  | NA  | --- |
| 11. | Energy management                                      | NO  | NA  | --- |
| 12. | Fire protection and fire safety requirements           | YES | NIL | --- |
| 13. | Electrical meter room, sub-station, receiving station. | YES | NIL | --- |
| 14. | Others (Option to Add more).                           |     |     |     |

Yours Faithfully,

**RUPESH B. NAOGHARE (B.Arch)**  
Architect, Planner, Interior Designer  
Reg.No.CA/2006/38141  
NIT Licence No.2122  
NMC Licence No. NMC/R-537

**RUPESH B. NAOGHARE**

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
(License No. **NIT License no.-2122**)

Agreed and accepted By:

**HIMALAYA INFRAPROJECTS SUNSHINE UNIT II**

**Signature of Promoter**

**Name : SUNIL R. DUDDALWAR**

**Date : 24/01/2023**