**FORM 1 [see Regulation 3]**
**ARCHITECT'S CERTIFICATE**

Date: 4th Oct. 22

To
Sandeep Dwellers Pvt Ltd
3C, Gulmohar, Temple Road
Civil Lines, Nagpur – 440001

**Subject: Certificate of Percentage of Completion of Construction Work**
**Project: SDPL Om II**
**MahaRERA No: P50500046033**

Sir,

I Rahul Agarwala have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of SDPL Om for Construction of 1 building (MahaRERA Registration Number – P50500046033) situated on the Plot No. 135 bearing Survey no. 464, Kh. No. 56, demarcated by its boundaries (21°09'20.9"N 79°07'46.6"E) to the North Railway Area, to the South 18 M Road, to the East Plot No 136, to the West Plot No 134 of Division Nagpur, Village Nagpur (M Corp.), Taluka Nagpur (Urban) District Nagpur PIN 440008, admeasuring 2429 Sq.mts. area being developed by Sandeep Dwellers Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter:-
(i) Shri Rahul Agarwala as L.S. / Architect
(ii) Shri Aman Kumar Singh as Structural Consultant
(iii) Shri Rahul Agarwala as MEP Consultant
(iv) Shri Aman Kumar Singh as Quantity Surveyor *

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number – P50500046033 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Wing 1**

| Sr. No. | Tasks /Activity | Work Done % |
|---|---|---|
| | | A |
| 1 | Excavation | 0% |
| 2 | ____1____ number of Basement | 0% |
| 3 | _____1___ number of Plinth | 0% |
| 4 | 1 Stilt Floor | 0% |
| 5 | _____10____number of Slabs of Super Structure | 0% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 0% |

| | | |
|---|---|---|
| **10** | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0% |
| | **Total Work Done for the Wing / Building** | 0% |

**TABLE-B**
**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities, Amenities | Work Done % | Details |
|---|---|---|---|
| | | A | |
| 1 | Water Conservation, Rain water Harvesting : | 0% | As per law |
| 2 | Fire Protection And Fire Safety Requirements : | 0% | As per law |
| 3 | Electrical Meter Room, Sub-Station, Receiving Station : | 0% | As per law |
| 4 | Open Parking : | 0% | As per law |
| 5 | Water Supply | 0% | From NMC |
| 6 | Sewarage (chamber, lines, Septic Tank , STP) | 0% | Sewerage line of corporation |
| 7 | Storm Water Drains | 0% | As per law |
| 8 | Landscaping & Tree Planting | 0% | As per law |
| | **Total Work Done for the Wing / Building** | 0% | |

Yours Faithfully

Rahul Agarwala
Architect
License No. _____

AR. RAHUL AGARWALA
COA NO.- CA/2016/41900
RERA - MAHARERA/A/2019/APL/00055