ANNEXEURE A
FORM 1
(SEE REGULATION3)
ARCHITECT'S CERTIFICATE
FOR THE QUARTER ENDED 31st DECEMBER 2023
"SUVARNA VILLA", Project Registration No. P50500046199

Date: 25th January 2024

To,
M/s. Globe Builders and Developers
Shree-Niwas Apartment, Ruikar Marg, Mahal, Nagpur – 440002.

Subject: Certificate of percentage of Completion of Construction Work of **"SUVARNA VILLA"** of the Project Registration No. **P50500046199**, situated on the Plot bearing C.N. No./CTS No./ Survey no./Final Plot No. 18,19and20, Layout of Shree Sai Krupa SwagruhaSukhaNirman Society, Somalwada, Kh.No. 65/1, Mouza – Somalwada, Nagpur, demarcated by its boundaries (latitude and longitude of the end points) Mhada Colonyto the North, Plot No. 17to the South, Road **to the East,Other Layout to the West**, of village Nagpur, Taluka – Nagpur, District – Nagpur, PIN – 440024, admeasuring 557.32 sq. mts. area being developed by **M/s. Globe Builders and Developers.**

Sir,

I/We **Arch. Satish Ramteke**, have undersigned assignment as Architect/Licensed Surveyor of certifying percentage of completion of construction work of **"SUVARNA VILLA"** of the Project Registration No. **P50500046199**, situated on the Plot bearing C.N. No./CTS No./ Survey no./Final Plot No. 18,19and20, Layout of Shree Sai Krupa SwagruhaSukhaNirman Society, Somalwada, Kh.No. 65/1, Mouza – Somalwada, Nagpur, demarcated by its boundaries (latitude and longitude of the end points) Mhada Colony to the North, Plot No. 17 to the South, Road **to the East,Other Layout to the West**, of village Nagpur, Taluka – Nagpur, District – Nagpur, PIN – 440024, admeasuring 557.32 sq. mts. area being developed by **M/s. Globe Builders and Developers.**

Based on site inspection, with respect to Layout/ each of the Building/Wing of the aforesaid Real Estate Project. I certify that as on date of this certificate, the percentage of work done for each of Building/Wing of the Real Estate Project under MahaRERA is as per TABLE A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in TABLE B.

TABLE A
SUVARNA VILLA

Sr No. (1)	Task / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1	Excavation	100%
2	Basement (if any)	100%
3	Podium (if any)	NA
4	Plinth	100%
5	Stilt Floor	100%
6	Slab of Super Structure	75%
7	Internal Wall, Internal Plaster, Flooring, Doors & windows within Flats & Premises	20%
8	Sanitary Fitting with Flat & Premises	NIL
9	Staircase, Lifts Wells and Lobbies at each floor level Overhead and Underground Water Tanks.	NIL
10	External Plumbing and External Plaster elevation completion of terraces and waterproofing of the Building Wings.	NIL
11	Installation of lifts, water pumps, fire fighting fitting and equipments as per CFO NOC Electrical Fitting, Mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby, plinth protection paying of area appurtenant to Building Wings. Compound wall and all other requirements as may be required to complete project as per specification in agreement of Sale. Any other activities	NIL

TABLE B
Common Area (Internal & External DevelopmentWorks) in respect of the SUVARNA VILLA – Project Registration Number P505000456199

Sr. No. (1)	Common Area & Facilities (2)	Proposed Yes/No (3)	Percentage of Actual Work Done (As on date of the Certificate) (4)	Details (5)
1	Internal Road & Footpath	**NO**	NA	**NA**
2	Water Supply	**YES**	**0%**	**Work-in- Progress**

3	Sewerage (Chamber Lines, Septic Tanks, STP)	**YES**	**0%**	**Work-in- Progress**
4	Storm Water Drains	**YES**	**0%**	**Work-in- Progress**
5	Landscaping and Tree Planting	**YES**	**0%**	**Work-in- Progress**
6	Street Lighting	**YES**	**NA**	**NA**
7	Community Building	**NO**	**NA**	**NA**
8	Treatment and Disposal of sewage and sullage water	**YES**	**0%**	**Work-in- Progress**
9	Solid waste management & disposal	**YES**	**0%**	**Work-in- Progress**
10	Water Conservation/ Rain Water Harvesting	**YES**	**0%**	**Work-in- Progress**
11	Energy Management	**NO**	**NA**	**NA**
12	Fire protection and fire safety requirements	**NO**	**NA**	**NA**
13	Electrical meter room, sub-station, receiving station	**YES**	**0%**	**Work-in- Progress**
14	Other (Option to Add More)	**NA**	**NA**	**NA**

Er. SATISH RAMTEKE
Licence No.
NMC - NMNMO/R/2019/APL/00533
NIT - 990
NAGPUR-32

Signature & Name SATISH RAMTEKE OF L.S./ Architect
(License No……..)

Yours Faithfully,
Agree and Accepted

For and on behalf of,
M/s. Globe Builders and Developers

M/s. Globe Builder's & Developers
Reg. No.
UDYAM-MH-20-0056170
Nagpur-24

Authorized Signatory
Date: 25th January 2024