JITENDRA INGULKAR
LICENCED ENGINEER
L.S. NO. NIT- 1714,NMC Ls-557

NO. 21, KUBER REGENCY NEAR ALL INDIA REPORTER PRESS CONGRESS NAGAR., NAGPUR. 440012

FORM – 1 [see Regulation 3]
ARCHITECT'S CERTIFICATE
(To be Submitted at the time of Registration of ongoing Project and for withdrawal of Money from Designated Account)

Date:29/04/2022

To,
GANESH BUILDERS
Shreenagar Narendra nagar
Nagpur.440015

Subject: Certificate of Cost Percentage of Completion of Construction work of "GYAN JYOTI COMPLEX"Multi Family Apartment Building / No Wing of the building of the project [MahaRERA Registration Number] Situated on the plot No-9,10, KH. NO.-71/1K,C.T.S. NO-528,HOUSE NO-3490/9,10,WARD NO-15,MOUZA-SOMALWADA, IN NAGPUR. . Demarcated by its boundaries (latitude and longitude of the end points) 30.00 to the North ..... to the South 20.920 to the East 21.345 to the West of Division Hanuman nagar ,taluka Nagpur District Nagpur PIN 440015 admeasuring 633.975 Sq.Mts. area Being

developed by Promoter's Name:-

01) SHRI-ANOOP GYANPRAKASH SHUKLA

Sir,

I JITENDRA INGULKAR have undertaken assignment of Licensed Surveyor of certifying Completion of Construction work of "GYAN JYOTI COMPLEX"Multi Family Apartment Building / Single Wing of the building of the project [MahaRERA Registration Number] Situated on the the plot No-9,10, KH. NO.-71/1K,C.T.S. NO-528,HOUSE NO-3490/9,10,WARD NO-15,MOUZA-SOMALWADA, IN NAGPUR. . Demarcated by its boundaries (latitude and longitude of the end points) 30.00 to the North ..... to the South 20.920 to the East 21.345 to the West of Division Hanuman nagar ,taluka Nagpur District Nagpur PIN 440015 admeasuring 633.975 Sq.Mts. area Being

developed by Promoter's Name:-

01) SHRI-ANOOP GYANPRAKASH SHUKLA

2. Following technical professionals are appointed by Owner / Promoter :-

(i) Shri	JITENDRA INGULKAR	as L.S.
(ii) Shri	SUDESH MALODE	as Structural Consultant.
(iii) Shri	JITENDRA INGULKAR	as Site Supervisor.

Based on site inspection , with respect to each of the Building /Wing of the aforesaid Real Estate Project, I Certify that as on the date of this Certificate, the percentage of work done for each of the

building / wing of the Real Estate Project as registered vide Number _____ under MahaRERA is as per Table A herein below. The Percentage of the Work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number _____ to be prepared separately for each Building / Wing of the Project

Sr. No.	Tasks / Activity	Percentage of Work done
1	Excavation	%
2	_____No_____ Number of Basement (S) and plinth	%
3	_____Number of podiums	
4	Stilt Floor	%
5	_____ ___Number of Slabs of Super Structure	%
6	Internal Walls. Internal Plaster , Flooring within Flats / Premises , Doors and Windows to each of the Flat /premises	%
7	Sanitary Fitting within the Flats / Premises, Electrical Fittings within the Flats / Premises	%
8	Staircases, Lifts Wells and Lobbies at each floor level connecting Staircases & Lifts, Overhead and Underground Water Tanks	%
9	The external Plumbing and External Plaster, Elevation, completion of terraces with waterproofing of the Building /wing,	%
10	Installation of lifts, Water Pumps , Fire Fighting Fittings and Equipment as per CFO NOC Electrical fittings to common Areas Electro Mechanical equipment , Compliance to conditions of environment / CRZ NOC finishing to entrance lobby's Plinth Protection, Paving of areas appurtenant of Building /wing compound wall and all other requirements as may be required to obtain Occupation / Completion Certificate	%

TABLE – B

Internal & External Development Works in respect of the entire Registered Phase

Sr.No.	Common Areas and Facilities Amenities	Proposed (Yes/ No)	Percentage of Work done	Details
1	Internal Roads & Footpaths	No	----------	----------
2	Water Supply	Yes	0%	
3	Sewerage (Chamber Lines, Septic Tank,STP)	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Plantar	No	----------	----------
6	Street Lighting	No	----------	----------
7	Community Building	No	----------	
8	Treatment and disposal of Sewage and Sullage water	No	----------	----------
9	Solid Waste management Disposal	No	----------	----------
10	Water Conservation rain Water harvesting	Yes	0%	
11	Energy Management	No	----------	----------
12	Fire Protection and fire safety Requirement	No		
13	Electricals meter room / sub meter receiving station	No	0%	----------
14	Other (Option to Add more)			

Yours Faithfully

Signature & Name
JITENDRA INGULKAR L.S.

(NMC LIC NO.:557)
(NIT LIC NO.:1714)

JITENDRA INGULKAR
(D.C.R.E.)
NIT Reg. No.: 1714
NMC Reg. No.: 557