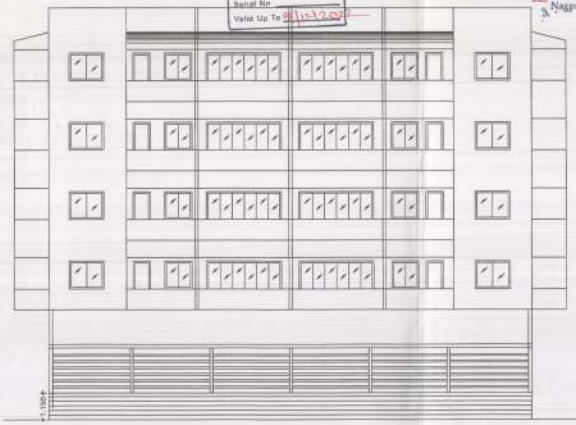
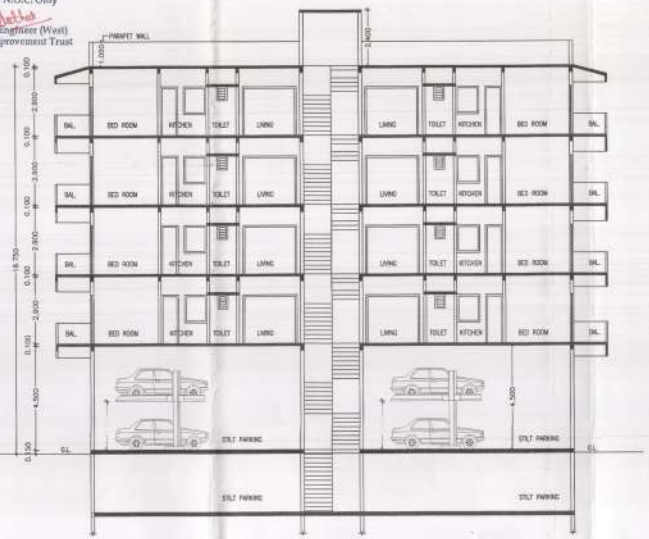
NIT
L.S. No. 13 K.P.
Serial No.
Valid Up To 31/12/2021

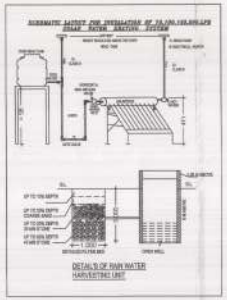
Tntatatively Approv
For Fire N.O.C. Only
Building Engineer (West)
Nagpur Improvement Trust



FRONT ELEVATION
(SCALE-1:100)



SECTION AT A-A
(SCALE-1:100)



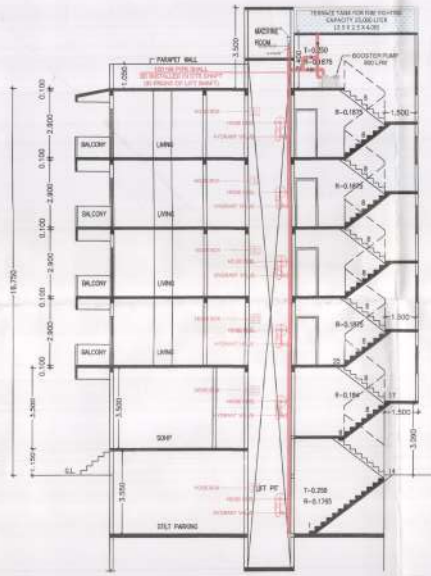
OFFICE OF THE CORPORATION OF THE CITY OF NAGPUR.
(FIRE SERVICE)
No Objection Certificate hereby issued by Fire Service Deptt. for the proposed construction.
The scope of this approval is Restricted to Fire Protection arrangements only.
Please See conditions mentioned in N.O.C. Certificate
No. G. A. /FS/Bond/
Dy. Chief Fire Officer
Fire Service N.M.C. Nagpur

Subject to the condition as per Regularisation letter at

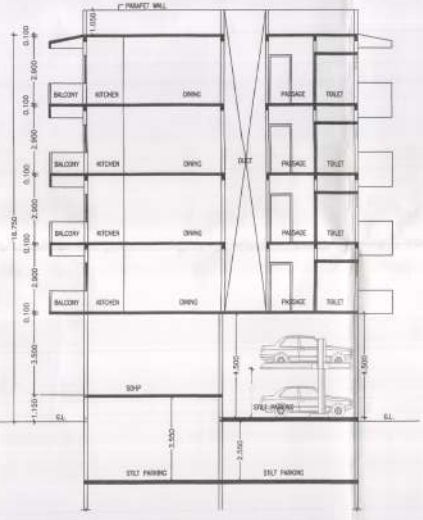
ROOF RAINWATER HARVESTING SYSTEM SHOULD BE PROVIDED WITHIN PLOT AREA

OFFICE OF THE NAGPUR IMPROVEMENT TRUST
Building Permit No. ...
Date ...
SANCTIONED
Building Engineer (West)
Nagpur Improvement Trust

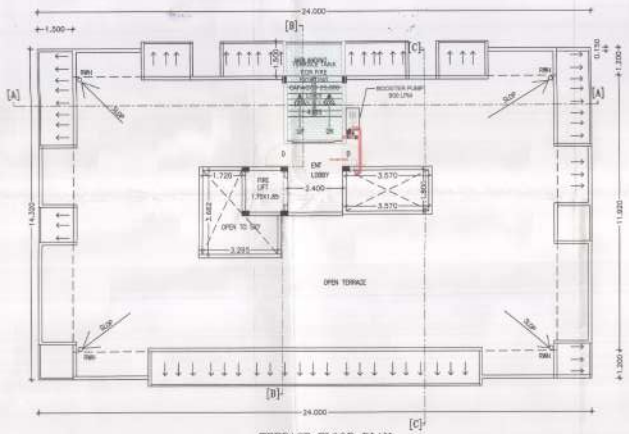
STATION OFFICER
FIRE & EMERGENCY SERVICE
NARENDRA NAGAR FIRE STATION
N.M.C. NAGPUR.



SECTION AT B-B
(SCALE-1:100)



SECTION AT C-C
(SCALE-1:100)



TERRACE FLOOR PLAN
(SCALE-1:100)

PROPOSED RESIDENTIAL MULTYFAMILY BUILDING PLAN ON PLOT NO-9 & 10, KH.NO-71/1,K, C.T.S. NO-528, WARD NO-15, HOUSE NO-3490/9,10, MOUZA-SOMALWADA, SHILPA CO-OP HOUSING SOCIETY, NAGPUR

BELONGING TO-

SMT-MANORAMA NAMDEO BORKAR
SHRI-ALOK NAMDEO BORKAR
SHRI-ASHISH NAMDEO BORKAR

PROPOSAL'S AREA STATEMENT

PROPOSED S. NO / DAT NO/F. NO	COMPLEX ON C.T.S. NO / OF VILLAGE MAUJE	PLOT NO-9,10	DRAWING SHEET NO.

EXAMP OF APPROVAL OF PLANS	
AREA STATEMENT	
1. AREA OF PLOT (MINIMUM AREA OF A.B.C TO BE CONSIDERED)	4343.73 SQ.M.
(a) AS PER OWNERSHIP DOCUMENT (7/12,CTS EXTRACT)	0.00
(b) AS PER MEASUREMENT SHEET	0.00
(c) AS PER SITE	4331.73 SQ.M.
2. DEDUCTIONS FOR	0.00
(a) PROPOSED D.P./ D.P. ROAD WIDENING AREA / SERVICE ROAD/HIGHWAY WIDENING	0.00
(b) ANY D.P. RESERVATION AREA (EXCEPT A+B)	0.00
3. BALANCE AREA OF PLOT (1-2)	0.00
4. AMENITY SPACE (IF APPLICABLE)	0.00
(a) REQUIRED	0.00
(b) ADJUSTMENT OF 23(c) IF ANY	0.00
(c) BALANCE PROPOSED	0.00
5. NET PLOT AREA (3-4(a))	4331.73 SQ.M.
(a) REQUIRED	0.00
(b) PROPOSED	0.00
7. INTERNAL ROAD AREA	0.00
8. PLOTABLE AREA (IF APPLICABLE)	4256.373 SQ.M.
9. BUILT UP AREA WITH REFERANCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH (SR. NO. 39(BASIC FSI) - (11))	6917.373 SQ.M.
(a) ADDITIONAL DP FSI ON PAYMENT OF PREMIUM 50 % OF PLOT AREA	874.987 SQ.M.
(b) MAXIMUM PERMISSIBLE PREMIUM/TS-RASED ON ROAD WIDTH/FOR ZONE	0.000
(c) PROPOSED FSI ON PAYMENT OF PREMIUM	
(d) R-1(FSI) PAYFOR LOADING	1014.399 SQ.M.
(a) R-1(FSI) AREA AGAINST D.P. ROAD (LOADR. NO.2 (a) & ANY)	0.000
(b) R-1(FSI) AREA AGAINST AMENITY SPACE IN HANDED OVER (2.00 OR 1.33 OR NO.4 (b) AND/OR(c))	
(c) TDR AREA	0.000
(e) TOTAL R-1(FSI)/TDR LOADING PROPOSED (11 (b)+(c)+(c))	0.000
12. ADDITIONAL FSI AREA UNDER CHAPTER NO. 7	0.000
13. TOTAL ENTITLEMENT OF FSI IN THE PROPOSAL	0.000
(a) (9+10 (b)+11(d)) OR 13 WHICHEVER IS APPLICABLE	0.000
(b) ANCILLARY AREA FSI UPTO 60% OR 80% WITH PAYMENT OF CHARGES	4258.373 SQ.M.
(c) TOTAL ENTITLEMENT	1422.974 SQ.M.
14. MAXIMUM UTILIZATION LIMIT OF F.S.I. (BUILDING POTENTIAL) PERMISSIBLE AS PER ROAD WIDTH (AS PER REGULATION NO. 6.1 OR 6.2 OR 6.3 OR 6.4 AS APPLICABLE) 2.1 & OR 1.85	1422.974 SQ.M.
15. TOTAL BUILT-UP AREA IN PROPOSAL (EXCLUDING AREA AT SR.NO.7 (7b))	1422.974 SQ.M.
(a) EXISTING BUILT-UP AREA	0.000
(b) PROPOSED BUILT-UP AREA (AS PER 9-LINE)	1487.660 SQ.M.
(c) TOTAL (a+b)	1487.660 SQ.M.
16. F.S.I. CONSUMED (15 (c)) (SHOULD NOT BE MORE THAN 5(9A) NO.14 ABOVE)	
17. AREA FOR INCLUSIVE HOUSING - IF ANY	
(a) REQUIRED (20% FOR SR. NO.5)	
(b) PROPOSED	

CERTIFICATE OF AREA:
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME OR AND THE DIMENSIONS OF SIDES ETC. OF PLOT AS STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP /LEASE/CHANGE RECORDS/LAND RECORDS DEPARTMENT/CITY SURVEY RECORDS

JITENDRA INGULKAR
(D.C.R.E.)
NIT Reg. No.: 1714
NMC Reg. No.: 557
SIGNATURE
NAME OF ARCHITECT/LICENSED ENGINEER/SUPERVISOR

OWNER'S DECLARATION
I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY AUTHORITY/COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE SAFE QUALITY AND SAFETY AT THE WORK SITE.
Smt. Manorama Borkar
Shri. Alok Borkar
Shri. Ashish Borkar
OWNER (S) NAME AND SIGNATURE

ARCHITECT/LICENSED ENGINEER/SUPERVISOR NAME AND SIGNATURE					
JOB NO.	DRAWING NO.	SCALE	DRAWN BY	CHECKED BY	REGISTRATION NO. OF ARCHITECT/LICENCE NO. OF LICENCED ENGINEER/ SUPERVISOR
328	01	1:100 1:200	MANDESH	PRAKASH	

LEGENDS -

- FIRE DOOR
- ABC FIRE EXTINGUISHER
- CO2 FIRE EXTINGUISHER
- FIRE PUMP
- FIRE SPRINKLE - PENDENT TYPE - 68 DC
- FIRE ALARM CONTROL PANEL
- FIRE MANUAL CALL POINT
- FIRE HOOTER WITH PA TALK BACK
- FIRE HYDRANT VALVE
- HR-HOSE REEL
- H9-HOSE BOX
- SD-SMOKE DETECTOR
- AIR RELEASE VALVE
- BFV- BUTTERFLY VALVE
- BALL VALVE
- NRV-NON RETURN VALVE
- MV-MECHNICAL VENTILATION (EXAUST BLOWER/FAN)
- FIRE HYDRANT STAND POST
- FIRE SERVICE INLET
- BUTTERFLY VALVE
- NON RETURN VALVE
- 100 NB PIPE LINE - HYDRANT
- 80 NB PIPE LINE
- 50 NB PIPE LINE
- 25 NB PIPE LINE

TERRACE TANK DETAILS -
TERRACE TANK FOR FIRE FIGHTING CAPACITY 25,000 LITER (2.50 X 2.50 X 4.00 M)

PUMP DETAILS -
BOOSTER PUMP FOR FIRE FIGHTING CAPACITY 900 LPM - 01 NO.

FIRE CONSULTANT -

M/S SS FIRE ENGINEERS
ADD-LAXMI APPARTMENT, G-1, GROUND FLOOR, KUKDE LAYOUT, RAMESHWARI, NAGPUR - 440010.
MB : 7798121291.
EMAIL :- ashish01.chirkute@gmail.com

LICENCE NO-MFS-LA/2020/F-353

FIRE CONSULTANT SEAL & SIGN-

Authorised Goverment Lic Agency of Maharashtra State
S. S. Fire Engineers
Lic No.- MFS -LA/2020/(F-353
Authorised Signatory

AUTHORISED SIGNATORY

DESIGN BY - A.V.K	DRAWN BY - A.V.K	SHEET - FF-REV-1 02 OF 02
DATE - 02/03/2022	CHECKED BY- ASHISH C.	
SCALE - 1:100	APPROVED BY- ASHISH C.	