(8)

# ASPECT DESIGN


## Consulting Architect & Civil Engineer

308 , EMPIRIAL PLAZA NEAR ANAND TALKIES SQ. SITA BULDI Nagpur.

E-mail:- aspect design12345@gmail.com

Contact No. Mo:9665543417


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**FORM-2A**

**ENGINEER'S CERTIFICATE FOR QUALITY ASSURANCE**

**(Site supervisor's certificate)**

**(To be submitted at the end of Financial Year 2020-21)**

Date:

To,

M/S SHBU INFRATECH
Flat No.202, Rajat Sankul
Ganeshpeth , Nagpur

**Quality Assurance Certificate**

**(Certificate No. P50500045693 for the Year Ending 31st March 2021)**

**Subject:** Certificate for quality of materials used and quality of Construction and workmanship for the Work of KANCHAN NAGARI-8 having MAHA RERA Registration Number **P50500045693** being developed by M/S SHUBH INFRATECH

Sir,

I/ We___B. P GOHAR_____have undertaken an assignment of supervision of this real estate project.

**Our Responsibility:** –

I/We are responsible for carrying out the work in accordance with the development permission and as per the approved plan and submit certificate of supervision of work and to carry out material testing in-situ or in the authorized laboratory and to ensure quality of work and workmanship as per prescribed specifications, and as perNBC and or other relevant code of practice.

**1. Input Materials, Fixtures and Fittings**

I/We hereby certify that all Constructionmaterial. Fixtures and Fittings with regard to the Flooring, Electrical, Sanitary finings etc.and amenities to be provided by the Promoter in the said Project, building and the Apartment as are as per specifications mentioned in Annexure 'E', of Agreement of Sale.

For those items, where no speculations have been mentioned in agreement of sale, the materials, Fixtures, and Fittings used conform to the relevant BIS Standards / IS / National Building codes or as per industrystandards.

**2. Workmanship: -**

I/ we hereby certify that work has been carried out under our supervision. We further certify that workmanship and quality is satisfactory and up to the mark and the work has been acceptable within the permissible limits of deviations as per relevant code of practice.

**3. Structural Engineer: –**

Promoters has engaged structural engineer-

Name of the Structural Engineer- **_B. P .GOHAR**

Licenses No.N.M.R.D.A LS NO.341

Contact Number- 9665543417

The structural design of buildings in this project has been done under his supervision. The formwork and concrete mix design have been done as per Is 10262:2009 or as per other relevant codes as applicable. **His periodic checks and certificates for STABILITY and SAFETY have been kept on record.**

**5. Preservation of records: –**

Record of all test results of this project have been properly kept in the prescribed formats and will be preserved at least up to the defect liability period or for the period as required by any other provision of law.

Please specify deviation in quality of materials or any other item of work which were not conforming to the specifications as sanctioned in Agreement of Sale.

Yours

Yours Faithfully,

**(Site Supervisor)**

ASPECT DESIGN
B. P. GOHAR
Consulting Architect & Engineer
N.M.R.D.A. LS.No.341, N.I.T. LS.No.886,
N.M.C. LS.No.390, A.D.T.P. LS.No.1561/2017
308, Imperial Plaza, Anand Talkies Sq.,
Sitabuldi, Nagpur-12. (M) 9665543417

Name: _**BHOLARAM P. GHOHAR**

License No. LS. NO.341
Phone No.9665543417

Place: Nagpur

Agreed and accepted by

FOR SHUBH INFRATECH FOR SHUBH INFRATECH

Signature of Promoter

Partner Partner

Name:

Date: