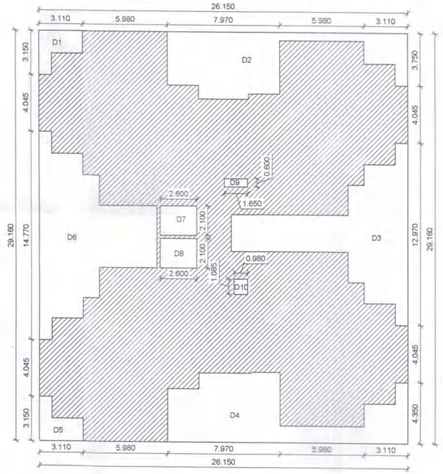
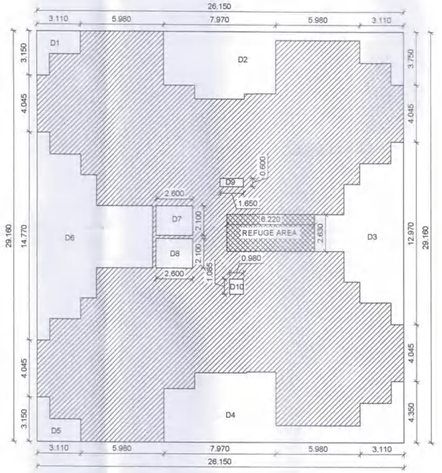


2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH & 15TH FLOOR AREA KEY PLAN

SCALE 1 : 200

P LINE AREA CALCULATION FOR 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH & 15TH FLOOR RESIDENTIAL (TOWER - C)

AREA NAME	LENGTH	WIDTH	AREA (SQ.M.)
BLOCK	26.150	29.160	762.534
BLOCK AREA TOTAL			762.534
DEDUCTION			
D1	-	-	6.404
D2	-	-	48.906
D3	-	-	66.249
D4	-	-	56.264
D5	-	-	6.404
D6	-	-	70.122
D7	2.600	2.100	5.460
D8	2.600	2.100	5.460
D9	1.650	0.600	0.990
D10	0.980	1.085	1.063
TOTAL			267.322
P' LINE AREA [AS PER OUTER CONSTRUCTION LINE (P LINE)]			495.212



8TH, 13TH & 16TH FLOOR AREA KEY PLAN

SCALE 1 : 200

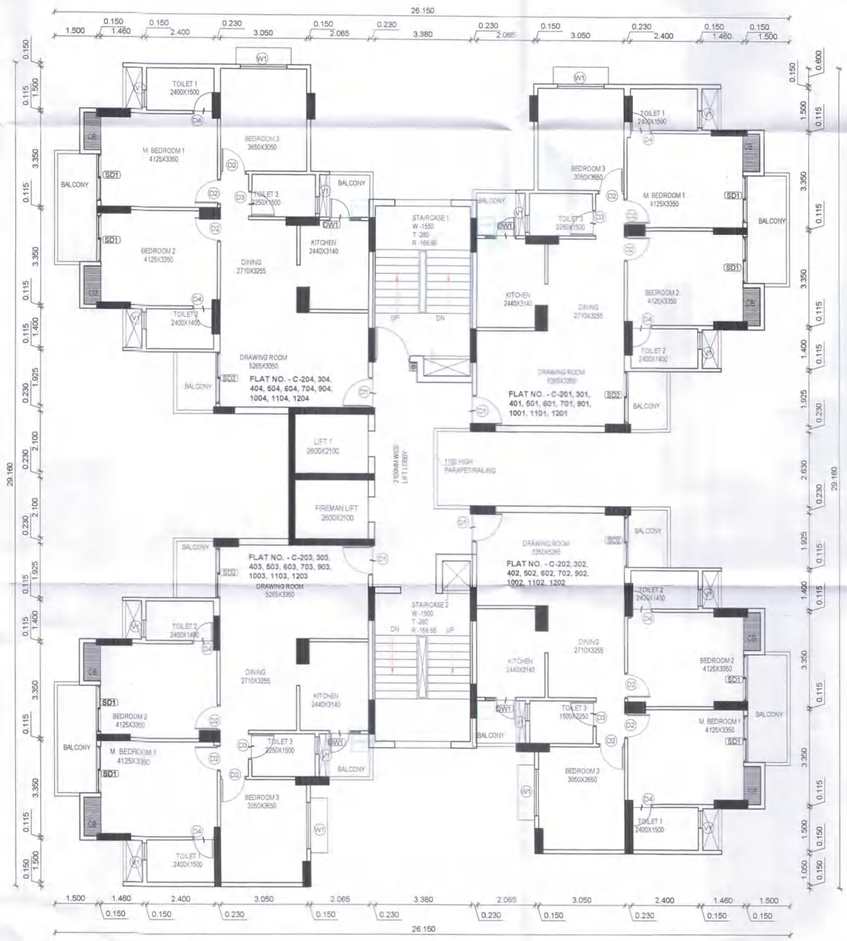
P LINE AREA CALCULATION FOR 8TH, 13TH & 16TH FLOOR RESIDENTIAL (TOWER - C)

AREA NAME	LENGTH	WIDTH	AREA (SQ.M.)
BLOCK	26.150	29.160	762.534
BLOCK AREA TOTAL			762.534
DEDUCTION			
D1	-	-	6.404
D2	-	-	48.906
D3	-	-	49.890
D4	-	-	56.264
D5	-	-	6.404
D6	-	-	70.122
D7	2.600	2.100	5.460
D8	2.600	2.100	5.460
D9	1.650	0.600	0.990
D10	0.980	1.085	1.063
REFUGE AREA	6.220	2.630	16.359
TOTAL			267.322
P' LINE AREA [AS PER OUTER CONSTRUCTION LINE (P LINE)]			495.212

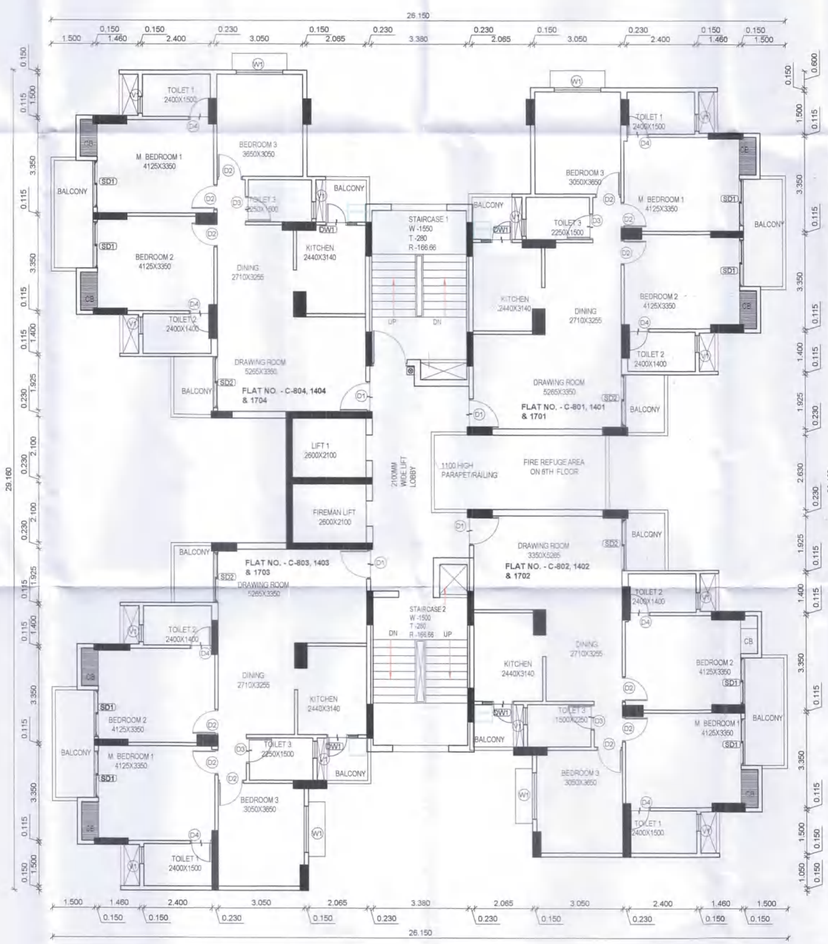
OFFICE OF THE CORPORATION OF THE CITY NAGPUR.
Building Permit No: 208/BP/Manewada/TP/NMC/2022
Date: 17/8/22
SANCTIONED
Subject to conditions mentioned in the building Permit
for Director of Town Planning
Nagpur Municipal Corporation

The Rain Water Harvesting is required to be provided as per Direction of Govt. of Maharashtra No. TPB 432001/2133 CR - 230/01/UD-11, dated 10th March 2005 as per schedule for every [illegible] area the system may [illegible] and it [illegible] 2 [illegible] buildings mentioned in the schedule may be adopted as the authority may impose a levy of Rs. 1000/- per annum for every 100 sq.mts. of built-up area, for failure of the owner of the building.

Provisions for Solar Water Heating System
Solar Water Heating system should be installed in the building for the following uses at the per capita consumption as under.
Type of buildings — Per Capita Capacity
a) Hospitals — [illegible]
b) Hostels — [illegible]
c) Hotels — [illegible]
d) Nursing homes & other such buildings — 125 Ltrs./day/person.
e) Resident — 125 Ltrs./day/person.
If the provisions as above is not made, the occupancy certificate will not be issued from NMC



(TOWER - C) 2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 9TH, 10TH, 11TH, 12TH, 14TH & 15TH FLOOR PLAN SCALE 1 : 100



(TOWER - C) 8TH, 13TH & 16TH FLOOR PLAN SCALE 1 : 100

(TOWER - C) ALL FLOOR PLANS
SHEET NO. - 7/12

Proforma - I : Area Statement

DRAWING SHOWING REVISED APARTMENT BUILDING PLAN ON PLOT NO. - 1, KH.NO 45/4, CTS NO. - 571, SHEET NO. - 31, MAUZA - MANEWADA, TAH. & DIST. - NAGPUR.

Stamp of Approval of Plan

AREA STATEMENT

1.	Area Of Plot (Minimum area of a,b,c to be considered)	8840.907
	(a) As Per Ownership document (7/12, CTS extract)	8840.907
	(b) As Per Measurment sheet	8840.907
	(c) As Per Site	8840.907
2.	Deduction for	
	(a) Proposed D.P. / D.P. Road Widening Area / Service Road / Highway Widening	0.000
	(b) Any D.P. Reservation Area	0.000
	Total (a+b)	0.000
3	Balance Area of Plot (1-2)	8840.907
4	Amenity Space (if applicable)	
	(a) Required -	0.000
	(b) Adjustment of 2(b), if any	0.000
	(c) Balance Proposed -	0.000
5	Net Plot Area (3-4(C))	8840.907
6	Recreational Open Space (if applicable)	
	(a) Required -	0.000
	(b) Proposed -	0.000
7	Internal Road Area	0.000
8	Plotable Area (if applicable)	0.000
9	Built up area with reference to Basic FSI as per Front Road Width (Sr. No. 5/basic FSI)	11051.134
10	Additional of FSI In Payment of Premium	
	(a) Maximum permissible Premium FSI - Based on Road With / TOD Zone.	0.000
	(b) Proposed FSI on Payment of Premium.	3094.317
11	In-situ FSI / TDR Loading	
	(a) In-situ area against D.P. Road [2.0 x Sr. No. 2 (a)], If any	0.000
	(b) In-situ Area against Amenity Space if handed over (2.00 or 1.85 x Sr. No. 4 (b) and / or (c)]	0.000
	(c) TDR Area	5620.530
	(d) Total In-situ / TDR Loading Proposed (11 (a) + (b) + (c))	5620.530
12	Additional FSI Area Under Chapter No. 7	0.000
13	Total entitlement of FSI in the proposal	
	(a) (9 + 10 (b) +11 (d)) or 12 whichever is applicable	19765.981
	(b) Ancillary Area FSI upto 60% or 80% with payment of charges	11887.221
	(c) Total entitlement (a+b)	31653.202
14	Maximum Utilization limit of F.S.I. (Building potential) Permissible as per Road width [as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8)	3.600
15	Total Built-up Area in proposal. (excluding area at Sr. No. 17 b)	
	(a) Existing Built-up Area	0.000
	(b) Proposed Built-up Area (as per 'P-line)	31645.870
	(C) Total (a+b)	31645.870
16	F.S.I. Consumed (15/13) (should not be more than serial No. 14 Above)	3.579
17	Area for inclusive Housing, If any	
	(a) Required (20% of sr. No. 5)	
	(b) Proposed	

Certificate Of Area:

Certificate that the plot under reference was survey by me on .....and dimentions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records / Land Record Department / City Survey Record.

Signature
(Sandeep R. Pandit)

Owner's Declaration-

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would excecute the structure as per approved plan. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safty at the work site.

Owner(s) Name and Signature

VISHWABHARTI CO-OPERATIVE HOUSING SOCIETY LIMITED NAGPUR, THROUGH ITS CONSTITUTED ATTORNEY
M/s. SANSKRUTI DEVELOPERS
Through its Proprietor
SHRI BHAVESH DEORAO KUCHANWAR

Architects Name and Signature

SANDEEP PANDIT ARCHITECT
N.I.T.L.S. NO. 2388
N.M.C./R- 524

SANDEEP PANDIT ARCHITECTS
architects + interiors + landscape designers
PLNO. SSR, SHOP NO. -1, JAIRAM APARTMENT, TORPATI NAGAR
NEAR M.I.T. GARDEN, NAGPUR, Mob. 09975497212
E-Mail: sandeeppanditarchitects@gmail.com

C.O.A. REG. NO	N.I.T. REG. NO	N.M.C. REG. NO
CA / 2010 / 49238	2388	N.M.C. / R - 524
SCALE	N	DEALT BY
1:100 & 1:200	W E S	S.P.
DATE:		CHECKED BY
29-03-2022		S.P.

JOB NO. SPA-NGP-JA | ARCH. DWG. NO. A-01-0 | REV.

Note - ALL DIMENSIONS ARE IN METERS.