

The Rain Water Harvesting is required to be provided as per Direction of Govt. of Maharashtra No. TPB 432001/2133 CR - 230/01/UD-II, dated 10<sup>th</sup> March, 2005 as per schedule for every 300 sq.mtr. built-up area. The system may be by open well 1 mtr. dia & 1 mtr. deep with filtration chamber for every 300 sq.mtr. built-up area. Other options mentioned in the schedule may be adopted. (a) the authority may impose a levy of Rs. 1000/- per annum for every 100 sq.mtr. of built-up area, for failure of the owner to construct buildings.

**PROVISIONS FOR SOLAR WATER HEATING SYSTEMS**  
Solar Water Heating Systems should be installed in the building for the following uses at the per capita capacity mentioned as under.

| Type of Buildings               | Per Capita Capacity Recommended |
|---------------------------------|---------------------------------|
| 1) Hospitals                    | ~100 Ltrs./day/person           |
| 2) Ho tels                      | ~150 Ltrs./day/person           |
| 3) Hotel & other such buildings | ~25 Ltrs./day/ persons          |
| 4) Resident                     | ~25 Ltrs./day/ persons          |

If the provisions as above is not made, the building should be designed from the

SEISMIC ANALYSIS OF THE BUILDING FOR EARTHQUAKE BE SUBMITTED WITH STRUCTURAL DESIGN & DRAWING DULY CHECKED FROM VNT FOR NMC RECORD, BEFORE ONE MONTH OF COMMENCEMENT OF CONSTRUCTION OR AFTER THREE MONTHS FROM THE SANCTION OF BUILDING PLAN WHICH EVER IS EARLIER



**BASEMENT FLOOR PLAN**  
(SCALE - 1:100)

(SCALE - 1:100)

STAMP OF APPROVAL

|                                                            |  |                                                                      |
|------------------------------------------------------------|--|----------------------------------------------------------------------|
| PLOT NO : 01                                               |  | SIGN:                                                                |
| BELONGS TO                                                 |  |                                                                      |
| VISHWABHARTI CO-OPERATIVE HOUSING SOCIETY                  |  | A.S.D. (A-2)<br>10/11/2018<br>10/11/2018<br>10/11/2018<br>10/11/2018 |
| LAND USE AS PER SANCTION DEVELOPMENT PLAN                  |  |                                                                      |
| LOCATION OF PLOT : Non-Congested                           |  |                                                                      |
| ZONE AS PER APPENDIX -M : R1                               |  |                                                                      |
| PROP BLDG USE SUBMITTED AS PER PLAN : Residential Cum Comm |  |                                                                      |

## SPECIFICATIONS

| PROPOSED RESIDENTIAL FLOOR PLAN ON PLOT NO. 10, KH. 45/NO. 45, CH. NO. - 571, SHEET NO. - |               | SG.M     |
|-------------------------------------------------------------------------------------------|---------------|----------|
| MOUZA - MANEWAHA, THAL & DIST. - NAGPUR.                                                  |               |          |
| 1. AREA STATEMENT                                                                         | AREA OF FLOOR | 0.00     |
| 2. DEDUCTIONS FOR                                                                         |               |          |
| (a) PROPOSED ROAD (B&C) R/W                                                               |               | 0.00     |
| (b) PROPOSED ROAD (D) R/W                                                                 |               | 0.00     |
| (c) NEIGHBY AREA                                                                          |               | 0.00     |
| (d) PROPOSED COMMERCIAL AREA                                                              |               | 0.00     |
| 3. TOTAL (a+b+c+d)                                                                        |               | 0.00     |
| 4. BALANCE AREA OF PLOT (1-2)                                                             |               | 0.00     |
| 5. TOTAL (a+b+c+d)                                                                        |               | 0.00     |
| (a) NEIGHBY SPACE (DEDUCTABLE)                                                            |               | 0.00     |
| (b) NEIGHBY SPACE (NON DEDUCTABLE)                                                        |               | 0.00     |
| 6. TOTAL (a+b)                                                                            |               | 0.00     |
| 7. NET BALANCE RS PROVIDED                                                                | 200.00        | 0.00     |
| 8. NET BALANCE AREA OF PLOT (3-4)                                                         |               | 0.00     |
| 9. BALANCE AREA                                                                           |               | 0.00     |
| (a) ROAD & SETBACK                                                                        | ROAD WIDENING | 400.00   |
| (b) ROAD & SETBACK                                                                        | ROAD WIDENING | 200.00   |
| (c) ROAD & SETBACK                                                                        | ROAD WIDENING | 200.00   |
| (d) PROPOSED ROAD (D) R/W                                                                 |               | 0.00     |
| (e) PROPOSED ROAD (D) R/W                                                                 |               | 0.00     |
| (f) NEIGHBY SPACE                                                                         |               | 0.00     |
| (g) NEIGHBY SPACE                                                                         |               | 0.00     |
| (h) OTHER (CZ AREA ETC.)                                                                  |               | 0.00     |
| 10. TOTAL (a+b+c+d+e+f+g+h)                                                               |               | 680.00   |
| 7. NET PLOT AREA (5-6) = 8335.00 + 682.27                                                 |               | 9017.27  |
| 8. PERM. BUILT UP AREA (7 x 8)                                                            |               | 11023.11 |
| 9. TOTAL ABARE. NO. 17220 (301.01407) for Reservation                                     |               | 3300.11  |
| 10. BALANCE AREA                                                                          |               | 0.00     |
| 11. SPECIAL CASES                                                                         |               | 0.00     |
| 12. TOTAL PERM. BUILT UP AREA (8+10)                                                      |               | 14073.11 |
| 13. EXCESS AREA                                                                           |               | 0.00     |
| (a) PROPOSED NEIGHBY AREA                                                                 | 1266.44       | 0.00     |
| (b) PROPOSED COMMERCIAL AREA                                                              | 14.88         | 0.00     |
| (c) PROPOSED INDUSTRIAL AREA                                                              | 14.88         | 0.00     |
| (d) PROPOSED SPECIAL USE AREA                                                             | 14.88         | 0.00     |
| 14. EXCESS BALCONY AREA (a+b+c+d)                                                         |               | 0.00     |
| 15. SUB STRUCTURE AREA ADDITION (FOR P)                                                   |               | 0.00     |
| 16. EXISTING BALCONY AREA                                                                 |               | 0.00     |
| 17. EXCESS BALCONY AREA (TAXIN IF P)                                                      |               | 0.00     |
| 18. EXISTING BALCONY AREA                                                                 |               | 0.00     |
| 19. TOTAL BUILT UP AREA PROPOSED                                                          | 14563.11      | 0.00     |
| 20. CORNED FSI                                                                            |               | 0.00     |
| B) BALCONY STATEMENT                                                                      |               |          |
| 1) PERMISSIBLE BALCONY AREA                                                               | 2138.11       | 0.00     |
| 2) BALCONY AVAILABLE FOR TENEMENTS (1-2)                                                  | 2138.11       | 0.00     |
| 3) EXCESS BALCONY AREA                                                                    | 0.00          | 0.00     |
| 4) TENEMENT SPECIAL CASES                                                                 |               | 0.00     |
| (a) PROPOSED AREA (12)                                                                    | 14563.11      | 0.00     |
| (b) LESS MD. RESIDENTIAL AREA                                                             |               | 0.00     |
| (c) BALCONY AVAILABLE FOR TENEMENTS (1-2)                                                 |               | 0.00     |
| (d) TENEMENTS FEASIBLE                                                                    | 200.00/1266   | 0.00     |
| (e) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (f) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (g) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (h) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (i) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (j) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (k) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (l) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (m) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (n) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (o) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (p) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (q) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (r) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (s) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (t) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (u) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (v) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (w) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (x) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (y) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| (z) TENEMENTS FEASIBLE                                                                    |               | 0.00     |
| PROJECT.                                                                                  |               |          |
| Survey No. 1                                                                              | CTS No.       |          |

**LEGEND**

PLOT BOUNDARY SHOWN THICK BLACK

|                                   |                                                                                       |
|-----------------------------------|---------------------------------------------------------------------------------------|
| PROPOSED WORK SHOWN RED FILLED IN |  |
| DRAINAGE LINE SHOWN RED DOTTED    |  |
| WATER LINE SHOWN BLUE DOTTED      |  |
| EXISTING TO BE RETAINED HATCHED   |  |
| DEMOLITION SHOWN HATCHED YELLOW   |  |

**CERTIFICATE OF AREA**

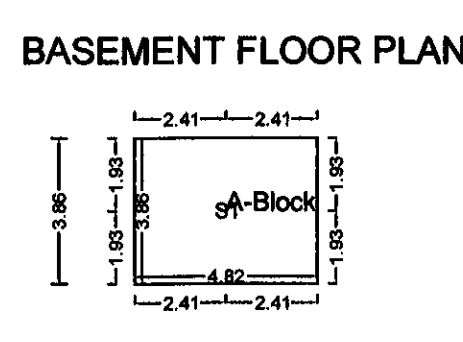
CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON \_\_\_\_\_  
 \_\_\_\_\_ AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE  
 PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA  
 SO WORKED OUT IS \_\_\_\_\_ SQUARE METRES AND  
 TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP/TOTAL  
 PLANNING SCHEME RECORDS.

|            |             |
|------------|-------------|
| ARCHITECT: | ARCHITECT'S |
|------------|-------------|

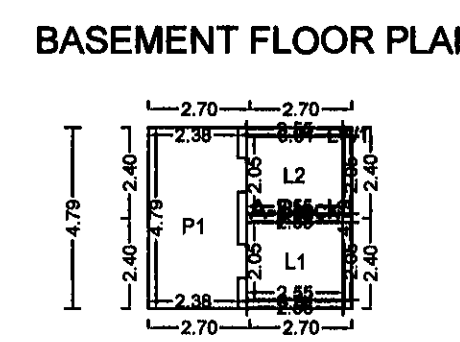
|                          |  |                          |  |                          |  |
|--------------------------|--|--------------------------|--|--------------------------|--|
| MADHAV W DESHPANDE       |  | MADHAV W DESHPANDE       |  | MADHAV W DESHPANDE       |  |
| ARCHITECT                |  | ARCHITECT                |  | ARCHITECT                |  |
| P. No. 100, Reg. No. 100 |  | P. No. 100, Reg. No. 100 |  | P. No. 100, Reg. No. 100 |  |
| N. No. 100, Reg. No. 100 |  | N. No. 100, Reg. No. 100 |  | N. No. 100, Reg. No. 100 |  |
| JOB NO.                  |  | DRG. NO.                 |  | SCALE                    |  |
| 1:100                    |  | 1:100                    |  | 1:100                    |  |
| DRAWN BY                 |  | DRAWN BY                 |  | DRAWN BY                 |  |
| CHECKED                  |  | CHECKED                  |  | CHECKED                  |  |

|                                                                                       |            |                   |                 |
|---------------------------------------------------------------------------------------|------------|-------------------|-----------------|
|  | INWARD NO. | 0012/MAD/TP/NB/12 | 16-01-2012      |
|                                                                                       | KEY NO.    | 24, 745           | SHEET NO. Model |

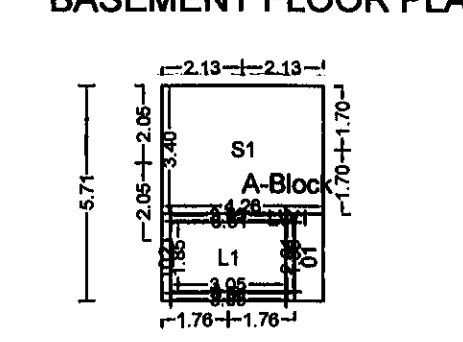
**Disclaimer:** AutoDCR is an input based software tool used by Municipal Corporations but the final approval lies with concerned Officer / Authority.



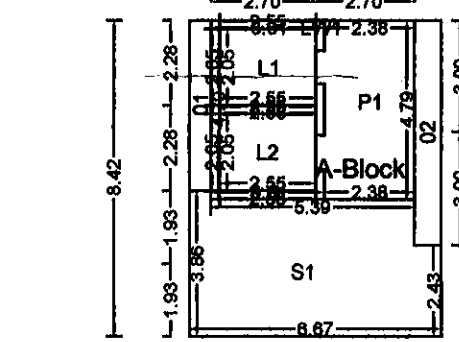
| Polygon | Area  |
|---------|-------|
| A-Block | 18.61 |
| S1      | 18.61 |
| Total   | 0.00  |



| Polygon | Area  |
|---------|-------|
| A-Block | 25.82 |
| L1      | 5.23  |
| L2      | 5.23  |



| Polygon | Area  |
|---------|-------|
| A-Block | 24.32 |
| 01      | 1.73  |
| 02      | 0.21  |



|         |   |
|---------|---|
| Polygon | A |
| A-Block | 5 |
| 01      |   |

**BASEMENT FLOOR PLAN**