SANGHI CONSULTING ENGINEERS (I) PVT. LTD.
PROJECT MANAGEMENT | ARCHITECTURE | M.E.P | VALUATION
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FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To
The Radha Madhav Developers
1st Floor above Rajesh Steel &
wire Industries, Plot No.-677-C,
Ghat Road, Nagpur – 440018.

Date :01/04/2023

Subject : Certificate of Percentage of Completion of Development Work of Vrindavan Phase-3 situated on Khasra No. 44/1 & 44/3 of Mouza – Wagdhara , Tah- Hingna , Nagpur & Khasra No. 246/1 , 246/3 & 253 of Mouza – Jamtha, Dist.- Nagpur, having MahaRERA Registration Number _____ being developed by M/s Radha Madhav Developers.

Sir,

We M/s. Sanghi Consulting Engineers India Pvt. Ltd. have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Development Work of Vrindavan Phase-3 , 553 plots situated on the plot bearing C.N. No/CTS No./Survey no./ Khasra No. 44/1 & 44/3 of Mouza – Wagdhara , Tah- Hingna , Nagpur & Khasra No. 246/1 , 246/3 & 253 of Mouza – Jamtha, Dist.- Nagpur, PIN - 441122, admeasuring 215400.00 sq.mts. area being developed by M/s Radha Madhav Developers.

Based on Site Inspection, with respect to each of the being 553 plots situated of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the being 553 plots situated of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table

Mamta Sanghi
MAMTA SANGHI
Architect Reg. No. CA / 1994 / 16898

TABLE- A

Vrindavan Phase-3		
Sr. No.	**Tasks/ Activity**	**Percentage of Work done**
1	Demarcation of plots	100%
2	Internal Road & Footpaths	[redacted]
3	Water Supply	[redacted]
4	Sewerage (Chamber, Lines, Collection Chamber, STP)	[redacted]
5	Storm Water Drain	75%
6	Landscaping & Tree Plantation	10%
7	Treatment and disposal of sewage and sullage water	[redacted]
8	Water conservation, Rain water harvesting	75%
9	Street Lighting	0%
10	Electric transformer, feeder Box, Cable, Receiving Station	0%

Yours Faithfully

Mamta Sanghi

MAMTA SANGHI
Architect Reg. No. CA / 1994 / 16898

Signature & Name (IN BLOCK LETTERS) of L. S./ Architect

(License No.)

Agreed and accepted by

Signature of Promoter

Name:
Date: