

**FORM 1**  
**[see Regulation 3]**  
**ARCHITECT'S CERTIFICATE**  
**Quarter July to Sept 2023**

Date : 02/10/2023

To,  
Hare Krishna Builder,  
1052, Buddha nagar,  
Indora Square,  
Nagpur.

Subject : Certificate of Percentage of Completion of Construction Work of  
**GOKUL ENCLAVE (WING A & B)** having MahaRERA Registration no.  
P50500032921, being developed by M/s Hare Krishna Builder.

Sir,

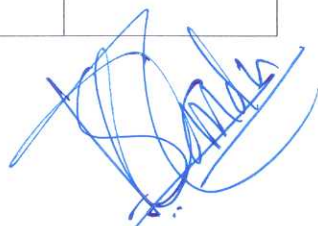
I/ We **Emanate Design (Architect Lokesh Kadu)** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **GOKUL ENCLAVE (WING A & B)** having MahaRERA Registration no. P50500032921, being developed by M/s Hare Krishna Builder.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**Table A**Building: **Gokul Enclave (wing A)**

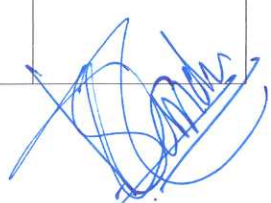
| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100</b>                     |
| <b>2</b>      | Number of Basement(s) : 0 and Plinth 1:                                                                                                                                                                                                                                                                                                                                                                                 | <b>100</b>                     |
| <b>3</b>      | Number of Podiums :                                                                                                                                                                                                                                                                                                                                                                                                     | <b>0</b>                       |
| <b>4</b>      | Stilt Floor : 1                                                                                                                                                                                                                                                                                                                                                                                                         | <b>0</b>                       |
| <b>5</b>      | Number of Slabs of Super Structure : 8                                                                                                                                                                                                                                                                                                                                                                                  | <b>15</b>                      |
| <b>6</b>      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | <b>0</b>                       |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>0</b>                       |
| <b>8</b>      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | <b>10</b>                      |
| <b>9</b>      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | <b>0</b>                       |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>0</b>                       |



**Ar. LOKESH KADU**  
CA/2007/39381  
NMCR-402, NIT-2140

**Table A**Building: **Gokul Enclave (wing B)**

| <b>Sr. No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage of work done</b> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1</b>      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | <b>100</b>                     |
| <b>2</b>      | Number of Basement(s) : 0 and Plinth 1:                                                                                                                                                                                                                                                                                                                                                                                 | <b>100</b>                     |
| <b>3</b>      | Number of Podiums :                                                                                                                                                                                                                                                                                                                                                                                                     | <b>0</b>                       |
| <b>4</b>      | Stilt Floor : 1                                                                                                                                                                                                                                                                                                                                                                                                         | <b>100</b>                     |
| <b>5</b>      | Number of Slabs of Super Structure : 8                                                                                                                                                                                                                                                                                                                                                                                  | <b>100</b>                     |
| <b>6</b>      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | <b>80</b>                      |
| <b>7</b>      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | <b>50</b>                      |
| <b>8</b>      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | <b>90</b>                      |
| <b>9</b>      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | <b>50</b>                      |
| <b>10</b>     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | <b>0</b>                       |



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**TABLE-B (wing A)**

**Internal & External Development Works in Respect of the entire  
Registered Phase**

| <b>S.No.</b> | <b>Common areas and Facilities,<br/>Amenities</b>         | <b>Proposed<br/>(Yes/No)</b> | <b>Percent<br/>age of<br/>Work<br/>done</b> | <b>Details</b>                                           |
|--------------|-----------------------------------------------------------|------------------------------|---------------------------------------------|----------------------------------------------------------|
| 1            | Internal Roads & Footpaths                                | NO                           | 0                                           | NA                                                       |
| 2.           | Water Supply                                              | Yes                          | 0                                           | After OC shall be<br>provided as per<br>available source |
| 3.           | Sewarage (chamber, lines, Septic<br>Tank , STP)           | Yes                          | 0                                           | As per plan                                              |
| 4.           | Storm Water Drains                                        | NO                           | 0                                           | NA                                                       |
| 5.           | Landscaping & Tree Planting                               | yes                          | 0                                           | NA                                                       |
| 6.           | Street Lighting                                           | No                           | 0                                           | NA                                                       |
| 7.           | Community Buildings                                       | No                           | 0                                           | NA                                                       |
| 8.           | Treatment and disposal of sewage<br>and sullage water     | Yes                          | 0                                           | As per plan                                              |
| 9.           | Solid Waste management &<br>Disposal                      | No                           | 0                                           | NA                                                       |
| 10.          | Water conservation, Rain water<br>harvesting              | Yes                          | 0                                           | As per plan                                              |
| 11.          | Energy management                                         | Yes                          | 0                                           | Solar water system<br>shall be provided only             |
| 12.          | Fire protection and fire safety<br>requirements           | yes                          | 0                                           |                                                          |
| 13.          | Electrical meter room, sub-<br>station, receiving station | Yes                          | 0                                           | Meter room only shall<br>be provided                     |
| 14           | Open Parking                                              | yes                          | 0                                           | NA                                                       |
| 15           | Aggregate area of recreational<br>Open Space :            | No                           | 0                                           | NA                                                       |

  
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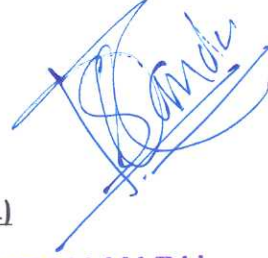
**TABLE-B (wing B)**

**Internal & External Development Works in Respect of the entire  
Registered Phase**

| <b>S.No.</b> | <b>Common areas and Facilities,<br/>Amenities</b>         | <b>Proposed<br/>(Yes/No)</b> | <b>Percent<br/>age of<br/>Work<br/>done</b> | <b>Details</b>                                           |
|--------------|-----------------------------------------------------------|------------------------------|---------------------------------------------|----------------------------------------------------------|
| 1            | Internal Roads & Foothpaths                               | NO                           | 0                                           | NA                                                       |
| 2.           | Water Supply                                              | Yes                          | 0                                           | After OC shall be<br>provided as per<br>available source |
| 3.           | Sewarage (chamber, lines, Septic<br>Tank , STP)           | Yes                          | 0                                           | As per plan                                              |
| 4.           | Storm Water Drains                                        | NO                           | 0                                           | NA                                                       |
| 5.           | Landscaping & Tree Planting                               | yes                          | 0                                           | NA                                                       |
| 6.           | Street Lighting                                           | No                           | 0                                           | NA                                                       |
| 7.           | Community Buildings                                       | No                           | 0                                           | NA                                                       |
| 8.           | Treatment and disposal of sewage<br>and sullage water     | Yes                          | 0                                           | As per plan                                              |
| 9.           | Solid Waste management &<br>Disposal                      | No                           | 0                                           | NA                                                       |
| 10.          | Water conservation, Rain water<br>harvesting              | Yes                          | 0                                           | As per plan                                              |
| 11.          | Energy management                                         | Yes                          | 0                                           | Solar water system<br>shall be provided only             |
| 12.          | Fire protection and fire safety<br>requirements           | yes                          | 0                                           |                                                          |
| 13.          | Electrical meter room, sub-<br>station, receiving station | Yes                          | 0                                           | Meter room only shall<br>be provided                     |
| 14           | Open Parking                                              | yes                          | 0                                           | NA                                                       |
| 15           | Aggregate area of recreational<br>Open Space :            | No                           | 0                                           | NA                                                       |

  
**Ar. LOKESH KADU**  
CA/2007/39381  
NMCR-402, NIT-2140

Yours Faithfully



**Emanate Design (Architect Lokesh Kadu)**

Name of Architect & Signature

**Ar. LOKESH KADU**  
**CA/2007/39381**  
**NMCR-402, NIT-2140**

Agreed and Accepted by:

Signature of Promoter

Name:- Hare Krishna Builder

Date: - 02/10/2023