

- Planning
- Estimate
- Designing

*Sachin Pahade*

B.E. (Civil)  
M.Tech. (Structure)  
Govt. Contractor

Ref. No.

Date .....

**Annexure A**

**FORM 1**

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date:28/04/2022

To,  
Balaji Land Developers  
Wardha,

Subject:Certificate of Percentage of Completion of Construction Work of "**Balaji Town**" having MahaRERA Registration Number \_\_\_\_\_ being Developed by **Balaji Land Developers**

Sir,

I-/ We Sachin Pahade have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "**Balaji Town**" having MahaRERA Registration Number \_\_\_\_\_ being Developed by **Balaji Land Developers**

Based on the Site Inspection, with respect to the Layout / each-Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number

| S. No. | Common Areas & Facilities                             | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details         |
|--------|-------------------------------------------------------|---------------------|------------------------------------------------------------|-----------------|
| (1)    | (2)                                                   | (3)                 | (4)                                                        | (5)             |
| 1.     | Internal Roads & Footpaths                            | Yes                 | 0%                                                         | Cement Road     |
| 2.     | Water Supply                                          | Yes                 | 0%                                                         | As Per Sanction |
| 3.     | Sewerage (Chamber, Lines, Septic Tank, STP)           |                     |                                                            |                 |
| 4.     | Storm Water Drains                                    | Yes                 | 0%                                                         | As per Sanction |
| 5.     | Landscaping & Tree Planting                           | Yes                 | 0%                                                         | Tree Plantation |
| 6.     | Street Lighting                                       | Yes                 | 0%                                                         | Street Light    |
| 7.     | Community Buildings                                   |                     |                                                            |                 |
| 8.     | Treatment & Disposal of Sewage and Sullage Water      |                     |                                                            |                 |
| 9.     | Solid Waste Management & Disposal                     |                     |                                                            |                 |
| 10.    | Water Conservation / Rain Water Harvesting            |                     |                                                            |                 |
| 11.    | Energy Management                                     |                     |                                                            |                 |
| 12.    | Fire Protection & Fire Safety requirements            |                     |                                                            |                 |
| 13.    | Electrical Meter Room, Sub-Station, Receiving Station | Yes                 | 0%                                                         | D.P.            |
| 14.    | Others (Option to Add more)                           |                     |                                                            | Compound wall   |

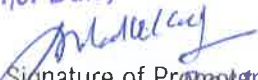
Yours faithfully,



Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect  
License Number ( 15-2012/13 )

Agreed & Accepted by:

M/s. Eatej Land Developers



Signature of Promoter/landowner

Name: **Surendra Mahakalkar**

Date: