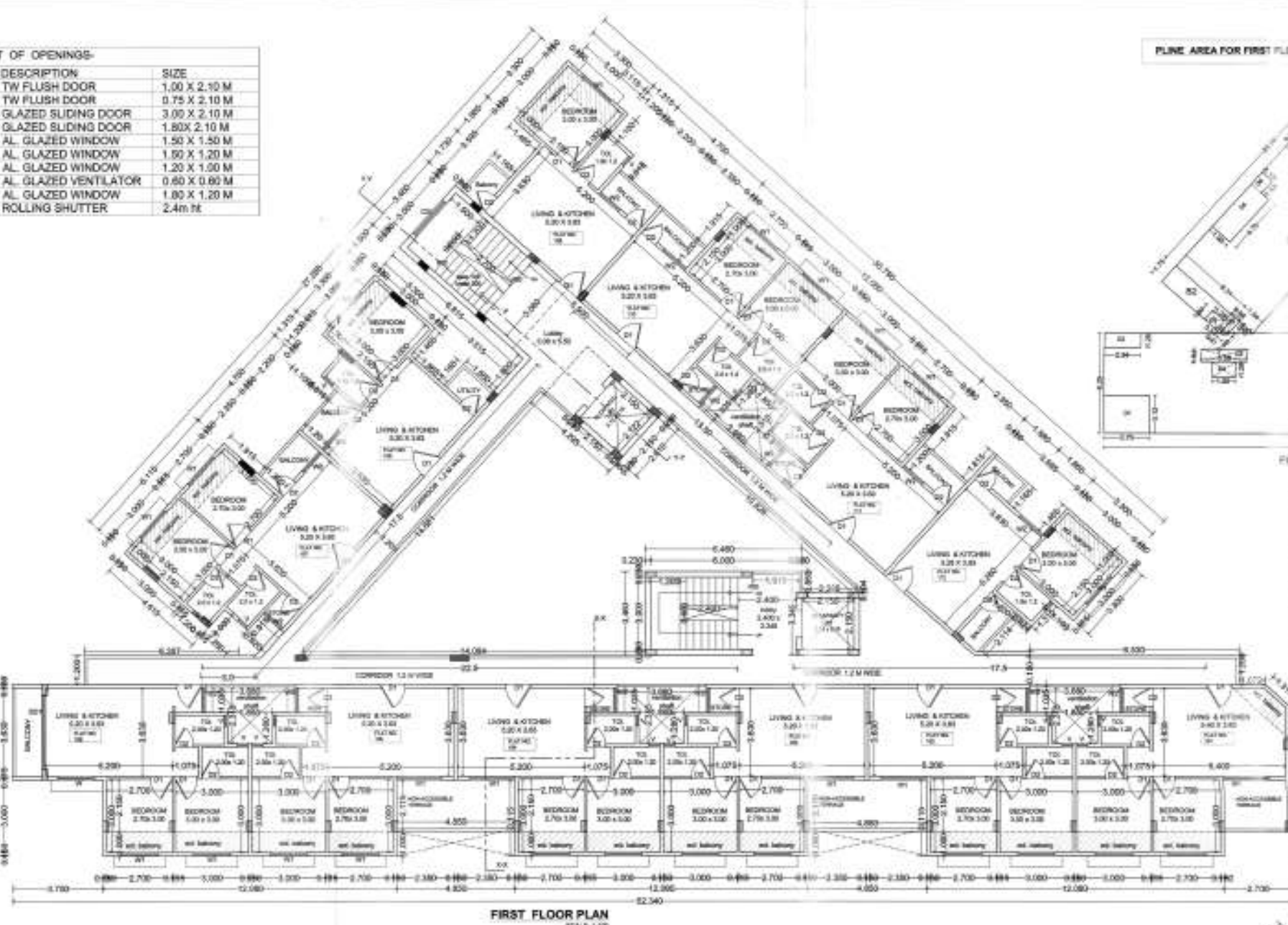
STATEMENT OF OPENINGS-

TYPE	DESCRIPTION	SIZE
D1	TW FLUSH DOOR	1.00 X 2.10 M
D2	TW FLUSH DOOR	0.75 X 2.10 M
SD1	GLAZED SLIDING DOOR	3.00 X 2.10 M
SD2	GLAZED SLIDING DOOR	1.80X 2.10 M
W	AL. GLAZED WINDOW	1.50 X 1.50 M
W1	AL. GLAZED WINDOW	1.50 X 1.20 M
W2	AL. GLAZED WINDOW	1.20 X 1.00 M
V	AL. GLAZED VENTILATOR	0.60 X 0.60 M
CG	AL. GLAZED WINDOW	1.80 X 1.20 M
RS	ROLLING SHUTTER	2.4m ht



FIRST FLOOR PLAN

PLINE AREA FOR FIRST FLOOR



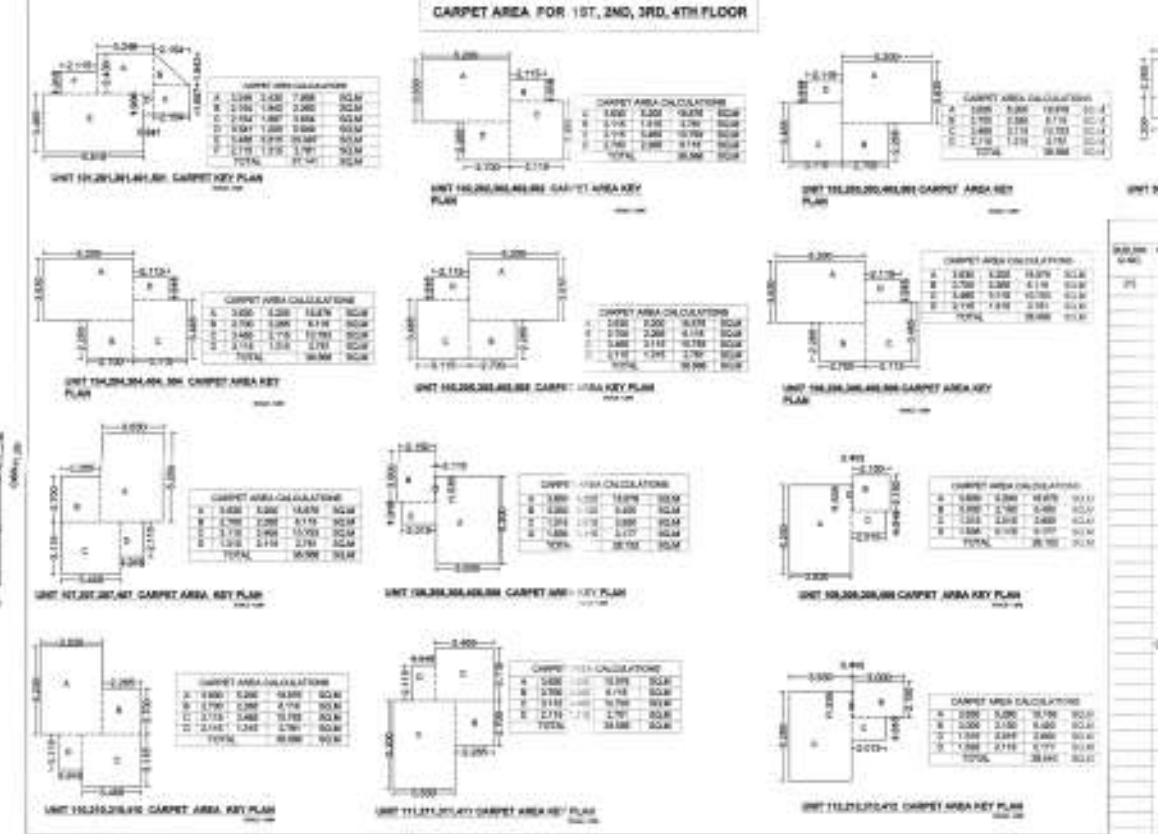
FIRST FLOOR PLINE AREA KEY PLAN

OFFICE OF THE NAGPUR IMPROVEMENT TRUST

SANCTIONED

Building Engineer (West) Nagpur Improvement Trust

CARPET AREA FOR 1ST, 2ND, 3RD, 4TH FLOOR



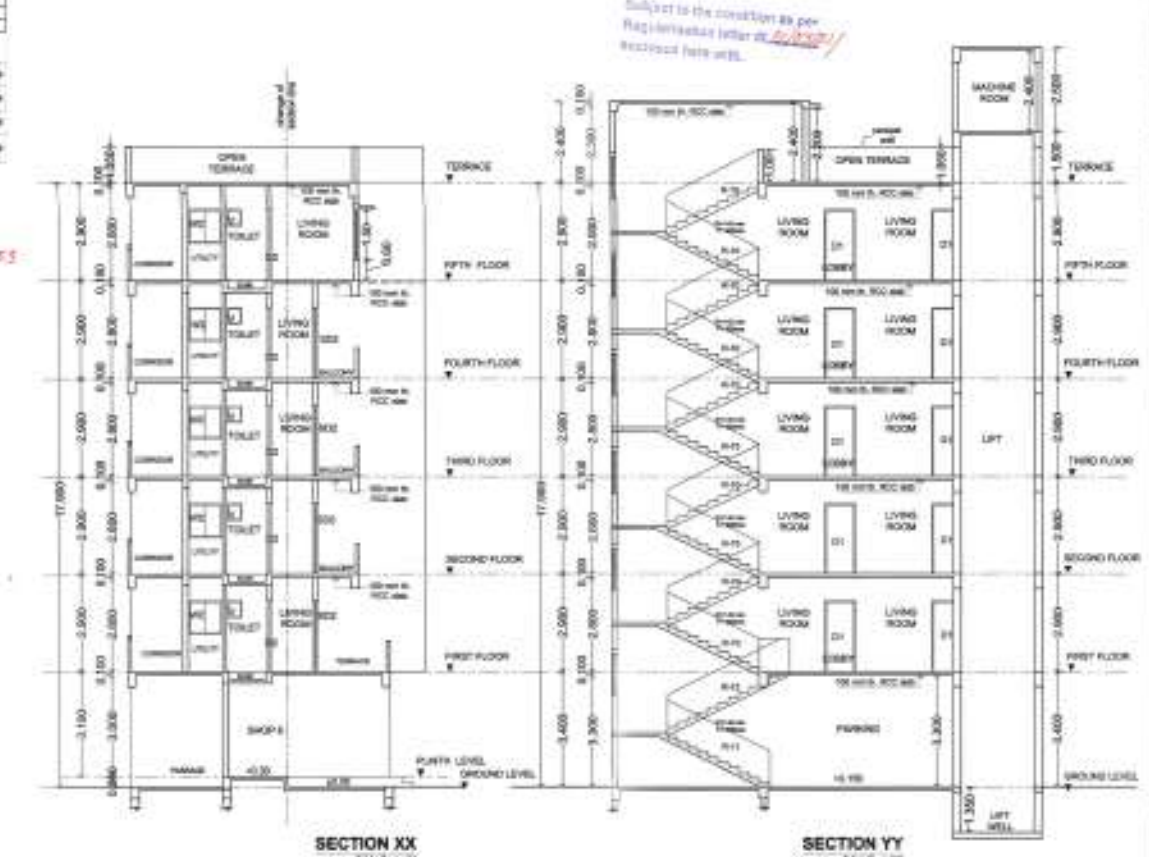
FLOORS	required as per bye laws			required as per proposal				required as per proposal in nagpur	
	unit	car	scooter	unit	car	scooter		car	scooter
unit< 30	2	0	4	14	0.0	28.0	0.9	23.4	76.5
unit 30-40	2	1	2	42	21.0	42.0			
total				56.0	21.0	70.0	Required	23	77
5% Visitor Parking				0	1	4	PROVIDED	23	77
total				0	22.0	74.0	Total area = 382.20 sqm		
commercial (Shop)	100	2	8	190.678	4	11			
TOTAL					26.0	85.0			

ROOF RAINWATER HARVESTING SYSTEM SHOULD BE PROVIDED WITHIN PLOT AREA

GROUND FLOOR PLINE AREA CALCULATIONS				
A1	48.89	4.998	245.255	SQ.M
-D1	5.16	4.998	-25.256	SQ.M
-D2	1.08	1.20	-0.648	SQ.M
A2	3.46	6.49	22.38	SQ.M
-D3	2.46	0.60	-1.446	SQ.M
A3	2.38	2.01	8.212	SQ.M
-D4	2.15	2.15	-4.622	SQ.M
A4	8.93	3.46	30.898	SQ.M
-D5	2.70	0.60	-1.620	SQ.M
A5	2.81	2.01	8.812	SQ.M
-D6	2.15	2.15	-4.622	SQ.M
-D7	1.05	2.346	-2.465	SQ.M
-D8	1.05	0.947	-0.994	SQ.M
TOTAL			289.077	SQ.M

PLINE AREA FOR GROUND FLOOR

GROUND FLOOR PLINE AREA KEY PLAN



SECTION XX

SECTION YY

CARPET AREA



GROUND FLOOR CARPET AREA KEY PLAN



9.0 m ROAD

plot no. 39

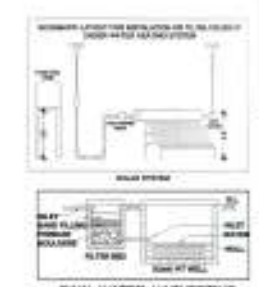
plot no. 35

EXISTING PANDAN ROAD

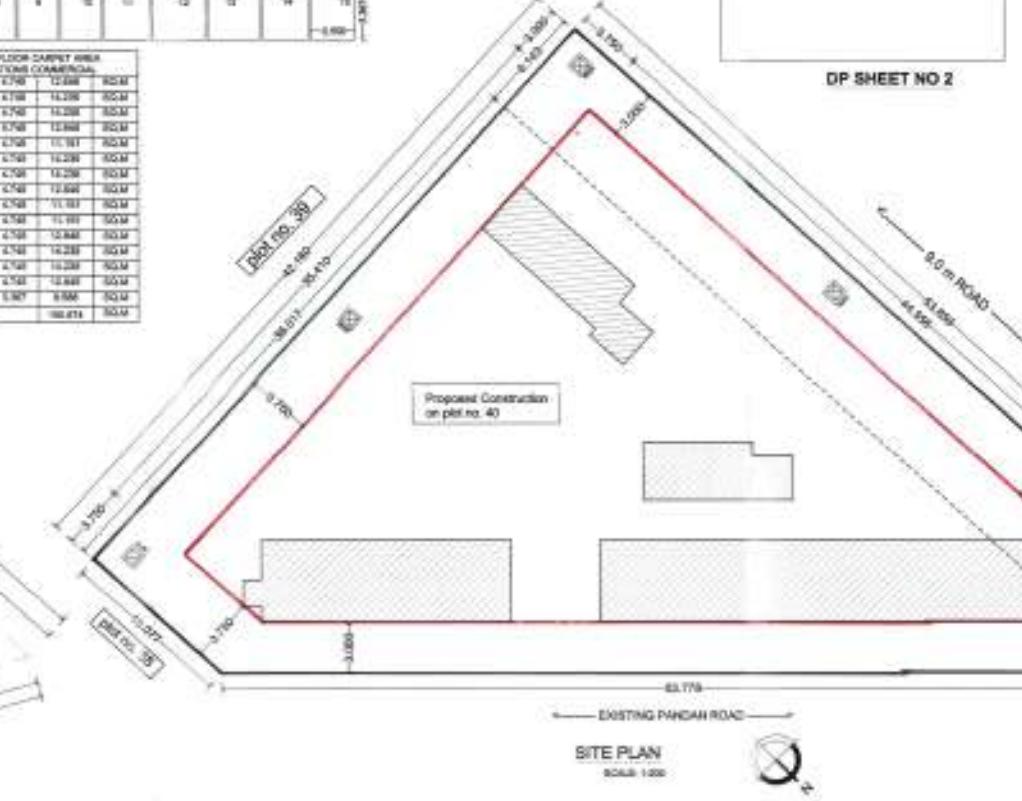
GROUND FLOOR PLAN



DP SHEET NO 2



RAIN WATER HARVESTING



Proposed Construction on plot no. 40

EXISTING PANDAN ROAD

SITE PLAN

AREA DETAILS OF APARTMENT/ UNITS

BUILDING NO.	FLOOR NO.	SHOP/ APARTMENT	CARPET AREA OF SHOP/ APARTMENT	AREA OF BALCONY ATTACHED	AREA OF TERRACES ATTACHED
(1)	(2)	(3)	(4)	(5)	(6)
	GROUND (shop)	1	13.645	0.000	0.000
		2	14.250	0.000	0.000
		3	14.236	0.000	0.000
		4	13.645	0.000	0.000
		5	11.151	0.000	0.000
		6	14.236	0.000	0.000
		7	14.236	0.000	0.000
		8	13.645	0.000	0.000
		9	11.781	0.000	0.000
		10	11.781	0.000	0.000
		11	12.848	0.000	0.000
		12	14.236	0.000	0.000
		13	14.236	0.000	0.000
		14	12.840	0.000	0.000
		15	8.386	0.000	0.000
		TOTAL	190.474		
	FIRST (apartment)	101	37.141	5.381	0.000
		102	36.666	6.040	0.000
		103	36.666	6.040	0.000
		104	36.666	6.040	0.000
		105	36.666	6.040	0.000
		106	36.666	15.738	0.000
		107	36.666	9.027	0.000
		108	36.102	0.030	0.000
		109	35.132	8.349	0.000
		110	36.366	5.952	0.000
		111	36.366	6.860	0.000
		112	35.440	6.020	0.000
		TOTAL	430.418		
	SECOND, THIRD, FOURTH (apartment)	201,301,401	37.141	11.601	0.000
		202,302,402	36.666	4.660	0.000
		203,303,403	36.666	4.660	0.000
		204,304,404	36.666	4.660	0.000
		205,305,405	36.666	6.660	0.000
		206,306,406	36.366	15.738	0.000
		207,307,407	36.366	9.027	0.000
		208,308,408	36.132	0.030	0.000
		209,309,409	35.132	8.349	0.000
		210,310,410	36.366	4.952	0.000
		211,311,411	36.366	6.860	0.000
		212,312,412	35.440	6.020	0.000
		TOTAL	1291.240		
	FIFTH (apartment)	501	37.141	11.601	0.000
		502	38.366	8.340	0.000
		503	38.366	8.340	0.000
		504	38.366	10.807	0.000
		505	38.366	11.807	0.000
		506	38.366	12.807	0.000
		507	39.406	13.801	0.000
		508	38.152	14.801	0.000
		TOTAL	297.532		

PLAN SHOWING COMMERCIAL CUM MULTI-FAMILY RESIDENTIAL CONSTRUCTION ON PLOT NO.40,BEARING KH.NO.14/1/6/1(as per 7/12 EXTRACT)& KH. NO. 14/1 (as per regularization letter issued by NMC) P.H.NO. 8A, CTS NO-15, SHEET NO-14, MOUZA- GOREWADA, TAH. DIST.NAGPUR.

F - NAME OF OWNER

M/S. BHARMAL BUILDERS THROUGH ITS PARTNERS
1-MR. MUSTAFA KAMRUDDIN LAHERI
2-MR. HAKIMUDDIN S/O ABBASBHAI SUNELWALA

Owners Declaration-
I/We undersigned hereby confirm that I/We would abide by plans approved by authority/ collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at work site.

SIGN.

Bharmal Builders
Partners

H - PREVIOUS SANCTION PERMITT NO.

I - DRAWING SHEET NO.

A076-01-R1 | 1/2

CERTIFICATE

The above mentioned Plans area prepared by me as per UDCPR.
Signature of the Architect / licensed Engineer / Supervisor.

Name - ASHFAQUE HUSAIN
License No. - NIT 2265
Contact No. - 9890073552
Dated -

Certificate of area-
Certified that the plot under reference was surveyed by me on ....and the dimensions of sides, etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in the document of ownership/ TP scheme records/ land records department/ city survey records