

SACHIN WAGHMARE

BHAVYA ARCHITECTS AND CONSTRUCTION
SHOP NO.6, FIRST FLOOR, PRABHAT COMPLEX
AMBEDKAR SQ. KANHAN
9096443017
Ar.sachin.waghmare@gmail.com

FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

**(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of Money from Designated Account)**

Date : 31/03/2022

To

Payal Sanjay Khanorkar & Anand Sudhakarsingh Towar
Plot No. 50, Asha Niwas 2nd Floor,
Opp. Lendra Park Gate, Ramdaspath,
Nagpur- 440010.

Subject : Certificate of Percentage of Completion of Construction Work of **WELAHARI 167/2/1** having **MahaRERA** Registration Number **P50500034125** being developed by **Payal Sanjay Khanorkar & Anand Sudhakarsingh Towar**

Sir,

I/ We Sachin Waghmare have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **WELAHARI 167/2/1** having **MahrERA** Registration number **P50500034125** being developed by **Payal Sanjay Khanorkar & Anand Sudhakarsingh Towar** Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P50500034125** under **MahaRERA** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

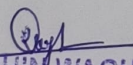
Building /Wing Number _____ (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of Actual work done (As on the date of Certificate)
1	Excavation	
2	Basement (if Any)	
3	Podiums (if Any)	
4	Plinth	
5	Stilt Floor	
6	Slabs of Super Structure	
7	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities	

TABLE-B**Internal & External Development Works in Respect of the entire Registered Phase**

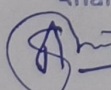
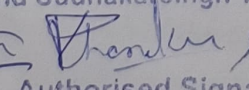
S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewarage (chamber, lines, Septic Tank , STP)	Yes	2%	
4.	Storm Water Drains	Yes	2%	
5.	Landscaping & Tree Planting	Yes	5%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	No		
8.	Treatment and disposal of sewage and sullage water	Yes	0%	
9.	Solid Waste management & Disposal	Yes	0%	
10.	Water conservation, Rain water harvesting	Yes	2%	
11.	Energy management	No		
12.	Fire protection and fire safety requirements	No	0%	
13.	Electrical meter room, sub-station, receiving station	Yes	0%	
14.	Others (Option to Add more)	Yes	5%	

Yours Faithfully


AR. SACHIN WAGHMARE
 CA/2011/53491
 N.I.T.L.S.No. 2467
 N.M.C.L.S.No.613
 Mob.- 9096443017

Agreed and Accepted by :

Payal Sanjay Khanorkar &
Anand Sudhakarsingh Towar



 Authorised Signatory
 Signature of the Promoter
 Name :

Date :