FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 23/08/2023

To,

The M/s. Hiranmayi Infraventure, Plot no. 206, Dattatray Nagar, Near Sakkardara Garden, Nagpur-440024

Subject : Certificate of Percentage of Completion of Construction Work of Project **Abhishek Annex** Developed by M/s. Hiranmayi Infraventure, 1 No. of Building(s)/9 Flats of the 1st phase of the Project [MahaRERA Registration Number- **P50500034153**] situated on the Plot bearing C.N. No/CTS No./Survey No./Kh. No. 53/ Final Plot No. 206,demarcated by its boundaries (latitude and longitude of the endpoints) _____ to the North Plot No. 205, to the South Plot No. 207 to the East Plot No 193 to the West Road (9 Meter) owned by Smt Sindhu N. Dharme,village Taluka Nagpur, District Nagpur PIN 440024 admeasuring 278.70 sq.mts.(Out of 278.70 Sq.Mt) area being developed by M/s. Hiranmayi Infraventure.

Sir,

I Yashwant M. Pochalwar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **70 %** PHASE I (PLOT NO. 206), 1 Building(s)/9 **Flats** of the I Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 206 of Division N. A, Taluka District Nagpur PIN 440024 admeasuring 278.70 sq.mts..(Out of 278.70 Sq.Mt) area being developed by M/s. Hiranmayi Infraventure

1. Following technical professionals are appointed by Owner / Promoter :—

(*i*) Mr. Yashwant M. Pochalwar as L.S. / Architect ;
(*ii*) Shri Sajid Khan as Structural Consultant

(*iii*) M/s /Shri / Smt. N.A. as MEP Consultant
(*iv*) Shri Rohit Shastrakar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **P50500034153** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number 1 (to be prepared separately for each Building /Wing of the Project (as on 31/03/2023)

| Sr. No. (1) | Tasks /Activity (2) | Percentage of work done (3) |
|---|---|---|
| 1. | Excavation | 100% |
| 2. | 1 number of and Plinth | 100% |
| 3. | NIL number of Podiums | N.A. |
| 4. | Stilt Floor | 0%. |
| 5. | 6 number of Slabs of Super Structure | 100 % |
| 6. | Internal Walls, Internal Plaster, Floorings within Flat, Doors and Windows to each of the Flat. | 100 % |
| 7. | Sanitary Fittings within the Flat, Electrical Fittings within the Flat. | |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks. | 90 % |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 70 % |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to condi-tions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0 % |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.(as on 31/03/2023)

| S. No.<br><br>(1) | Common areas and Facilities Amenities<br>(2) | Proposed<br>(Yes / No)<br><br>(3) | Percentage of Work Done<br><br>(4) | Details<br><br>(5) |
|---|---|---|---|---|
| 1 | Internal Roads &Footh-paths. | N.A. | N.A. | |
| 2 | Water Supply | Yes | 0 % | |
| 3 | Sewarage (chamber, Lines, Septic Tank ) | Yes | 0 % | |
| 4 | Storm Water Drains | N.A. | N.A. | |
| 5 | Landscaping & Planting | N.A. | N.A. | |
| 6 | Street Lighting | N.A. | N.A. | |
| 7 | Community Buildings | N.A. | N.A. | |
| 8 | Treatment and disposal of sewage and sullage water | No | N.A. | |
| 9 | Solid Waste management & Disposal | Yes | 0% | |
| 10 | Water conservation, Rain water harvesting. | N.A. | N.A. | |
| 11 | Energy management | N.A. | N.A. | |
| 12 | Fire protection and fire safety requirements. | No | N.A. | |
| 13 | Electrical Meter Room, sub-station, receiving station. | Yes | 0% | |
| 14 | Other (Option to Add more) | No | N.A. | |

Yours Faithfully,

YASH ASSOCIATES
Architects - Engineers - Interiors
N.I.T. LIC. No. : 1192/00
N.M.C. LIC. No. : 357/04
NMRDA LIC. No. : 442/22