

D.N. BORKAR & ASSOCIATES

ARCHITECT, ENGINEER & VALUER

FORM 1 [see Regulation 3] ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 25/03/2022

To

The Shivkashi Developers Builders,
(Pro. Vasanta S. Dangare),
7, Green City, Girad Road, Umred, Tah. Umred,
Dist : Nagpur Pin - 441203.

MOUZA- UMRED, SURVEY-247/2, TAHSEEL- UMRED, DIST- NAGPUR
Subject : Certificate of Percentage of Completion of Construction Work of Lay Out No. of Building(s)/ _____ Wing(s) of the _____ Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no Kh.No. 247/2 demarcated by its boundaries (latitude and longitude of the end points) Remaining Part of Field Gat No. 247 to the North Field Gat No. 233 to the South Field Gat No. 246 to the East Filed Gat No. 232 & 247 to the West of Division _____ Village Umred, Taluka Umred, District Nagpur, PIN 441 203 admeasuring 4966.60 sq.mts. area being developed by Shivkashi Developers & Builders

Sir,

I/ We **Devidas Narayan Borkar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the _____ Building(s)/ _____ Wing(s) of the _____ Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no. 247/2 of Division _____ Village Umred Taluka Umred District Nagpur PIN 441 203 admeasuring 4966.60 sq.mts. area being developed by Shivkashi Developers & Builders

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) Shri **Devidas Narayan Borkar** as L.S. / Architect ;
- (ii) Shri **Devidas Narayan Borkar** as Structural Consultant
- (iii) M/s /Shri / Smt _____ as MEP Consultant
- (iv) Shri **Devidas Narayan Borkar** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

D.N. BORKAR
Civil Engineer
M.T.L.S.No-2820
N.M.C.E.S.No-374
APTN/ANPR/1220

D.N. BORKAR & ASSOCIATES

ARCHITECT, ENGINEER & VALUER

19/8/20
D.N. BORKAR
Civil Engineer
M.E. No. 20
N.M.C.L.S. No. 574
ADTPN/808/2018-20

Table A

Building /Wing Number ____ (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	—
2	_____ number of Basement(s) and Plinth	—
3	_____ number of Podiums	—
4	Stilt Floor	—
5	_____ number of Slabs of Super Structure	—
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	—
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	—
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	—
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	—
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	—

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Footpaths	YES	50%	—
2	Water Supply	NO	—	—
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	10%	—
4	Storm Water Drains	YES	20%	—
5	Landscaping & Tree Planting	YES	20%	—
6	Street Lighting	YES	—	—
7	Community Buildings	NO	—	—
8	Treatment and disposal of sewage and sullage water	NO	—	—
9	Solid Waste management & Disposal	NO	—	—
10	Water conservation, Rain water harvesting	NO	—	—
11	Energy management	NO	—	—

D.N. BORKAR & ASSOCIATES

ARCHITECT, ENGINEER & VALUER

12.	Fire protection and fire safety requirements	No	-	-
13.	Electrical meter room, sub-station, receiving station	No	-	-
14.	Others (Option to Add more)	RECREATION OPEN SPACE	LSY.	-

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(License NO...808....)


D.N.BORKAR
Civil Engineer
N.I.T.L.S.No-2820
N.M.C.L.S.No-674
ADTPN/808/2018-20