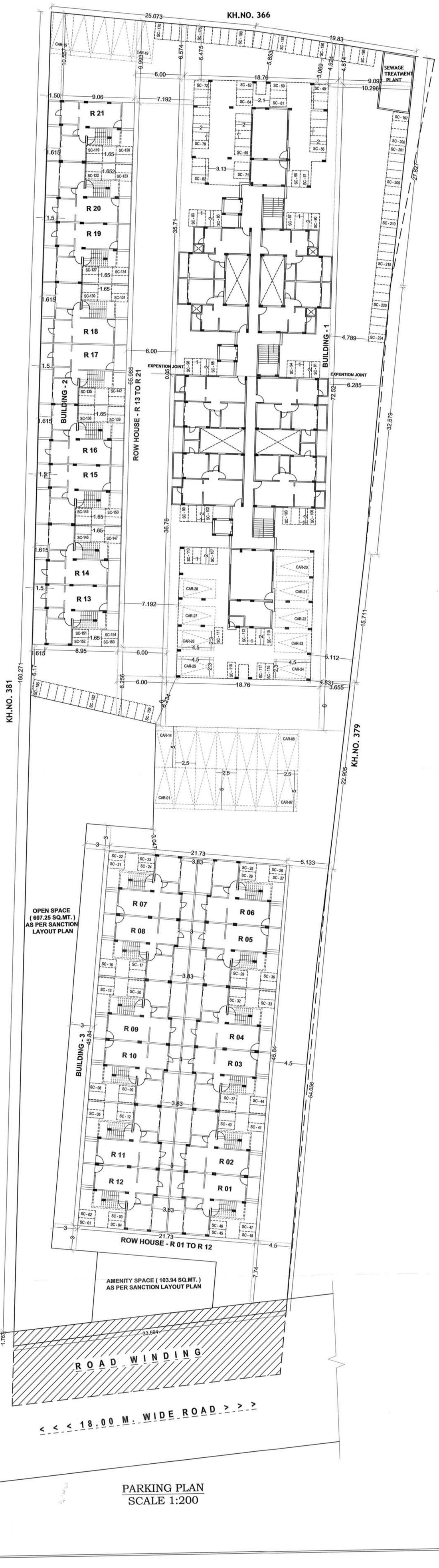



| PROPOSED PROVIDE PARKING AREA CALCULATION AS PER TABLE NO 8B | | | | | | |
|---|---|---|---|---|---|---|
| DESCRIPTION | CARPET AREA | NO OF UNITS | REQUIRED PARKING | | PROPOSED PARKING | |
| | | | CAR | SCOOTER | CAR | SCOOTER |
| BUILDING - 1 RESIDENTIAL FOR EVERY 2 TENEMENT WITH EACH TENEMENT HAVING CARPET AREA LESS EQUAL TO OR ABOVE 40 SQ.MT. BUT LESS THAN 80 SQ.MT. | 43.53 SQ.MT. 1 - UNIT | 56 | 28 | 140 | 28 | 140 |
| FOR EVERY 2 TENEMENT WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.MT. | 29.89 SQ.MT. 1- UNIT | 56 | 0 | 112 | 0 | 112 |
| TOTAL REQUIRED PARKING | | 112 | 28 | 252 | 28 | 252 |
| IN ADDITION 5 % VISITOR'S PARKING | | | 1.4 | 12.6 | 1.4 | 12.6 |
| TOTAL PARKING | | | 29.4 | 264.6 | 29.4 | 264.6 |
| MULTIPLYING FACTOR 0.7 | | | 20.58 | 185.22 | 20.58 | 185.22 |
| NET REQUIRED PARKING | | | 21 | 185 | 21 | 185 |
| PROVIDE PARKING | | | 21 | 185 | 21 | 185 |
| DESCRIPTION | CARPET AREA | NO OF UNITS | REQUIRED PARKING | | PROPOSED PARKING | |
| | | | CAR | SCOOTER | CAR | SCOOTER |
| BUILDING - 3 ROW HOUSE - R 01 TO R 12 RESIDENTIAL FOR EVERY 2 TENEMENT WITH EACH TENEMENT HAVING CARPET AREA LESS EQUAL TO OR ABOVE 40 SQ.MT. BUT LESS THAN 80 SQ.MT. | 59.73 SQ.MT. 1 - UNIT | 12 | 6 | 30 | 6 | 30 |
| TOTAL REQUIRED PARKING | | 12 | 6 | 30 | 6 | 30 |
| IN ADDITION 5 % VISITOR'S PARKING | | | 0.3 | 1.5 | 0.3 | 1.5 |
| TOTAL PARKING | | | 6.3 | 31.5 | 6.3 | 31.5 |
| MULTIPLYING FACTOR 0.7 | | | 4.41 | 22.05 | 4.41 | 22.05 |
| NET REQUIRED PARKING | | | 4 | 22 | 4 | 22 |
| PROVIDE PARKING | | | 4 | 22 | 4 | 22 |
| DESCRIPTION | CARPET AREA | NO OF UNITS | REQUIRED PARKING | | PROPOSED PARKING | |
| | | | CAR | SCOOTER | CAR | SCOOTER |
| BUILDING - 2 ROW HOUSE - R 13 TO R 21 RESIDENTIAL FOR EVERY 2 TENEMENT WITH EACH TENEMENT HAVING CARPET AREA LESS EQUAL TO OR ABOVE 40 SQ.MT. BUT LESS THAN 80 SQ.MT. | 45.21 SQ.MT. 1 - UNIT | 9 | 4.5 | 22.5 | 4.5 | 22.5 |
| TOTAL REQUIRED PARKING | | 9 | 4.5 | 22.5 | 4.5 | 22.5 |
| IN ADDITION 5 % VISITOR'S PARKING | | | 0.23 | 1.125 | 0.23 | 1.125 |
| TOTAL PARKING | | | 4.73 | 23.63 | 4.73 | 23.63 |
| MULTIPLYING FACTOR 0.7 | | | 3.311 | 16.541 | 3.311 | 16.541 |
| NET REQUIRED PARKING | | | 3 | 17 | 3 | 17 |
| PROVIDE PARKING | | | 3 | 17 | 3 | 17 |

| TOTAL PARKING AREA STATEMENT | | |
|---|---|---|
| | CAR | SCOOTER |
| TOTAL REQUIRED PARKING BUILDING - 1, 2 & 3 | 28 | 224 |
| TOTAL PROVIDE PARKING BUILDING - 1, 2 & 3 | 28 | 224 |

**PROJECT : - PROPOSED CONSTRUCTION OF RESIDENTIAL LIG - 77 , EWS - 56 HOUSING SCHEME FOR AHP - PPP MODEL PMAY ( PRADHAN MANTRI AWAS YOJANA ) SCHEME KH. NO. :- 380, P.H.NO. - 46 , MOUZA :-WANADONGRI , TAH. :- HINGANA , DIST. :- NAGPUR.**

**DEVELOPER**

**M/S. - MILLENNIUM DEVELOPERS AND PROMOTERS PVT. LTD.**
F - 12 , 1ST Floor Mytri Willows,Sir Bezonji Mehta Road,
Near Shukrawari Talao, Nagpur - 440018
Ph. :- 0712 - 2722811

**DEVELOPER SIGNATURE**

**ARCHITECT**

Ar. Alok D. Lunia
14, PANDSE LAYOUT.
CHATRAPATI NAGAR SQ.
WARDHA ROAD, NAGPUR. 15
e-mail :- alok_lunia@rediffamil.com

Ar. Alok Lunia
14, Pendse Layout,
Chatrapati Nagar,
Reg. No: CA/90/25349

**ARCHITECT SIGNATURE**

**Certificate of area :-**

**Certificated that the land under reference was surveyed by surveyor on dt 25/11/2020 and the dimensions of sides etc of land stated on plan area as measured on site and the area so worked out tallies with the area stated in document of ownership / T.P. Scheme Records / Land Records Department / City Survey Records**

Ar. Alok Lunia
14, Pendse Layout,
Chatrapati Nagar,
Reg. No: CA/90/25349

**Signature**
**( Name of Architect / Licensed Engineer / Supervisor )**

**I / We undersigned hereby confirm that I / We would abide by lay-out sanctioned by Building plan sanctioned by Ex. Engineer / Building Permission / PMAY / MHADA I / We would execute the structure as per sanctioned plans. Also / We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site**

**M/S. - MILLENNIUM DEVELOPERS AND PROMOTERS PVT. LTD. THROUGH**
**MRS. - RABAB MAIMOON W/O KHUZAIMA MAIMOON**

**Signature**
**( OWNER'S / P.A. HOLDER / DEVELOPER'S )**

**NOTE - ALL DIMENSIONS AREA IN METER**

N

PARKING PLAN
SCALE 1:200

11 AUG 2021

Approved subject to condition mentions in this office
I.O.A. letter no. EE/BP/PMAY/A/MHADA/ 2217 /2021
DATE 11/08/2021 & Plinth C.C. to be issued.

Ex. Engg/Bldg Permission Cell/ PMAY/A
MHADA

**DRG. NO. - 02 / 07**