FORM 1
[see Regulation 3]

ARCHITECT'S CERTIFICATE
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

DATE: 05.04.2023

To,
M/s. SHRUNGAR DEVELOPERS
005, SHIVNERI APARTMENT,
NELCO HOUSING SOCIETY,
SUBHASH NAGAR, NAGPUR-22.

Subject: **Certificate of Percentage of Completion of Construction Work of "PRERNA HEIGHTS"** No. of Building **ONE** of the Project **(Maha RERA Registration Number P50500034158)** situated on **Plot No., Kh. No. 15/15 & 15/6, C.T.S. No. 21/1 & 21/2,** in **Mouza – Jaitala,** of **Shree Gruha Nirman Sahakari Sanstha Ltd., Nagpur.** Ward No. -, **Tah. + Dist.- Nagpur** demarcated by its boundaries **Other Layout** to the North, **City Survey No. 15/16** to the south, **City Survey No. 20 & 9.00 Mtr.Wide Road** to the east, City **Survey No. 21/3** to the west, admeasuring **1448.038 Sq.Mts (as per document)** area being developed by **M/s. SHRUNGAR DEVELOPERS**

Sir/ Ma'am,

I **Pankaj Chinchmalatpure Proprietor of M/s. PANKAJ CHINCHMALATPURE & ASSOCIATES** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **"PRERNA HEIGHTS"** No. of Building **ONE** of the Project situated on the **Plot No. - , Kh. No. 15/15 & 15/6, C.T.S. No. 21/1 & 21/2,** in **Mouza – Jaitala,** of **Shree Gruha Nirman Sahakari Sanstha Ltd., Nagpur.** Ward No. -, **Tah.+ Dist.- Nagpur** demarcated by its boundaries **Other Layout** to the North, **City Survey No. 15/16** to the south, **City Survey No. 20 & 9.00 Mtr.Wide Road** to the east, City Survey No. 21/3 to the west, admeasuring **1448.038 Sq.Mts (as per document)** area being developed by **M/s. SHRUNGAR DEVELOPERS**

Following technical professionals are appointed by **M/s. SHRUNGAR DEVELOPERS** (Promoter):-

- **M/s/. Pankaj Chinchmalatpure & Associates** as an *Architect*
- **M/s. Patankar Consultants Pvt. Ltd.** as *Structural Consultant*
- **M/s. Tetra Engineering Consultants, Nagpur** as *MEP Consultant*
- **Shri. Sandip Patil** as *Site Supervisor*;

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the **Percentage of Work done** for each of the building/Wing of the Real Estate Project as registered vide number **P50500034158** under Maha-RERA is as per **Table A** herein below. The **percentage of the work executed** with respect to each of the activity of the entire phase is detailed in **Table B.**

Table A
"PRERNA HEIGHTS"

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100.00%
2	One Plinth	100.00%
3	Number of Podiums	NA
4	Stilt Floor	100.00%
5	**SEVENTH** number of Slabs of Super Structure	30.00%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0.00%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0.00%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0.00%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Footpaths	No	-	NA
2	Water Supply	Yes	00.00%	Yet to start
3	Sewarage (chamber, lines, Septic Tank , STP)	Yes	00.00%	Yet to start
4	Storm Water Drains	Yes	0.00%	Yet to start
5	Landscaping & Tree planting	Yes	0.00%	Yet to start
6	Street Lighting	No	-	NA
7	Community Buildings	No	-	NA
8	Treatment and disposal of sewage and sullage water	No	-	NA
9	Solid Waste Management & Disposal	No	-	NA
10	Water conservation, Rain water harvesting	Yes	0.00%	Yet to start
11	Energy management	Yes	0.00%	NA
12	Fire protection and fire safety requirements	No	-	NA
13	Electrical meter room, sub-station, receiving station	Yes	0.00%	Yet to start
14	Others (Option to Add more)	NA	-	NA

Yours Faithfully,

Architect

M/s. Pankaj Chinchmalatpure & Associates
(REGTN NO. ~~CA/ 2008/ 43065~~)

Attested

For SHRUNGAR DEVELOPERS

PARTNER

PANKAJ CHINCHMALATPURE
& ASSOCIATES
ARCHITECT - INTERIOR DESIGNER
PROJECT MANAGEMENT CONSULTANTS