MR. DHNYANESWAR MADANKAR

NEAR S.D. HOUSPITAL GANESH NAGAR, NAGPUR 440009

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Date : 08/01/2022

ARCHITECT CERTIFICATE

To,

SHRI. – RACHANA GROUP

ADD:- 165/1 RAGHUJI NAGAR, NAGPUR.-440009

Subject : **Certificate of Percentage of completion of Development Work of the entire Project (MahaRERA Registration Number) Situated on the land bearing Survey No. 42, PH. NO.-53, Demarcated by its boundaries by Nala to the East, by Nalha to the South, Mauza-Bhojapur to the West, Susvey no. 133 to the North, of Division Nagpur , Village- Kuhi, Tah. Kuhi, Dist. Nagpur, Admeasuring 20200.00 Sq.Mtrs. area being develop by** (RACHANA GROUP)

Sir,

I/We Dhnyaneshwar Madankar have undertaken assignment as Architect / Licensed Survey of Certifying Percentage of Completion of Development Work of the entire project, situated on the land bearing Survey No. 42, PH. NO.-53, Demarcated by its boundaries by Nala to the East, by Nalha to the South, Mauza-Bhojapur to the West, Susvey no. 133 to the North, of Division Nagpur , Village- Kuhi, Tah. Kuhi, Dist. Nagpur, Admeasuring 20200.00 Sq.Mtrs. area being develop by (RACHANA GROUP)

1. Following technical professionals are appointed by Owner / Promoter :-
   - (i) **M/s /Shri/Smt** Dhnyaneshwar Madankar as L.S. / Architect.
   - (ii) **M/s /Shri/Smt** _____ as Site Supervisor.
   - **(iii) M/s /Shri/Smt_____as StructuralConsultant.**
   - (iv) **M/s /Shri/Smt** _____as MEP Consultant.

Based on Site Inspection with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of work done for the entire Real Estate Project as each as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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TABLE 'B'

Internal & External Development Works in Respect of the entire Registered Phase.

S. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	YES	00%	
2.	Water Supply	YES	00%	
3.	Sewerage (Chamber, lines, Sptic Tank, STP)	YES	00%	
4.	Storm Water Drains	YES	00%	
5.	Landscaping & Tree Planting	NO	00%	
6.	Street Lighting	YES	00%	
7.	Community Buildings	NO	00%	
8.	Treatment and disposal of Sewage and sullage water	NO	00%	
9.	Solid Waste Management & Disposal	NO	00%	
10.	Water conservation, Rain Water harvesting	YES	00%	
11.	Energy Management	YES	00%	
12.	Fire Protection and fire safety requirements	NO	00%	
13.	Electrical meter room, sub-station, receiving station	NO	00%	
14.	Others (Option to Add more) Open Space	NO	00%	

Yours Faithfully,

D. G. MADANKAR
Dip. & B.E.(Civil), M.Tech.(Struct.)
CONSULTING ENGINEER
NIT. LS. No. : 1026
NMC.LS. No. : L/385

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