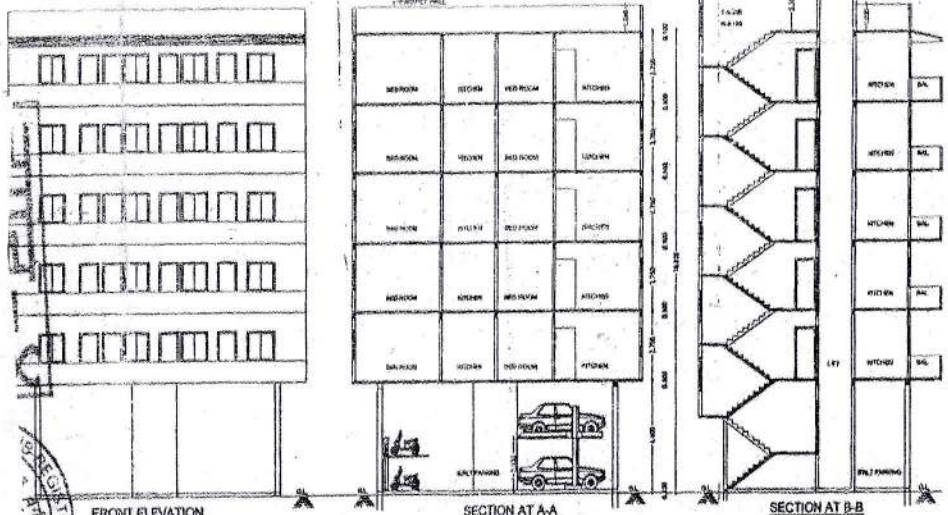
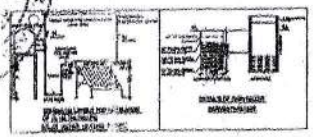
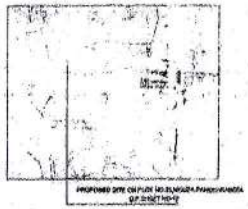
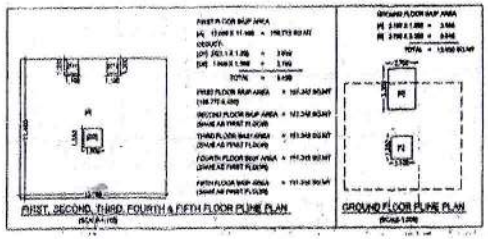
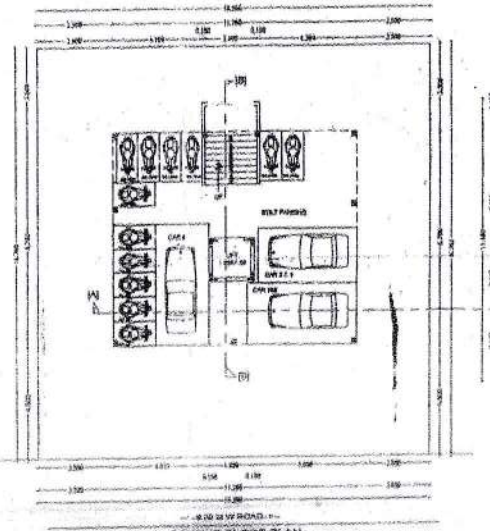
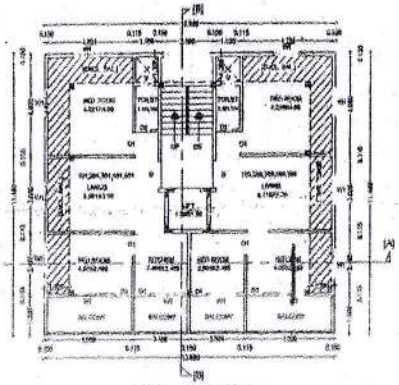


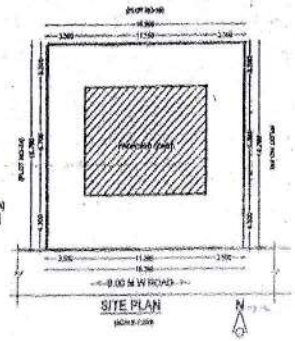












OFFICE OF THE CORPORATION OF THE CITY NAGPUR.
Building Permit No. MH/NS/Bhandewadi/ TPN/(E)/Sanc./ 91 /13
SANCTIONED
Assistant Director
Town Planning
Nagpur Municipal Corporation

PROPOSED RESIDENTIAL BUILDING FOR MULTY FAMILLY DWELLING UNIT ON PLOT NO. 23, KH NO-19 & 20,C.T.S NO-54,SHEET NO-7 HOUSE NO-279/A/23,WARD NO-68,MOUZA-PANDHARABODI,AMRAVATI ROAD ,PURANIK LAY-OUT ,NAGPUR.

BELONGING TO-

SHRI-JANKIPRASAD SURESH BHANGE
THROUGH I/L POWER OF ATTORNEY H.N.S/PR
SAU-LAXMI SURESH BHANGE

PROPOSED RESI BUILDING			
PROPOSING C.S.NO / F.P.NO / S.NO / G.T.NO / OF VILLAGE AND @			DRAWING SHEET NO.

STAMP OF APPROVAL OF PLANS

AREA STATEMENT	SQ.MT.
1. AREA OF PLOT	
MINIMUM AREA OF A PLOT TO BE CONSIDERED	
AS PER OWNERSHIP DOCUMENT/VILLAGE EXTRACT	356.129
AS PER MEASUREMENT SHEET	356.129
AS PER RMC	356.129
2. DEDUCTIONS FOR	
(a) PROPOSED OUT / CUT, ROAD WIDENING AREA	
SERVICE ROAD,AMENITY SPACE	
(b) ANY OTH. RESERVATION AREA	
TOTAL A=N	
3 BALANCE AREA OF PLOT (1-2)	
4. AMENITY SPACE IF APPLICABLE	
(a) REQUIRED	
(b) ADJUSTMENT OF 10% IF ANY	
(c) BALANCE PROPOSED	
5 NET PLOT AREA (3-4(B))	
(a) REQUIRED	
(b) PROPOSED	
7 NATIONAL ROAD AREA	
8 PLOTABLE AREA (IF APPLICABLE)	
9 BUILT UP AREA WITH REFERANCE TO BASIC F.S.I AS PER FRONT ROAD WIDTH (SR. NO. 8/BASIC FSI)	20467
10 ADDITIONAL OF 5% OF PREMIUM OF PREMIUM	1023.385
11 IN MIG PATCH LOCATED	
(a) PLOTS AREA ADJACENT D.P. ROAD (CONS. ROAD) (M.P.ACT)	
(b) PLOTS AREA HAVING AMENITY SPACE IS HAVING OVER (CASE OF 7.50 M OR MORE ROAD WIDTH)	
(c) FOR AREA	
(d) TOTAL PERMISSIBLE BUILDING PROPOSED AT THIS SITE	
12 ADDITIONAL FSI AREA UNDER CHAPTER NO.3	
13 TOTAL BUILDING UP AREA IN THE PROPOSAL	21490
(a) 1% OF (12) AND OR 1.5 % AS APPLICABLE	
(b) ANCILLARY AREA TO UTILIZED AS PER PARTICULAR OF CONSENT	214.90
(c) TOTAL BUILT-UP	21490
14 NUMBER OF FLOOR UNDER OF FLR. BUILDING PERMISSIBLE AS PER ROAD WIDTH AS PER ABOVE REGULATION 6.1 OF 6.2 OF 6.3 OF 6.4 AS APPLICABLE & UNDER 6.5	
15 TOTAL BUILT-UP AREA IN PROPOSAL (INCLUDING AREA AT SR.NO.13 (a))	
(a) EXISTING BUILT-UP AREA	
(b) PROPOSED BUILT-UP AREA AS PER PLINE	7163.00
(c) TOTAL (a+b)	7163.00
16 F.S.I. CONSUMED (BUILT-UP AREA PER M. MORE THAN 2 FLOOR) (c) + (SR.NO. 13 (a))	0.000
17 AREA FOR INCUMBENT HOUSING, IF ANY	
(a) REQUIRED (10% PO SR.NO.8)	
(b) PROPOSED	

CERTIFICATE OF AREA:-

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME I/C/ AND THE DIMENSIONS OF WORK ETC. OF PLOT BOARD CENTRAL AND AS MEASURED ON SITE ARE AS SHOWN IN THE PLAN AND THE SAID WORKS ARE SITUATED WITHIN AREA SHOWN IN BOUNDARY OF CONVERSE PLAN WHICH SECONDED AND RECORDED UP AS PER RECORDS OF SURVEY RECORDS.

JITENDRA INGULKAR
(LICENCE No. 1714)
NAME OF ARCHITECT/ENGINEER/SUPERVISOR

OWNER'S DECLARATION:-

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE BOARD AGREE BY APPROPRIATE CONSTRUCTION STAGES AND/OR THE WORKS AS PER APPROVED PLANS. ALSO I/WE WOULD ENSURE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

Prabhat Bhange
OWNER'S SIGNATURE WITH DESIGNATION

BUILDING NO.	FLOOR NO.	TOTAL BUILT-UP AREA OF FLOOR AS PER DATA CONVERSION CASE
(1)	(2)	(3)
	GROUND FLOOR	13.00 SQ.MT.
	FIRST FLOOR	181.340 SQ.MT.
	SECOND FLOOR	181.340 SQ.MT.
	THIRD FLOOR	181.340 SQ.MT.
	FOURTH FLOOR	181.340 SQ.MT.
	FIFTH FLOOR	181.340 SQ.MT.
	TOTAL	748.200 SQ.MT.

BUILDING NO.	FLOOR NO.	APARTMENT NO.	CARPET AREA OF APARTMENT	AREA OF BALCONY ATTACHED TO APARTMENT	AREA OF DOUBLE HEIGHT TERRACE ATTACHED TO FLAT
(1)	(2)	(3)	(4)	(5)	(6)
1	GROUND				
	PHASE TO	101	53.16	10.36	
	PHASE	102	51.65	10.36	

PARKING AREA STATEMENT

PROPOSED RESIDENTIAL G.F. APARTMENT WITH CARPET AREA
NO PARKING IS TO BE PROVIDED
3 CAR + 3 BICYCLES
PROPOSED PARKING AS PER APPLICABLE FACTOR (1.5)
3 CAR + 05 BICYCLES

SCHEDULE OF OPENING

NO	SIZE	REMARK
D	1.000 X 2.100	T/W. PANNEL DOOR
D1	0.900 X 2.100	T/W. PANNEL DOOR
D2	0.750 X 2.100	T/W. PANNEL DOOR
W	1.200 X 1.200	T/W. GLAZED WINDOW
W1	1.500 X 1.200	T/W. GLAZED WINDOW
V	0.600 X 0.600	M.S. GRILL DOOR

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SR. NO.	DRAWING	SCALE	DRAWN	CHECKED	SIGNATURE OF ARCHITECT/ENGINEER/SUPERVISOR
1					

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT