**SATYENDRA GUPTA**
**Architect**
**CA / 2001 / 28453**

**architects • interiors • engineers • landscape**
Plot No:- 136-B, Ground Floor, Renuka
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**Annexure A**

**FORM 1**

[*See* Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

Date:30/06/2023

**(Certificate no. 05 for the quarter ending 30/06/2023 )**

**To,**
**Shri Randal Infra,**
**Shop No. 114-115, Shri Ganesh Heights Apartment,**
**1st Floor, Khamla Chowk, Ring Road, Kotwal Nagar,**
**Nagpur.**

**Subject:** Certificate of Percentage of Completion of Construction Work of **"SHRI RANDAL HEIGHTS-I"**having MahaRERA Registration Number **P50500034089**Only applicable after Project Registration) being Developed by Shri Randal Infra.

Sir,

I / We **SANRACHNA** have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of **01 No. of Building** (s) of the Project **"SHRI RANDAL HEIGHTS-I" construction of (G+15) Storied Residential Building** situated on **Khasra No. 58/6, 58/1K (part), C.T.S. No. -499, Sheet No.-674/8, NMC House No. 3463/1to8, Mouza-Somalwada, Ward No.-15, "Shri Datta Vihar" Layout, Narendra Nagar, Nagpur-440015, on Plot Area Admeasuring of 1158.65 Sq. Mtr**having MahaRERA Registration Number **P50500034089** Only applicable after Project Registration being Developed by **Shri Randal Infra.**

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

**Building 01 (RESIDENTIAL): Percentage Completion as on JUNE-2023**

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | 100% |
| 2. | Basements (if any) | - |
| 3. | Podiums (if any) | - |
| 4. | Plinth | 100% |
| 5. | Stilt Floor | - |
| 6. | Slab of Super Structure | 75% |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | 50% |

| | | |
|---|---|---|
| 8. | Sanitary Fittings within Flats / Premises | - |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | - |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | - |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | - |

**TABLE-B**

**Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number**

| S. No. | Common Areas & Facilities | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | | |
| 2. | Water Supply | NO | | |
| 3. | Sewerage (Chamber, Lines, Septic Tank, STP) | YES | | |
| 4. | Strom Water Drains | NO | | |
| 5. | Landscaping & Tree Planting | YES | | |
| 6. | Street Lighting | NO | | |
| 7. | Community Buildings | NO | | |
| 8. | Treatment & Disposal of Sewage and Sullage Water | NO | | |
| 9. | Solid Waste Management & Disposal | NO | | |
| 10. | Water Conservation / Rain Water Harvesting | YES | | |
| 11. | Energy Management | NO | | |
| 12. | Fire Protection & Fire Safety requirements | NO | | |
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | YES | | |
| 14. | Open Parking | NO | | |
| 15. | Aggregate area of recreational Open Space | NO | | |

Yours faithfully,

AR. SATYENDRA GUPTA
C.O.A. Reg. No.: CA/2001/28453
N.I.T. Lic. No.: 1621
N.M.C. Lic. No.: NMC/R-156
N.M.R.D.A. Lic. No.: 438

**SATYENDRA GUPTA**
Architect
License Number **CA/2001/28453**

Agreed &Accepted by:

ShriRandal Infra

**SHRI RANDAL INFRA**
Name: **Shri Rajesh Ashokji Dawda**

Date: 30-06-2023