



SP. 9

UMESH LAMGE**ARCHITECT & INTERIOR DESIGNER**

402, DAYA CHAMBER, AJNI SQ., WARDHA ROAD, NAGPUR-15

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CERTIFICATE

To,
Tirupati Developers,
Third Floor, NKY Tower,
Ajani Square, Wardha Road, Nagpur.

This is to certify that the percentage of completion of development works of the project (MahaRERA Registration Number) Situated on the Land bearing Kh no. **25/1** demarcated by its boundaries (latitude and longitude of the end points)

Boundaries of (25/1)

On East	-	Mouza - Welahari
On West	-	Adj. Kh. No. 24(PART)
On North	-	Adj. Kh. No. 22 & Adj. Kh. No. 17
On South	-	Adj. Kh. No. 25/2/A & Open Space of Adj. Kh. No. 25/2/A

Of division - _____ Mouza - **Shankarpur**, P.H. no. **42**, Taluka Nagpur, District Nagpur, Pin _____, Admeasuring **9590.68** Sq. Mtr area being developed by Tirupati Developers

Sir,

- 1) I, Umesh Lamge have taken undertaken assignment as architect certifying completion of Development works on the land bearing Kh nos. **25/1** , P.H. no. **42**, Mouza - **Shankarpur**, Taluka Nagpur, District Nagpur, pin 440015, admeasuring **9590.68** Sq. Mtr area being developed by Tirupati Developers.
- 2) Following technical professionals are appointed by owner/ promoter:
 - a. Shri. Umesh Lamge as L.S./ Architect:
 - b. Shri. Mahesh Balpande as Project Manager:

Based on site inspection, I certify that as on the date of this certificate. The percentage of the work executed with respect to each of the activity of the real aetate project as registered vides no. ____ under Maha RERA of the entire phase is detailed in Table B.

Table B

S. No.	Common areas and facilities, amenities	Proposed (Yes/No)	Percentage of work done	Details
1.	Internal Roads	YES	20%	WBM works of all internal roads of various widths has been completed only with remaining work of asphaltting etc.
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, lines, Septic Tank, STP)	YES	0%	
4.	Storm Water drains	YES	0%	
5.	Tree planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO		
8.	Treatment and disposal of sewage and sullage water	NO		
9.	Solid waste management & disposal	NO		
10.	Water conservation, Rain water Harvesting	YES	0%	
11.	Energy Management	NO		
12.	Fire Protection and fire safety requirements	NO		
13.	Electrical, meter room and sub-station, receiving station	NO		
14.	Others	NA		

Yours Faithfully

UMESH M. LAMGE

B.Arch. (Hons)

ARCHITECTS & INTERIOR DESIGNERS

Reg.No. CA/95/18907

NMC Lic No.: R-90

NIT Lic No.: 865