FORM 1

[*see* Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 5/08/2021

To,

The Landmark Orchid Homes LLP (Name & Address of Promoter),

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/ — Wing(s) of the — Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 114/B demarcated by its boundaries (latitude and longitude of the end points) 21°8'38.5" to the North — to the South 79°3'4.74" to the East — to the West of Division _____ village PANDHARABODI taluka _____ District NAGPUR PIN _____ admeasuring 387.800 sq.mts. area being developed by [Promoter's Name]

Sir,

I/ We VAISHALI GAIKWAD have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the ONE Building(s)/ — Wing(s) of the — Phase of the Project, situated on the plot bearing C.N. No/ CTS No./Survey No./Final Plot No. 114/B of Division _____ village PANDHARABODI taluka _____ District NAGPUR PIN _____ admeasuring 387.80 sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :—

   (*i*) M/s/Shri/Smt. VAISHALI GAIKWAD as L.S. / Architect ;

   (*ii*) M/s /Shri / Smt. AASHISH SONI & ASSOCIATES as Structural Consultant

   (*iii*) M/s /Shri / Smt. _____ as MEP Consultant

   (*iv*) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

| Sr. No. (1) | Tasks /Activity (2) | Percentage of work done (3) |
|---|---|---|
| 1. | Excavation | 0 % |
| 2. | 1 number of Basement(s) and Plinth | 0 % |
| 3. | — number of Podiums | 0 % |
| 4. | Stilt Floor | 0 % |
| 5. | _____number of Slabs of Super Structure | 0 % |
| 6. | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | |
| 7. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | 0 % |
| 8. | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks. | 0 % |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0 % |
| 10. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0 % |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

| S.No. (1) | Common areas and Facilities, Amenities (2) | Proposed (Yes/No) (3) | Percentage of Work done (4) | Details (5) |
|---|---|---|---|---|
| 1. | Internal Roads & Footh-paths. | | 0 % | |
| 2. | Water Supply | | 0 % | |
| 3. | Sewarage (chamber, lines, Septic Tank , STP). | | 0 % | |
| 4. | Storm Water Drains | | 0 % | |

| (1) | (2) | (3) | (4) | (5) |
|---|---|---|---|---|
| 5. | Landscaping& Tree Planting. | | 0 % | |
| 6. | Street Lighting | — | | |
| 7. | Community Buildings | — | | |
| 8. | Treatment and disposal of sewage and sullage water. | — | | |
| 9. | Solid Waste management & Disposal. | | 0% | |
| 10. | Water conservation, Rain water harvesting. | | 0% | |
| 11. | Energy management | — | | |
| 12. | Fire protection and fire safety requirements | — | | |
| 13. | Electrical meter room, sub-station, receiving station. | | 0% | |
| 14. | Others ( Option to Add more). | — | | |

Yours Faithfully,

VAISHALI GAIKWAD

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No. NMC/R-361)

VAISHALI GAIKWAD
ARCHITECT
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LICENCE No. 2052
NMC Registration No. NMC/R-361
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