# AR. SHRUTI PAUNIPAGAR

ARCHITECTS - ENGINEERS - INTERIORS

25,Laxminarayan-4,Mahalaxmi Nagar, Behind bank, Indian manewada road, Nagpur-27

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## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/12/2023

To,

**M/S.SHREE SHIVANAND REALITIES**

**Subject:** Certificate of Percentage of Completion of Construction Work of 01 No. of Building Wing of the _____ Phase of the Project [MahaRERA Registration Numbe-**P50500032582**] situated on the Plot bearing C.N. No /CTS No. /City Survey no.1181, Final Plot 48, demarcated by its boundaries ( latitude and longitude of the end points) 9.14 M. WIDE ROAD to the North, PLOT NO-48-A to the South, GULLY to the East, 18.00 M. WIDE ROAD to the West, Division-Nagpur, District-NAGPUR, PIN _____ admeasuring 461.600 sq.mts.
**AREA BEING DEVELOPED BY- M/S.SHREE SHIVANAND REALITIES**

Sir,

I/We Ar. SHRUTI PAUNIPAGAR have undertaken assignment as Architect/licensed Surveyor of certifying Percentage of Completion of Construction Work of One (1) No. of Building Wing of the..... Single Phase of the Project [MahaRERA Registration Number- **P50500032582**] situated on the Plot bearing C.N. No /CTS No./City Survey no./1181, Final Plot 48, Division-NAGPUR, District- NAGPUR, PIN _____ admeasuring 461.600 sq.mts.
**AREA BEING DEVELOPED BY- M/S.SHREE SHIVANAND REALITIES**

1. Following technical professionals are appointed by Owner / Promoter :-
   - (i) M/s/Shri/Smt Ar. SHRUTI PAUNIPAGAR as L.S. / Architect ;
   - (ii) M/s/Shri/Smt Er. NIKHIL GANGAMWAR as Structural Consultant
   - (iii) M/s/Shri/Smt_____as MEP Consultant
   - (iv) M/s /Shri /Smt_____as Site Supervisor

Based on site Inspection with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building /Wing of the aforesaid Real Estate as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B.

Table A
Building/Wing Number _____
(to be prepared separately for each Building/Wing of the Project)

| Sr. No | Tasks /Activity | Percentage of work Done |
|---|---|---|
| 1 | Excavation | 100 % |
| 2 | ___ number of Basement(s) and Plinth | 100 % |
| 3 | ___ number of Podiums | 0.00 % |
| 4 | ___ Stilt Floor | 100 % |
| 5 | ___ number of Slabs of Super Structure | 94 % |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 80% |
| 7 | Sanitary Fitting within the Flat/Premises, Electrical fittings within the Flat /Premises | 60% |
| 8 | Staircases, Lifts Wells and lobbies at each floor level connecting staircases and Lifts, Overhead and Underground Water Tanks | 85% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 30% |
| 10 | Installation of lifts, water pumps, Fire Fighting fittings and Equipment as per CFO NOC, Electrical Fitting to Common Areas, electro, mechanical Equipment, Compliance to condition of environment/CRZ NOC , Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing and all other requirements as may be required to Obtain Occupation / Completion certificate | NA |

TABLE-B

Internal and External Development Work in Respect of the entire Registered phase

| Sr. no | Common areas and Facilities , Amenities | Proposed (Yes/No) | Percentage of work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads and footpaths | YES | 0.00% | |
| 2 | Water Supply | YES | 0.00% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0.00% | |
| 4 | Storm Water Drains | YES | 0.00% | |
| 5 | Landscaping and tree planting | YES | 0.00% | |
| 6 | Street lighting | YES | 0.00% | |
| 7 | Community buildings | NO | 0.00% | |
| 8 | Treatment and disposal of sewage and sullage water | YES | 0.00% | |
| 9 | Solid waste management and disposal | YES | 0.00% | |
| 10 | Water conservation, Rain water harvesting | YES | 0.00% | |
| 11 | Energy Management | YES | 0.00% | |
| 12 | Fire protection and fire safety Requirement | YES | 0.00% | |
| 13 | Electrical meter room, Substation, receiving station | YES | 0.00% | |
| 14 | Other (Option to Add More) | NO | - | |

Yours Faithfully

AR. SHRUTI PAUNIPAGAR
B.ARCH
Reg. No. CA/2018/95283
NMRDA LIC No.NMRDA/CA/2018/95283/125
NMC LIC No. NMNMO/R/2020/APL/00928