

**FORM -1 | See Regulation 3|
ARCHITECTS'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money
from Designated Account)

Date : 17-12-2021

To,

Shivsai Buildcon Through it's prop. Shri Ajaykumar V. Tiwari
Plot No.- 10, Janki Nagar, Manewada Ring Road, Nagpur. 440034

Subject : Certificate of Percentage of Completion of Construction Work of **SAI HEIGHT** of Building(s)/ _____ Wing(s) of the _____ Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No./CTS No./Survey no./ Final Plot No - **37, 38 in Kh. No.- 7, P.H. No.- 37** demarcated by its boundaries (latitude and longitude of the end points) **21.000 mtr.** to the North, **0.000 mtr.** to the South, **55.154 mtr.** to the East, **51.000 mtr.** to the West of Division- South , village- **Hudkeshwar**, Taluka- **Nagpur**, District- **Nagpur** PIN- **440034**, admeasuring **528.00 sq.mts.** area being developed by [Promoter's Name] **Shivsai Buildcon**

Sir,

I/ We **M.R. SHELOTE** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **SAI HEIGHT** Building(s)/ _____ Wing(s) of the _____ Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./ Final Plot No. **37, 38 in Kh. No.- 7, P.H. No.- 37** , of Division-**South** village- **Hudkeshwar**, Taluka - **Nagpur**, Distric- **Nagpur** , PIN -**440034**, admeasuring **528.000 sq.mts.** area being developed by [Promoter's Name] **Shivsai Buildcon**

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s/Shri/Smt **M.R. SHELOTE** as L.S. / Architect ;
- (ii) M/s /Shri / Smt **M.R. SHELOTE** as Structural Consultant
- (iii) M/s/Shri / Smt **M.R. SHELOTE** as MEP Consultant
- (iv) M/s /Shri / Smt **Sarika P. DESHMUKH** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number _____ (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	Nil
2	_____ number of Basement(s) and Plinth	Nil
3	_____ number of Podiums	Nil
4	Stilt Floor	Nil
5	_____ number of Slabs of Super Structure	Nil
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	Nil
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Nil
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	Nil
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Nil
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CPO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	Nil

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Footpaths	No	—	—
2	Water Supply	Yes	0%	—
3	Sewerage- (chamber, lines, Septic Tank , STP)	Yes	0%	—
4	Storm Water Drains	No	—	—
5	Landscaping & Tree Planting	No	—	—
6	Street Lighting	No	—	—

7	Community Buildings	No	—	—
8	Treatment and disposal of sewage and sullage water	No	—	—
9	Solid Waste management & Disposal	No	—	—
10	Water conservation, Rain water harvesting	Yes	0%	—
11	Energy management	No	—	—
12	Fire protection and fire safety requirements	No	—	—
13	Electrical meter room, sub-station, receiving station	No	—	—
14	Others (Option to Add more)			



Yours
Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

M.R. SHELOTE

(Licence No.-NIT-486, NMC- NMO/R/2021/APL/01349)