

- 14. THAT**, the said Real Estate project is purely a plotted shall be know and styled as "**SILVERPARK-10**" (Hereinafter referred to as the "projects")
- 15. THAT**, the Vendor has registered the Project under the provision of the Act with the Real Estate Regulatory Authority at Nagpur having **RERA Registration No.**
- 16. THAT**, the scheduled property sold herewith the agreed facilities as agreed, the Purchaser seen & verified the same and accord her/him/their consent & willingness that this facilities will also have other public's access and the membership, also it is agreed between the parties that maintenance of the layout will be done by the vendors from final sanction of the layout plan till next five years, and after that responsibility of maintenance will be of respective purchaser/society & annual maintenance charges will be borne by the purchaser from time to time.
- 17. THAT**, all the expenses for the drafting of this Sale deed, Affidavits and other legal charges including the Stamp Duty, Registration Charges and all other expenses required for the purpose of registration of Sale deed, registration of this present, shall be borne by the PURCHASER.

SCHEDULE OF PROPERTY

All that piece and parcel of Non-Agriculture Land at **Plot No.**, having **area admeasuring** **Sq. Mtrs. (..... Sq. Ft.)** at **Kh. No. 24(PART)**, P. H. No. 42, of **MOUZA-SHANKARPUR**, Tahsil-Nagpur Gramin, District Nagpur and the Plot is bounded as under: -

Plot No.:-

On the East -

On the West -

On the North -

On the South -

IN WITNESS WHERE OF the aforesaid **VENDOR and PURCHASER** have put their respective hands on this Sale deed of plot at **NAGPUR**, on the day, date and year mentioned here in above.

1) _____

Mr.

Left Hand Thumb Impression

2) _____
 Mr.
(Purchaser/PARTY NO. 1)

Left Hand Thumb Impression

M/s. Tirupati Developers,
 through its authorized partners

1) _____
 Shri. Prashant Manoharrao Bongirwar,

Left Hand Thumb Impression

2) _____
 Shri. Rahul Arunrao Urganlawar,
(Vendors/ PARTY NO. 2)

Left Hand Thumb Impression

WITNESSES:-

1) _____
 Left Hand Thumb Impression

2) _____
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