

AR. & ER. SUBODH B. CHINCHMALATPURE
Consulting Architect & Civil Engineer.

64, Govt. Press Society, Jaitala Road, Nagpur-440016
E-mail:- deepakpe_2009@rediffmail.com

Date : 17/12/2021

ARCHITECT CERTIFICATE

To,

M/S KRISHNA INFRASTRUCTURE

ADD:- ROHERA ARCADE, AJANI SQAURE WARDHA ROAD, NAGPUR.-440015

Subject : Certificate of Percentage of completion of Development Work of the entire Project (MahaRERA Registration Number APPLIED) Situated on the plot No.5 bearing Kh. No.179, PH. NO.-46, Demarcated by its boundaries by Kh. No.180 to the East, by 15 Mtr. Road to the South, Plot No.4 to the West, 9 Mtr. Road to the North, of Division, Nagpur – Village-Wanadongari, Tah.-Hingana, Dist. Nagpur, Admeasuring 973.91 Sq.Mtrs. area being develop by (M/s KRISHNA INFRASTRUCTURE)

Sir,

I/We S. B. CHINCHMALATPURE. have undertaken assignment as Architect / Licensed Survey of Certifying Percentage of Completion of Development Work of the entire project, situated on the plot bearing plot No.5 bearing Kh. No.179, PH. NO.-46 Village-Wanadongari, Tah.-Hingana, Dist. Nagpur, Admeasuring 973.91 Sq.Mtrs. area being develop by (M/s KRISHNA INFRASTRUCTURE)

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s /Shri/Smt S. B. CHINCHMALATPURE. as L.S. / Architect.
- (ii) M/s /Shri/Smt C.R. Rewatkar as Site Supervisor.
- (iii) M/s /Shri/Smt P.Y. Ghushe as StructuralConsultant.
- (iv) M/s /Shri/Smt _____ as MEP Consultant.

Based on Site Inspection with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of work done for the entire Real Estate Project as each as registered vide number _____Applied_____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE 'B'

Internal & External Development Works in Respect of the entire Registered Phase.

S. No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1.	Internal Roads & Footpaths	NO	00%	
2.	Water Supply	NO	00%	
3.	Sewerage (Chamber, lines, Sptic Tank, STP)	NO	00%	
4.	Storm Water Drains	NO	00%	
5.	Landscaping & Tree Planting	NO	00%	
6.	Street Lighting	NO	00%	
7.	Community Buildings	NO	00%	
8.	Treatment and disposal of Sewage and sullage water	NO	00%	
9.	Solid Waste Management & Disposal	NO	00%	
10.	Water conservation, Rain Water harvesting	NO	00%	
11.	Energy Management	NO	00%	
12.	Fire Protection and fire safety requirements	NO	00%	
13.	Electrical meter room, sub-station, receiving station	NO	00%	
14.	Others (Option to Add more) Open Space	NO	00%	

Yours Faithfully,



Ar. & Er. S. B. Chinchmalatpure

B. ARCH & BE CIVIL

Architect, Civil Engineer, Designer, Planner

Licence Surveyor, R.C.C. Consultant,

CA/2015/71063, N.I.T.L.S. No.: 551 N.M.C.L.S. No.: L-95,

Income Tax Deptt. Approved Valuer

Cat. I/154/2013-2014

64, Govt. Press Society, Jailala Road, Nagpur-36.