ARCSPACE
Design Consultants
Architects, interior & landscape

**Annexure A**
**FORM 1**
**(See Regulation 3)**
**ARCHITECT'S CERTIFICATE**
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**(As on 30/06/2023)**

To,
**Kesar India Ltd**,
F-101, Jagat Plaza, Law College Square,
Amravati Road, 440010, Nagpur, MH.

**Subject:** Certificate of Percentage of Completion of Construction work of <Project Name> having MahaRERA Registration Number: **P50500032514** being developed by Kesar India Ltd.

Sir,

I/We Ar. Ravi Choudhari have undertaken assignment as Architects/Licensed Surveyor of certifying Percentage of Completion of Construction work of <Project Name> the building having MahaRERA Registration Number: P50500032514 being developed by Kesar India Ltd.

Based on Site Inspection, with respect to Layout of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the Real Estate Project under MahaRERA is as registered as per **Table – B.**

Note: **Table A is not applicable** – This is a plotted Development Project.

**Table A**

Layout/Building/Wing Number____ (to be prepared separately for each Layout/Building/Wing of the Project)

| **Sr.No** | **Task/Activity** | **Percentage of Work Done** (As of date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | 0% |
| 2. | Number of Basement(s) | 0% |
| 3. | Number of Plinth | 0% |
| 4. | Number of Podium | 0% |
| 5. | Stilt Floor | 0% |
| 6. | Slabs of Super Structure | 0% |
| 7. | Internal walls, Internal Plaster Floorings, Doors and Windows within Flat/Premises | 0% |
| 8. | Sanitary Fittings within the Flat/Premises. | 0% |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level Overhead and Underground Water tanks. | 0% |
| 10. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% |
| 11. | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall protection and all other requirements as may be required to complete project as per specification in agreement of sale. Any other activities. | 0% |

**3RD Floor, N.B. Tower, Above Bank of Baroda, Manish Nagar, Nagpur-15.**
**T-9560314432 Email-ravidchoudhari@gmail.com**

**TABLE-B**

| Sr. No | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work Done (As on date of the Certified) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | **Internal Roads & Footpaths** | YES | **70%** | NA |
| 2. | **Water Supply** | YES | **80%** | ----NA---- |
| 3. | **Sewerage (chamber, lines, Septic Tank, STP)** | YES | **80%** | ----NA---- |
| 4. | **Storm Water Drains** | YES | **80%** | ----NA---- |
| 5. | **Landscaping & Tree Planting** | YES | **40%** | ----NA---- |
| 6. | **Street Lighting** | YES | **30%** | ---NA--- |
| 7. | ~~Community Buildings~~ | NO | 0% | ---NA--- |
| 8. | ~~Treatment and disposal of sewage and sullage water.~~ | NO | 0% | ---NA--- |
| 9. | ~~Solid Waste Management & Disposal~~ | NO | 0% | ---NA--- |
| 10. | **Water Conversation & Rain Water Harvesting** | YES | **50%** | ---NA--- |
| 11. | ~~Energy Management~~ | NO | 0% | ---NA--- |
| 12. | ~~Fire Protection and fire safety requirements~~ | NO | 0% | ---NA--- |
| 13. | ~~Electrical metre room, sub-station, receiving station.~~ | NO | 0% | ----NA---- |
| 14. | ~~Others (options to add more)~~ | NO | | |

Yours Faithfully,




Ar. **RAVI CHOUDHARI**
(License No – CA/2009/46071)

Agreed and accepted by:
Signature of Promoter



Name: Kesar India Ltd, Through Director Sachin Gopal Gupta
Date: **1st July 2023**