

FORM 1

[see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of Money from Designated Account)

Date: 10/07/2022

To,

The SHAYONA CO-OPERANT, 5- Basement, Plot No. 10, Azamshah Layout, Rishabh
Apartment, Ganesh Nagar, Nagpur-440009

Subject : Certificate of Percentage of Completion of Construction Work of
SHRIJI ROW HOUSES (SHAYONA TOWN), 1 No. of Building(s)/7 Row
House(s) of the 2nd phase of the Project [MahaRERA Registration Number-
REA50500095709] situated on the Plot bearing C.N. No./CTS No./Survey
No. 143/ Final Plot No. 22 TO 25, Kh. No. 30/3 demarcated by its boundaries
(latitude and longitude of the endpoints) _____ to the North Kh. No. 30/2 to
the South Kh. No. 30/1 to the East Pandhan & Punapur Road to the West
Portion of Kh. No. 30/3 owned by Shri Hariram Wath, village Punapur,
Taluka Nagpur, District Nagpur PIN 440035 admeasuring 776.512
sq.mts.(Out of 4837.128Sq.Mt) area being developed by SHAYONA CO-
OPERANT.

Sir,

I Sarju Patel have undertaken assignment as Architect /Licensed Surveyor of certifying
Percentage of Completion of Construction Work of the **80.00 % PHASE II (PLOT NO. 22 TO 25)**, 1
Building(s)/7 Row House(s) of the II Phase of the Project, situated on the plot bearing C.N. No/ CTS
No./Survey No./Final Plot No. 22 TO 25 of Division N. A, village Punapur Taluka District Nagpur
PIN 440035 admeasuring 776.512 sq.mts..(Out of 4837.128 Sq.Mt) area being developed by
SHAYONA CO-OPERANT

1. Following technical professionals are appointed by Owner / Promoter :—

- (i) Ms. Sarju Patel as L.S. / Architect ;
- (ii) Shri DEVENDRA N. PATEL as Structural Consultant
- (iii) M/s /Shri / Smt. **N.A.** as MEP Consultant
- (iv) Shri LALA DEWANGAN as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real
Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for
each of the building/Wing of the Real Estate Project as registered *vide* number **REA50500095709**
under MahaRERA is as per table A herein below. The percentage of the work executed with
respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number 1 (to be prepared separately for each Building /Wing of the Project (as on 30/06/2022)

Sr. No. (1)	Tasks /Activity (2)	Percentage of work done (3)
1.	Excavation	100%
2.	<u>1</u> number of and Plinth	100%
3.	<u>NIL</u> number of Podiums	N.A.
4.	Stilt Floor	100%.
5.	2 number of Slabs of Super Structure	90 %
6.	Internal Walls, Internal Plaster, Floorings within Row House, Doors and Windows to each of the Row House.	80 %
7.	Sanitary Fittings within the Row House, Electrical Fittings within the Row House.	
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts,Overhead and Underground Water Tanks.	85 %
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	85 %
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate.	60 %

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.(as on 30/06/2022)

S. No. (1)	Common areas and Facilities Amenities (2)	Proposed (Yes / No) (3)	Percentage of Work Done (4)	Details (5)
1	Internal Roads & Footh-paths.	Yes	100 %	
2	Water Supply	Yes	100 %	
3	Sewarage (chamber, Lines, Septic Tank)	Yes	100 %	
4	Storm Water Drains	Yes	100 %	
5	Landscaping & Planting	No	N.A.	
6	Street Lighting	Yes	100 %	
7	Community Buildings	No.	N.A.	
8	Treatment and disposal of sewage and sullage water	No	N.A.	
9	Solid Waste management & Disposal	Yes	100%	
10	Water conservation, Rain water harvesting.	Yes	100 %	
11	Energy management	No	N.A.	
12	Fire protection and fire safety requirements.	No	N.A.	
13	Electrical Meter Room, sub-station, receiving station.	Yes	0%	
14	Other (Option to Add more)	No	N.A.	

Yours Faithfully,



AR. SARJU PRAVIN PATEL
 B. ARCH, M.A. (URBAN DESIGN)
 45, INDIRADEVI TOWN,
 MIDDLE RING ROAD,
 NEAR K.D.K. COLLEGE, WATHODA,
 NAGPUR-440009.
 REGN. NO.- CA/2018/92103.
 NMC/R-856, NIT L.S. NO.- 4031.