



N. C. PRATAPE B.E. (Civil)

DESIGN CORE

Annexure A

FORM NO. 1

[SEE Regulation 3]

ARCHITECT'S CERTIFICATE

(To, be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:- 15/10/2024

To,

NAKSHATRA INFRAA

Subject : Certificate of Percentage of Completion of Construction Work of **NAKSHATRA INFRAA** having Maha RERA Registration Number **P50500031864** (Only Applicable after project Registration) being developed by **NAKSHATRA INFRAA**

Sir,

I/We **Nishikant Pratape** have undertaken as Architect/Licensed Survey or of certifying Percentage of Completion of Construction Work of **NAKSHATRA INFRAA** having Maha RERA Registration Number **P50500031864** (Only Applicable after project Registration, being developed by **NAKSHATRA INFRAA**

Based on Site Inspection, with respect to Layout / each of the Building /Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under Maha RERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

CHARTERED ENGINEERS | PLANNERS | GOVT. APPROVED VALUERS | STRUCTURAL CONSULTANTS | PROJECT MANAGEMENT

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FLAT NO. 402, DHANALAXMI RESIDENCY, PLOT NO. 172, CHHATRAPATI NAGAR,
NEAR CHHATRAPATI HALL, WARDHA ROAD, NAGPUR 440 015

TABLE - B
Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

Sr. No. (1)	Common areas and Facilities (2)	Proposed (Yes / No.) (3)	Percentage of Actual Work Done (As on date of the Certificate) (4)	Details (5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	100 %	
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	100 %	
4.	Storm Water Drains	NA	0 %	
5.	Landscaping & Tree Planting	YES	0 %	
6.	Street Lighting	N O	0 %	
7.	Community Buildings	N O	0 %	
8.	Treatment and disposal of sewage and sullage water.	YES	100 %	
9.	Solid Waste management & Disposal	N O	0 %	
10.	Water conservation/ Rain water harvesting	YES	100 %	
11.	Energy management	N O	0 %	
12.	Fire protection and fire safety requirement	YES	100 %	
13.	Electrical meter room, sub-station, receiving station.	YES	100%	
14.	-Others (Option to Add more.)			

Yours Faithfully.


Design Core

N.C.Pratape

(N.M.C.L.S. No. NMO/R/2021/APL/01308/ N.I.T.L.S. No. 533

NMRDA L.S.NO. NMRDA/23/498)

STATE LEVEL L.S. NO. STATE/R/2022/APL/03159

Agreed and Accepted by:

Signature of Promoter

Name:

Date :-15/10/2024

