| SR. NO. | PARTICULARS | SIZE |
|---|---|---|
| D | FULLY PANELLED DOOR | 1 000 X 2 100 |
| D1 | FULLY PANELLED DOOR | 0 900 X 2 100 |
| D2 | FULLY FLUSH DOOR | 0 750 X 2 100 |
| W | ALUMINIUM SLIDING WINDOW | 1 800 X 1 200 |
| W1 | ALUMINIUM SLIDING WINDOW | 1 200 X 1 000 |
| W2 | ALUMINIUM SLIDING VENTILATOR | 0 600 X 0 600 |
| V | LOUVERED VENTILATOR (BASEMENT) | 2 400 X 0 60 |
| RS | ROLLING SHUTTER | 2 500 X 3 00 |

## D-SCHEDULE OF OPENINGS

| | | |
|---|---|---|
| I | PROPOSED ANCILLARY F.S.I (F+D) | 1281.977 |
| H | TOTAL F.S.I. CONSUMED | 2.43 / 2.66 |
| G | TOTAL BUILT UP AREA (D+E) | 3356.081 / 3528.468 |
| F | NET F.S.I. LINE BUILT UP AREA | 3356.081 |
| E | 1) RESIDENTIAL (60%) 2) COMMERCIAL (80%) | 1281.977 / 1131.918 + 220.159 = 1402.025 |
| D | TOTAL BASIC F.S.I (A+B) | 2074.104 / 2205.282 |
| C | NET F.S.I. AREA TDR | |
| B | ADD F.S.I. ON PAYMENT OF PREMIUM - 50% | 351.224 / 688.152 |
| A | BASIC F.S.I B UP AREA =1.35 | 1722.88 |
| 5 | NET PLOT AREA | 1378.304 |
| 4 | DEDUCTION FOR (TANGENT) | 14.920 |
| 3 | DEDUCTION FOR AMENITY (5%MAX) | 172.300 |
| 2 | DEDUCTION FOR (OPEN SPACE) | 172.300 |
| 1 | GROSS PLOT AREA OR F.S.I CALCULATION | 1737.8240 |
| SR. NO. | PARTICULARS | PERMISSIBLE AREA 60.M / PROPOSED AREA 60.M |

**PROFORMA-1 AREA STATEMENT**

| | |
|---|---|
| BELONGING TO : | SHRI.SANJAY NILKANTRAO CHIMURKAR |
| IN THE LAYOUT OF JAITALA, TAH & DIST. NAGPUR. | KH. NO. 84,85/2, C.S.T. NO. 177 ,WARD NO. 75, BUILDING ON PLOT NO. 02 MOUZA- JAITALA, |
| PROPOSED RESIDENTIAL MULTI FAMILY | 04 |

| | |
|---|---|
| L.N.O USE AS PER SANCTION DEVELOPMENT PLAN | RESIDENTIAL |
| LOCATION OF PLOT | NON CONFIRED |
| ZONE | R2 |
| PROP. BUILD. ISE SUBMITTED AS PER PLAN | RESIDENTIAL |
| PLOT BOUNDARY SHOWN IN THUS | BLACK |
| PROPOSED CONSTRUCTION SHOWN IN THUS | RED |
| EXISTING CONST. TO BE RETAINED IN THUS | N.A. |
| EXISTING CONSTRUCTION DEMOLISHED SHOWN IN THUS | YELLOW |

OWNER SIGN.

NAME OF OWNER

SHRI. SANJAY NILKANTRAO CHIMURKAR.

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON ____ AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA STATED SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/ P. SCHEME RECORDS / DEPARTMENT / CITY SURVEY RECORD

N. C. PRATAPE

OWNER DECLARATION

I/WE UNDERSTAND HEREBY CONFIRM THAT I / WE WOULD ABIDE BY THE COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY OF THE WORK SITE

S. N. CHIMURKAR

T-A CHITECT SIGN

DESIGN CORE

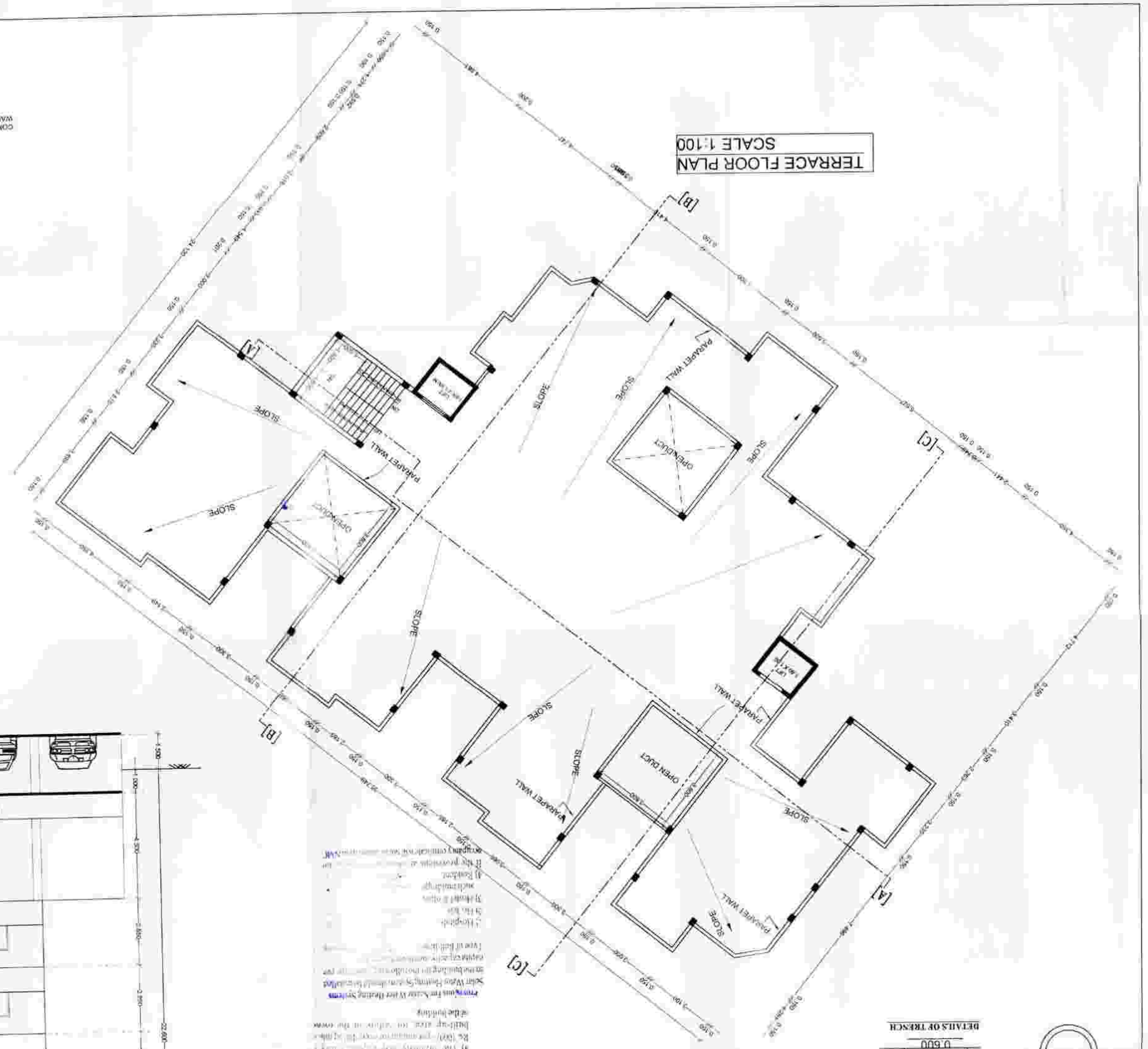
| | | |
|---|---|---|
| DRW. NO. | SCALE : 1:100, 1:200 | 1 |
| REF. NO. | | |

S-4

SECTION AT C-C
SCALE-1:100

SECTIONAL ELEVATION AT D-D
SCALE-1:100

TERRACE FLOOR PLAN
SCALE 1:100



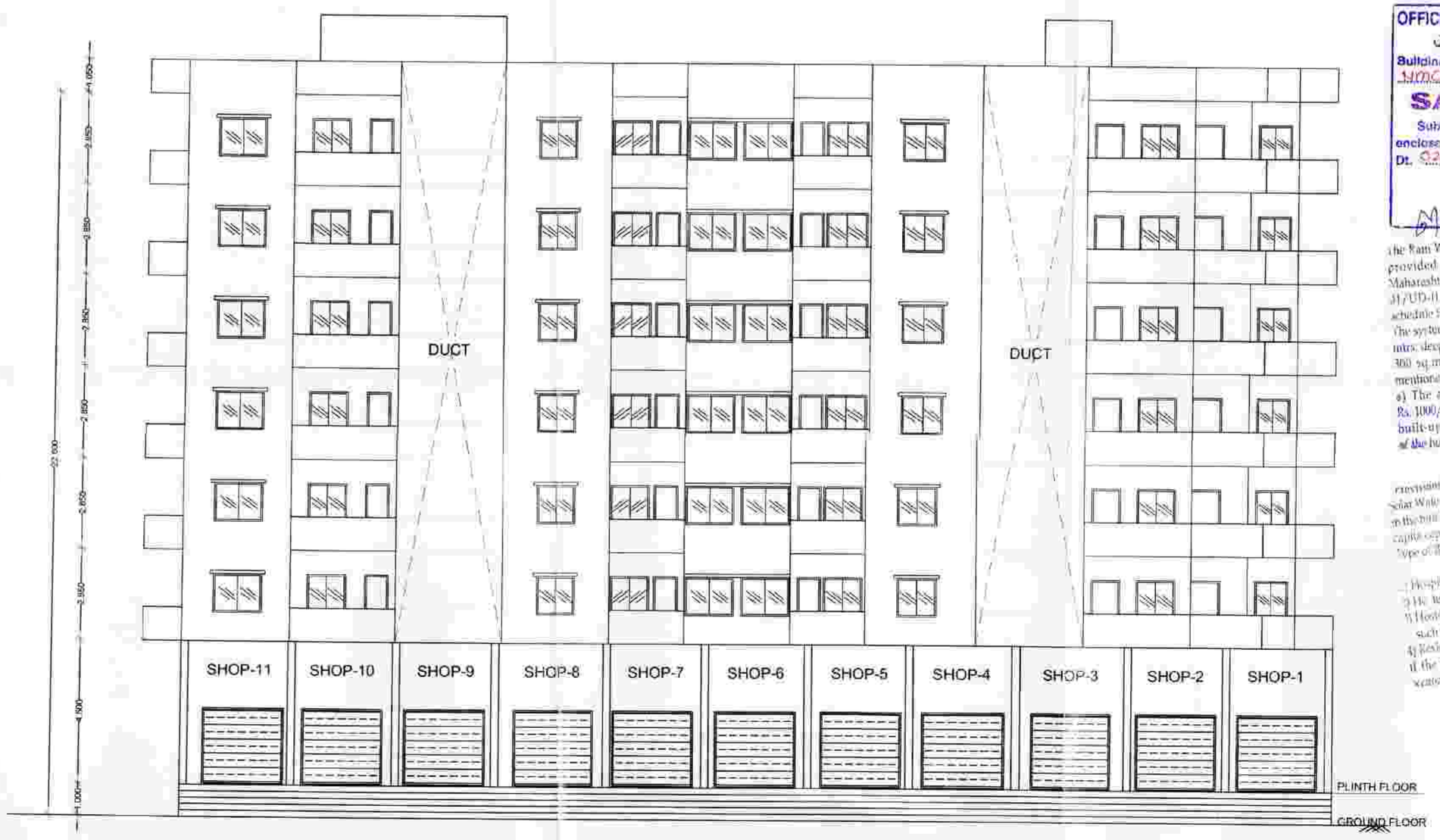

DETAILS OF TRENCH

SECTION "E - E"
DETAILS OF PIT FOR SOIL/WASTE RAIN WATER

SECTION "D - D"
DETAILS OF PIT

SOAKAGE LAYOUT FOR INSTALLATION OF SOLAR WATER HEATING SYSTEM

OFFICE OF THE NAGPUR MUNICIPAL CORPORATION, NAGPUR
SANCTIONED
Building Permission No. 332/2015/BP
Date 21/04/2015




FRONT ELEVATION

(SCALE-1:100)

OFFICE OF THE NAGPUR MUNICIPAL CORPORATION, NAGPUR

Building Permit No. 538/BP/Jaitala/nc/NMC/2016/6195 Date 02/12/2016

SANCTIONED

Subject to conditions mentioned in the enclosed Permit No. 336

Dt. 02/12/2016

Dy. Engineer
Town Planning Deptt.
Nagpur Municipal Corporation

the Rain Water Harvesting is required to be provided as per Direction of Govt. of Maharashtra No. 1432001/2133 CR - 230/ 31/UD-11, dated 9th March, 2005 as per schedule for every 300 sq.mtrs. build-up area. The system may be in open well / bore, dia 2 mtrs. deep with minimum diameter for every 300 sq.mtr. built-up area. Other options mentioned in the schedule may be adopted.

a) The authority may impose a levy of Rs. 1000/- per annum for every 100 sq.mts. of built-up area in the nature of the owner of the building.

Water Heating Systems

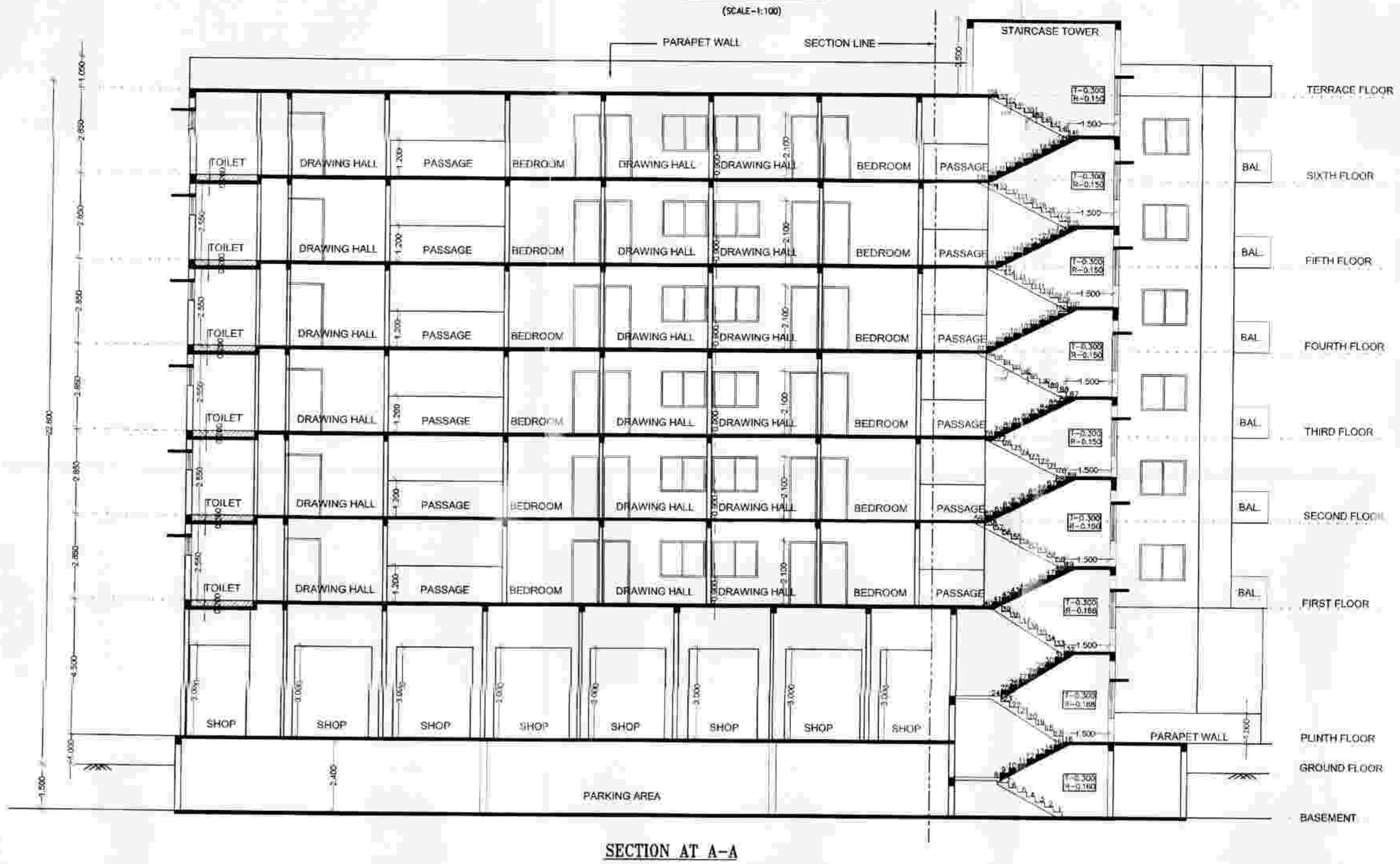
Solar Water Heating system should be installed on the building having area of the per capita capacity of ... liters/day type of the ...

1) Hospitals ...
2) Hotels ...
3) Residential ...

If the ... as above is not made, the ... will not be issued from NMC ...

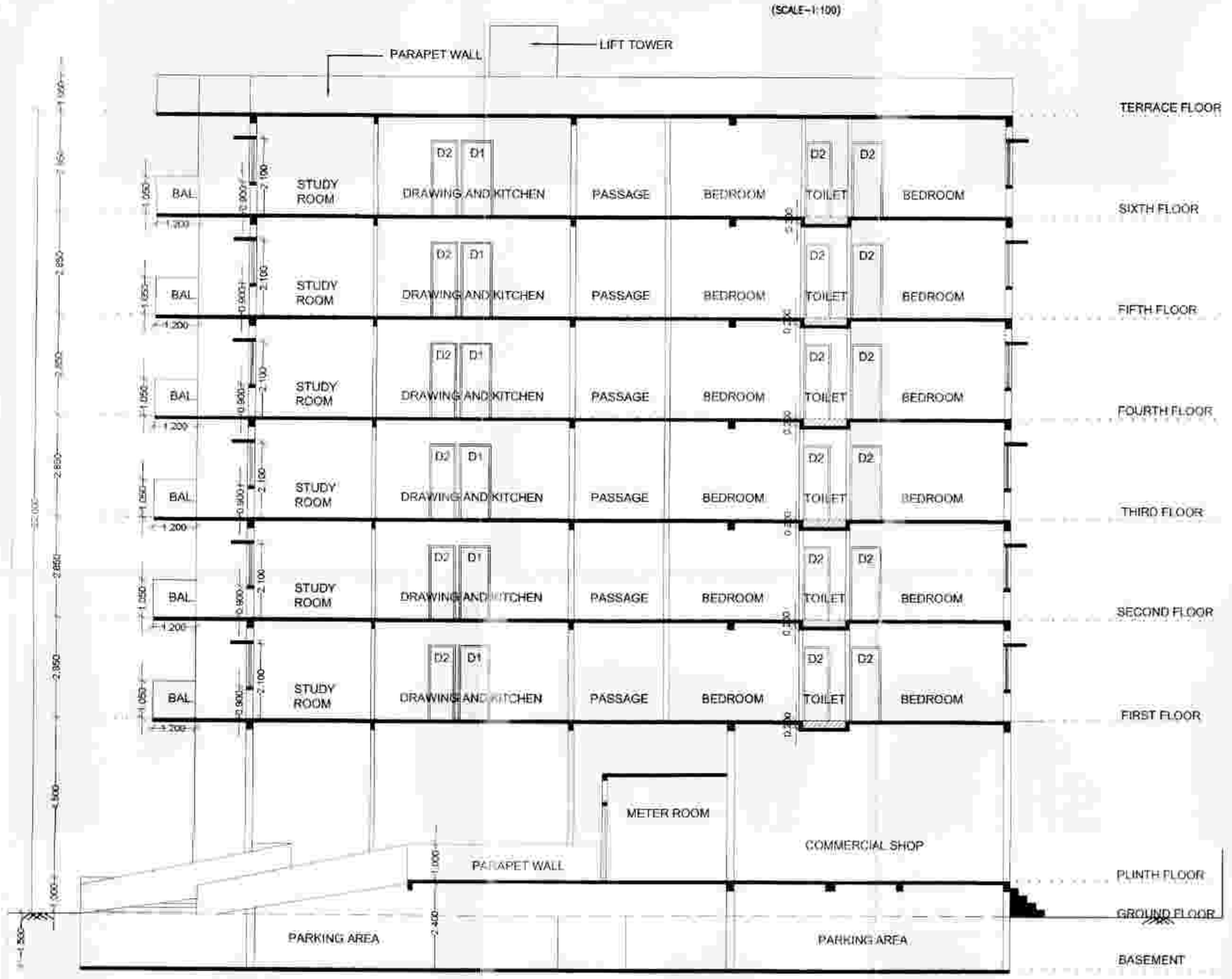
SIDE ELEVATION

(SCALE-1:100)




SECTION AT A-A

(SCALE-1:100)




SECTION AT B-B

(SCALE-1:100)

PROPOSED RESIDENTIAL MULTI FAMILY BUILDING ON PLOT NO. 02 MOUZA- JAITALA, KH. NO. 84,85/2, C.S.T. NO. 177 ,WARD NO. 75, IN THE LAYOUT OF JAITALA, TAH & DIST. NAGPUR.

BELONGING TO :
SHRI.SANJAY NILKANTHRAO CHIMURKAR

SHEET NO. 03

## PROFORMA-1 AREA STATEMENT

| SR. NO. | PARTICULARS | PERMISSIBLE AREA SQ.M. | PROPOSED AREA SQ.M. |
|---|---|---|---|
| 1 | NET PLOT AREA OR F.S.I. CALCULATION | 1737.8240 | 1737.8240 |
| 2 | DEDUCTION FOR (OPEN SPACE) | 172.300 | 172.300 |
| 3 | DEDUCTION FOR (AMENITY SPACE) | 172.300 | 172.300 |
| 4 | DEDUCTION FOR (TANGENT) | 14.920 | 14.920 |
| 5 | NET PLOT AREA | 1378.304 | 1378.304 |
| A | BASIC F.S.I./ B.UP AREA =1.25 | 1722.88 | 1722.88 |
| B | ADD. F.S.I. ON PAYMENT OF PREMIUM - 50% | 689.152 | 351.224 |
| C | ADD. F.S.I. AREA TDR | | |
| D | TOTAL BASIC F.S.I (A+B+3) | 2205.282 | 2074.104 |
| E | TOTAL ANCILLARY F.S.I. i) FOR RESIDENTIAL (60%) ii) FOR COMMERCIAL (80%) | i) 1131.916 ii) 270.109 = 1402.025 | 1281.977 |
| F | NET P.LINE BUILT UP AREA | | 3356.081 |
| G | TOTAL BUILT UP AREA (D+E) | 3528.458 | 3356.081 |
| H | TOTAL F.S.I. CONSUMED | 2.56 | 2.43 |
| I | PROPOSED ANCILLARY FSI (F-D) | | 1281.977 |

## O-SCHEDULE OF OPENINGS

| SR. NO. | PARTICULAR | SIZE |
|---|---|---|
| D | FULLY PANELED DOOR | 1.000 X 2.100 |
| D1 | FULLY PANELED DOOR | 0.900 X 2.100 |
| D2 | FULLY FLUSH DOOR | 0.750 X 2.100 |
| W | ALUMINIUM SLIDING WINDOW | 1.500 X 1.200 |
| W1 | ALUMINIUM SLIDING WINDOW | 1.200 X 1.000 |
| W2 | ALUMINIUM SLIDING WINDOW | 0.65 X 1.83 |
| V | LOUVERED VENTILATOR | 0.600 X 0.600 |
| V | LOUVERED VENTILATOR (BASEMENT) | 2.00 X 0.83 |
| RS | ROLLING SHUTTER | 2.500 X 3.00 |

| P | REFERENCE | |
|---|---|---|
| | LAND USE AS PER SANCTION DEVELOPMENT PLAN | RESIDENTIAL |
| | LOCATION OF PLOT | NON CONJUSTED |
| | ZONE | R2 |
| | PROP. BUILD. ISE SUBMITTED AS PER PLAN | RESIDENTIAL |
| | PLOT BOUNDARY SHOWN IN THUS | BLACK |
| | PROPOSED CONSTRUCTION SHOWN IN THUS | RED |
| | EXISTING CONST. TO BE RETAINED IN THUS | N.A. |
| | EXISTING CONSTRUCTION DEMOLISHED SHOWN IN THUS | YELLOW |
| Q | NAME OF OWNER | OWNER SIGN. |
| | SHRI. SANJAY NILKANTHRAO CHIMURKAR. | |

R **CERTIFICATE OF AREA**

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON ..... AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/T.P. SCHEME RECORDS / DEPARTMENT / CITY SURVEY RECORD

N. C. PRATAPE

S **OWNER DECLARATION**

I/WE UNDERSTAND HEREBY CONFIRM THAT I / WE WOULD ABIDE BY THE COLLECTOR . I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS . ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY OF THE WORK SITE

S. N. CHIMURKAR

T-ARCHITECT SIGN

DESIGN CORE
ARCHITECTS : PLANNERS : VALUERS
STRUCTURAL CONSULTANTS
PROJECT MANAGEMENT

PLOTNO. 8, SHIVALAYAM APARTMENTS, NEAR DHANTAPAT MALL, ITE CHHOTTA NAGPUR, KAMPTEE ROAD, NAGPUR - 440033
PH. (0712) 2528181, 9823011189
E-mail : designcore@rediffmail.com

ARCH./ENGG.

N.I.T. Lic. No. 559/1992 | N.M.C. Lic. No. 054/1999 | DATE: 09/09/2021

TITLE : SUBMISSION DRAWING | DEALT BY : Pradnya

REF. NO. | SCALE : 1:100, 1:200 | 1 | DRAWING NO. : S-3

FIRST TO SIXTH FLOOR KEY PLAN(P- LINE PLAN)
SCALE-1:200

TYPICAL FIRST, SECOND,THIRD,FOURTH ,FIFTH & SIXTH FLOOR PLAN
SCALE-1:100




**FIRST FLOOR P-LINE B/U AREA**

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 38.649 | X | 24.120 | = | 891.709 | SQ.MT. |
| DEDUCTION | | | | | | |
| A | 3.250 | X | 7.163 | = | 6.635 | SQ.M. |
| B | 9.250 | X | 7.672 | = | 2.551 | SQ.MT. |
| C | 3.300 | X | 4.049 | 2 = | 50.003 | SQ.MT. |
| D | 2.300 | X | 0.500 | 2 = | 2.350 | SQ.MT. |
| E | 3.300 | X | 4.000 | = | 13.200 | SQ.MT. |
| F | 9.799 | X | 0.500 | = | 1.649 | SQ.MT. |
| G | 1.015 | X | 1.058 | 0.5 = | 0.964 | SQ.MT. |
| H | 7.00 | X | 0.740 | = | 11.458 | SQ.MT. |
| | 3.600 | X | 3.955 | 3 = | 43.329 | SQ.M. |
| | 1.030 | X | 2.910 | = | 3.014 | SQ.MT. |
| K | 0.440 | X | 1.417 | = | 0.368 | SQ.MT. |
| L | 7.917 | X | 0.414 | = | 3.457 | SQ.MT. |
| M | 1.600 | X | 1.600 | 2 = | 5.120 | SQ.MT. |
| N | 4.048 | X | 1.700 | = | 6.882 | SQ.MT. |
| O | 8.295 | X | 4.800 | = | 24.549 | SQ.MT. |
| P | 8.000 | X | 1.950 | = | 12.106 | SQ.MT. |
| Q | 1.000 | X | 0.403 | = | 0.933 | SQ.MT. |
| R | 9.956 | X | 3.125 | = | 11.116 | SQ.MT. |
| S | 7.969 | X | 8.512 | = | 58.462 | SQ.MT. |
| T | 9.777 | X | 4.462 | = | 28.097 | SQ.MT. |
| U | 1.455 | X | 1.200 | = | 3.343 | SQ.MT. |
| V | 4.550 | X | 2.621 | = | 11.952 | SQ.MT. |
| W | 0.926 | X | 0.742 | 0.5 = | 2.233 | SQ.MT. |
| X | 1.109 | X | 0.742 | = | 0.818 | SQ.MT. |
| Y | 0.373 | X | 0.248 | = | 0.139 | SQ.MT. |
| | | | TOTAL | = | 332.460 | SQ.MT. |
| | | | NET FIRST FLOOR B/U AREA | | | |
| - | 891.709 | - | 332.460 | = | 559.729 | SQ.M. |

Become to Gram Floor Built up area is same as per First floor Built up area =559.729 sq.m.

**TOTAL P-LINE B/U AREA**

| | | | |
|---|---|---|---|
| TOWER GROUND FLOOR | = | 23.97 | SQ.MT. |
| GROUND FLOOR | = | 331.901 | SQ.MT. |
| FIRST FLOOR | = | 458.729 | SQ.MT. |
| SECOND FLOOR | = | 458.729 | SQ.MT. |
| THIRD FLOOR | = | 458.729 | SQ.MT. |
| FOURTH FLOOR | = | 458.729 | SQ.MT. |
| FIFTH FLOOR | = | 458.729 | SQ.MT. |
| SIXTH FLOOR | = | 458.729 | SQ.MT. |
| TOTAL | = | 3056.26 | SQ.MT. |

OFFICE OF THE NAGPUR MUNICIPAL CORPORATION, NAGPUR
Building No. 334/PP/Jaitala/19
Dt. 23/8/24
Area 3056.26 Sq.M.
Sanction is subject to ...
By-Engineer
Town Planning Deptt.
Nagpur Municipal Corporation

**CARPET DETAILS:-**

| BUILDING NAME | FLOOR NAME | CARPET NAME | CARPET AREA (Sq.m.) EXISTING | CARPET AREA (Sq.m.) PROPOSED | ENC. BAL. AREA (DEDUCTING WALL) EXISTING | ENC. BAL. AREA (DEDUCTING WALL) PROPOSED | TOTAL AREA (CARPET + ENC. BAL. AREA) |
|---|---|---|---|---|---|---|---|
| | GROUND FLOOR | SHOP-1 | — | 17.56 | — | — | 17.56 |
| | | SHOP-2 | — | 21.235 | — | — | 21.235 |
| | | SHOP-3 | — | 16.787 | — | — | 16.787 |
| | | SHOP 4 | — | 23.262 | — | — | 23.262 |
| | | SHOP-5 | — | 23.147 | — | — | 23.147 |
| | | SHOP-6 | — | 19.247 | — | — | 19.247 |
| | | SHOP-7 | — | 23.197 | — | — | 23.197 |
| | | SHOP-8 | — | 24.834 | — | — | 24.834 |
| | | SHOP-9 | — | 23.262 | — | — | 23.262 |
| | | SHOP-10 | — | 23.147 | — | — | 23.147 |
| | | SHOP 11 | — | 21.227 | — | — | 21.227 |
| | | | | | | | 289.171 |
| | FIRST FLOOR | F1 | — | 45.126 | — | — | 45.126 |
| | | F2 | — | 47.296 | — | 3.955 | 51.251 |
| | | F3 | — | 47.729 | — | 3.955 | 51.684 |
| | | F4 | — | 47.778 | — | 4.230 | 52.291 |
| | | F5 | — | 66.963 | — | — | 66.963 |
| | | F6 | — | 56.172 | — | — | 56.172 |

Second to Sixth Floor carpet area is same as per first floor carpet area.

**CARPET AREA CALCULATION**

| COMMERCIAL SHOPS | | | | | | |
|---|---|---|---|---|---|---|
| SHOP-1 | | 3.080 | X | 4.485 | = | 13.750 SQ.MT. |
| | D/S | 2.464 | X | 1.775 | = | 3.705 SQ.MT. |
| | | 1.196 | X | 1.755 | = | 2.098 SQ.MT. |
| | | | | | = | 17.56 SQ.MT. |
| SHOP-2 | | 3.025 | X | 6.997 | = | 21.795 SQ.MT. |
| SHOP-3 | | 3.250 | X | 7.627 | = | 24.787 SQ.MT. |
| SHOP-4 | | 3.050 | X | 7.627 | = | 23.262 SQ.MT. |
| SHOP-5 | | 3.025 | X | 7.627 | = | 23.147 SQ.MT. |
| SHOP-6 | | 3.050 | X | 7.627 | = | 23.262 SQ.MT. |
| SHOP-7 | | 3.025 | X | 7.627 | = | 23.147 SQ.MT. |
| SHOP-8 | | 3.250 | X | 7.627 | = | 24.834 SQ.MT. |
| SHOP-9 | | 3.050 | X | 7.627 | = | 23.262 SQ.MT. |
| SHOP-10 | | 3.025 | X | 7.627 | = | 23.147 SQ.MT. |
| SHOP-11 | | 3.050 | X | 7.627 | = | 23.262 SQ.MT. |
| | D/S | 1.002 | X | 2.367 | = | 2.373 SQ.MT. |
| | | 0.415 | X | 2.367 | = | 0.982 SQ.MT. |
| | | | | | = | 21.227 SQ.MT. |
| TOTAL | | | | | | 289.171 SQ.MT. |

**CARPET AREA CALCULATION**

| RESIDENTIAL FLAT NO. 101, 201, 301, 401, 501, 601. | | | | | | |
|---|---|---|---|---|---|---|
| DRAWING HALL | | 3.080 | X | 4.975 | = | 15.484 SQ.MT. |
| KITCHEN | | 3.035 | X | 2.485 | = | 7.542 SQ.MT. |
| PASSAGE | | 2.900 | X | 2.410 | = | 6.989 SQ.MT. |
| BEDROOM | | 3.050 | X | 2.271 | = | 6.926 SQ.MT. |
| | D/S | 1.002 | X | 1.485 | = | 0.966 SQ.MT. |
| | | 1.864 | X | 1.485 | = | 2.402 SQ.MT. |
| M.BEDROOM | | 3.050 | X | 3.258 | = | 9.937 SQ.MT. |
| TOILET | D | 2.030 | X | 1.295 | = | 4.884 SQ.MT. |
| TOTAL | | | | | = | 55.126 SQ.MT. |
| FLAT NO. 102, 202, 302, 402, 502, 602 | | | | | | |
| DRAWING HALL | | 3.402 | X | 4.948 | = | 16.724 SQ.MT. |
| KITCHEN | | 2.135 | X | 2.885 | = | 6.159 SQ.MT. |
| PASSAGE | | 0.905 | X | 1.295 | = | 1.170 SQ.MT. |
| BEDROOM | | 3.125 | X | 3.612 | = | 11.290 SQ.MT. |
| M.BEDROOM | | 3.600 | X | 3.041 | = | 9.948 SQ.MT. |
| ENCLOSED BAL. | | 3.05 | X | 1.300 | = | 3.965 SQ.MT. |
| TOILET | | 2.120 | X | 1.300 | = | 2.756 SQ.MT. |
| TOTAL | | | | | = | 55.812 SQ.MT. |
| FLAT NO. 103, 203, 303, 403, 503, 603 | | | | | | |
| DRAWING HALL | | 3.473 | X | 4.948 | = | 17.187 SQ.MT. |
| KITCHEN | | 2.135 | X | 2.885 | = | 6.159 SQ.MT. |
| PASSAGE | | 0.905 | X | 1.295 | = | 1.170 SQ.MT. |
| BEDROOM | | 3.125 | X | 3.612 | = | 11.290 SQ.MT. |
| M.BEDROOM | | 3.600 | X | 3.041 | = | 10.948 SQ.MT. |
| ENCLOSED BAL. | | 3.05 | X | 1.300 | = | 3.965 SQ.MT. |
| TOILET | | 2.120 | X | 1.300 | = | 2.756 SQ.MT. |
| TOTAL | | | | | = | 54.475 SQ.MT. |
| FLAT NO. 104, 204, 304, 404, 504, 604 | | | | | | |
| DRAWING HALL | | 3.050 | X | 3.575 | = | 10.904 SQ.MT. |
| KITCHEN | | 3.050 | X | 2.305 | = | 7.030 SQ.MT. |
| PASSAGE | | 0.900 | X | 1.200 | = | 1.080 SQ.MT. |
| STUDY ROOM | | 3.035 | X | 3.220 | = | 9.773 SQ.MT. |
| ENCLOSED BA. | 0.5 | 0.000 | X | 0.000 | = | 0.000 SQ.MT. |
| M.BEDROOM | | 3.035 | X | 3.599 | = | 10.923 SQ.MT. |
| ENCLOSED BAL. | | 3.035 | X | 1.300 | = | 3.945 SQ.MT. |
| TOILET | | 2.220 | X | 1.200 | = | 2.667 SQ.MT. |
| TOTAL | | | | | = | 55.321 SQ.MT. |
| FLAT NO. 105, 205, 305, 405, 505, 605 | | | | | | |
| DRAWING HALL | | 4.770 | X | 3.100 | = | 14.787 SQ.MT. |
| KITCHEN | | 4.674 | X | 2.305 | = | 10.774 SQ.MT. |
| STUDY ROOM | | 3.306 | X | 3.841 | = | 12.695 SQ.MT. |
| | | 2.528 | X | 0.495 | = | 1.251 SQ.MT. |
| | D/S | 0.560 | X | 0.495 | = | 0.277 SQ.MT. |
| BATHROOM | | 3.330 | X | 3.170 | = | 10.556 SQ.MT. |
| PASSAGE 2 | | 0.9 | X | 1.870 | = | 1.683 SQ.MT. |
| M.BEDROOM | | 3.180 | X | 3.671 | = | 11.672 SQ.MT. |
| | | 2.275 | X | 0.750 | = | 1.707 SQ.MT. |
| TOILET | | 2.075 | X | 1.115 | = | 2.314 SQ.MT. |
| ATOILET | | 1.25 | X | 1.650 | = | 2.231 SQ.MT. |
| TOTAL | | | | | = | 96.960 SQ.MT. |
| FLAT NO. 106, 206, 306, 406, 506, 606 | | | | | | |
| DRAWING HALL | | 4.770 | X | 3.175 | = | 14.863 SQ.MT. |
| KITCHEN | | 2.970 | X | 3.365 | = | 10.094 SQ.MT. |
| PASSAGE 1 | | 0.9 | X | 3.047 | = | 2.742 SQ.MT. |
| STUDY ROOM | | 3.450 | X | 3.071 | = | 10.595 SQ.MT. |
| | | 0.591 | X | 1.475 | = | 0.872 SQ.MT. |
| PASSAGE 2 | | 2.76 | X | 0.90 | = | 1.067 SQ.MT. |
| BATHROOM | | 3.382 | X | 3.100 | = | 10.388 SQ.MT. |
| W.C. | | 2.070 | X | 1.165 | = | 2.410 SQ.MT. |
| A.TOILET | | 2.070 | X | 1.090 | = | 2.256 SQ.MT. |
| TOTAL | | | | | = | 55.137 SQ.MT. |

**PROPOSED RESIDENTIAL MULTI FAMILY BUILDING ON PLOT NO. 02 MOUZA- JAITALA, KH. NO. 84,85/2, C.S.T. NO. 177 ,WARD NO. 75, IN THE LAYOUT OF JAITALA, TAH & DIST. NAGPUR.**

**BELONGING TO : SHRI.SANJAY NILKANTHRAO CHIMURKAR**

SHEET NO. 02

**PROFORMA-1 AREA STATEMENT**

| SR NO. | PARTICULARS | PERMISSIBLE AREA SQ.M | PROPOSED AREA SQ.M |
|---|---|---|---|
| 1 | NET PLOT AREA OR F.S.I. CALCULATION | 1737.8240 | 1737.8240 |
| 2 | DEDUCTION FOR (OPEN SPACE) | 173.300 | 173.300 |
| 3 | DEDUCTION FOR (AMENITY SPACE) | 173.300 | 173.300 |
| 4 | DEDUCTION FOR (TANGENT) | 14.929 | 14.929 |
| 5 | NET PLOT AREA | 1376.394 | 1376.394 |
| A | BASIC F.S.I./ BUP AREA =1.25 | 1722.88 | 1722.88 |
| B | ADD F.S.I. ON PAYMENT OF PREMIUM :- 50% | 689.152 | 351.224 |
| C | ADD F.S.I. AREA TDR | | |
| D | TOTAL BASIC F.S.I (A+B) | 2412.032 | 2074.104 |
| E | TOTAL ANCILLARY F.S.I (i) FOR RESIDENTIAL (60%) (ii) FOR COMMERCIAL (40%) | i) 1131.916 ii) 270.109 = 1402.025 | 1281.977 |
| F | NET P-LINE BUILT UP AREA | | 3356.081 |
| G | TOTAL BUILT UP AREA (D+E) | 3528.468 | 3356.081 |
| H | TOTAL F.S.I. CONSUMED | 2.560 | 2.43 |
| I | PROPOSED ANCILLARY FSI (F-D) | | 1281.977 |

**O-SCHEDULE OF OPENINGS**

| SR. NO. | PARTICULAR | SIZE |
|---|---|---|
| D | FULLY PANELLED DOOR | 1.000 X 2.100 |
| D1 | FULLY PANELLED DOOR | 0.900 X 2.100 |
| D2 | FULLY PANELLED DOOR | 0.750 X 2.100 |
| W | ALUMINIUM SLIDING WINDOW | 1.500 X 1.350 |
| W1 | ALUMINIUM SLIDING WINDOW | 1.200 X 1.200 |
| W2 | ALUMINIUM SLIDING WINDOW | 0.65 X 1.80 |
| V | LOUVERED VENTILATOR | 0.600 X 0.600 |
| V | LOUVERED VENTILATOR (BASEMENT) | 2.00 X 0.60 |
| RS | ROLLING SHUTTER | 2.900 X 3.00 |

| F | REFERENCE | |
|---|---|---|
| | LAND USE AS PER SANCTION DEVELOPMENT PLAN | RESIDENTIAL |
| | LOCATION OF PLOT | NON CONGESTED |
| | ZONE | R2 |
| | PROP. BUILD. ISE SUBMITTED AS PER PLAN | RESIDENTIAL |
| | PLOT BOUNDARY SHOWN IN THUS | BLACK |
| | PROPOSED CONSTRUCTION SHOWN IN THUS | RED |
| | EXISTING CONST. TO BE RETAINED IN THUS | N.A. |
| | EXISTING CONSTRUCTION DEMOLISHED SHOWN IN THUS | YELLOW |
| G | NAME OF OWNER | OWNER SIGN. |
| | SHRI.SANJAY NILKANTHRAO CHIMURKAR. | |

R **CERTIFICATE OF AREA**
CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON ..., AND THE DIMENSIONS OF SIDES ETC. OF PLOT STATED ON PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/T.P. SCHEME RECORDS / DEPARTMENT / CITY SURVEY RECORD

N. C. PRATAPE

S **OWNER DECLARATION**
I/WE UNDERSTAND HEREBY CONFIRM THAT I / WE WOULD ABIDE BY THE COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY OF THE WORK SITE

S. N. CHIMURKAR

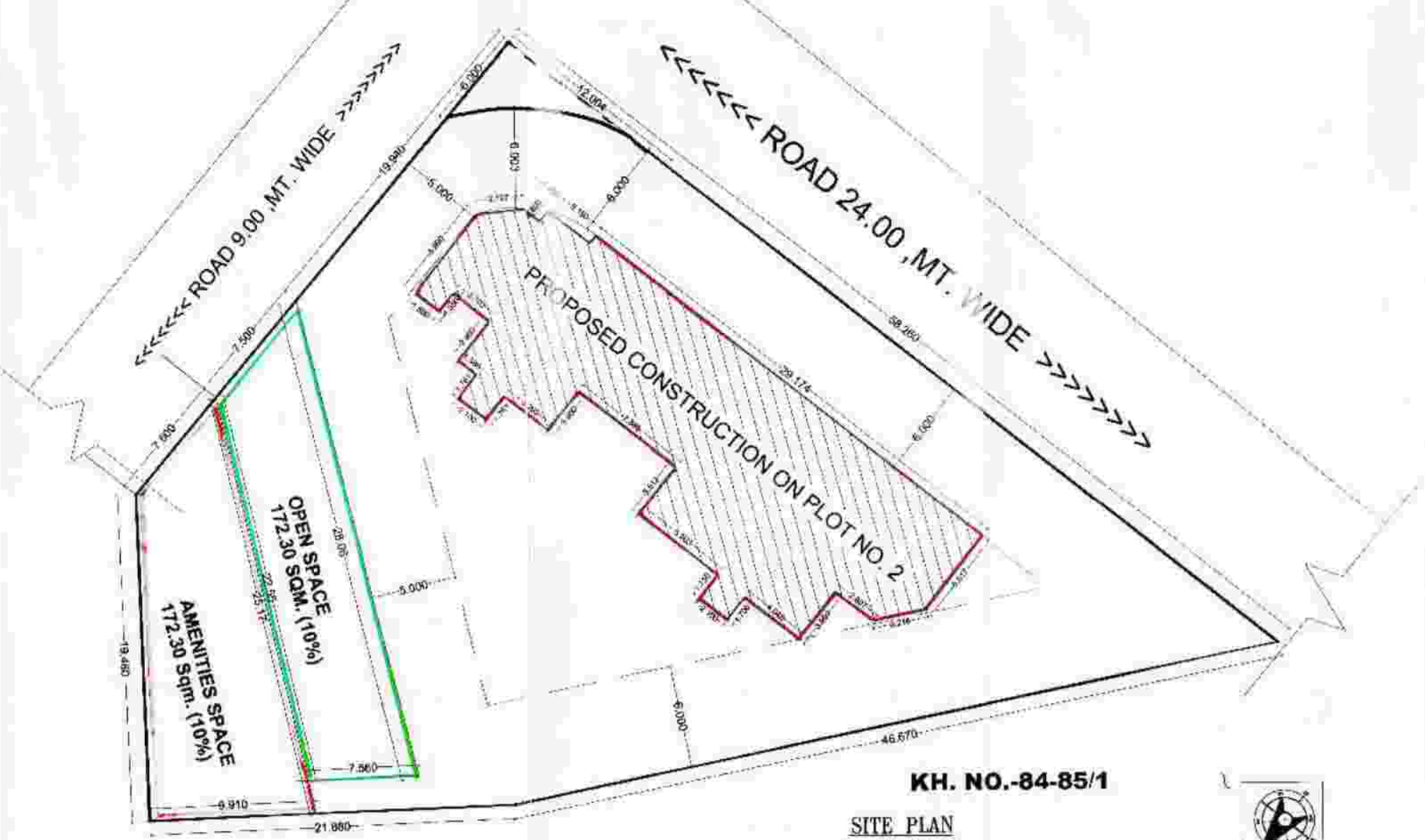
T **ARCHITECT SIGN**

DESIGN CORE
ARCH.SINGH

| | | | |
|---|---|---|---|
| PLOT NO. | | SHEET NO. | I |
| SURVEY NO. | | Drawing No. | S-2 |

**KH. NO.-84-85/1**

SITE PLAN
(SCALE-1:200)



| LOWER GROUND FLOOR P-LINE B/U AREA | | | | | | |
|---|---|---|---|---|---|---|
| A | 11.90 | X | 2.100 | = | 0.00 | SQ.MT. |
| B | 8.141 | X | 0.100 | = | 17.248 | SQ.MT. |
| TOTAL | | | | = | 95.108 | SQ.MT. |
| DEDUCTION | | | | | | |
| P1 | 6.167 | X | 9.200 | = | 2.392 | SQ.MT. |
| P2 | 4.547 | X | 7.700 | = | 8.676 | SQ.MT. |
| TOTAL | | | | = | 5.268 | SQ.MT. |
| NET B/U AREA | | | | | | |
| = | 90.108 | - | 9.284 | = | 85.07 | SQ.MT. |

LOWER GROUND FLOOR (BASEMENT) KEY PLAN
SCALE:1:200




BASEMENT PLAN
SCALE-1:100

| GROUND FLOOR P-LINE B/U AREA | | | | | | |
|---|---|---|---|---|---|---|
| F | 39.400 | X | 17.236 | = | 677.838 | SQ.MT. |
| DEDUCTION | | | | | | |
| A | 1.946 | X | 1.400 | = | 2.763 | SQ.MT. |
| B | 1.901 | X | 2.172 | = | 3.887 | SQ.MT. |
| C | 1.253 | X | 1.426 | = | 1.786 | SQ.MT. |
| D | 1.156 | X | 0.910 | = | 1.055 | SQ.MT. |
| E | 5.74 | X | 2.464 | = | 5.062 | SQ.MT. |
| G | 4.945 | X | 5.251 | = | 25.966 | SQ.MT. |
| Q | 6.349 | X | 1.752 | = | 9.974 | SQ.MT. |
| N | 1.922 | X | 1.084 | = | 2.12 | SQ.MT. |
| I | 3.409 | X | 1.750 | = | 12.336 | SQ.MT. |
| J | 1.385 | X | 5.241 | = | 36.897 | SQ.MT. |
| K | 3.317 | X | 2.351 | = | 7.954 | SQ.MT. |
| L | 2.100 | X | 3.556 | = | 1.775 | SQ.MT. |
| M | 1.385 | X | 2.311 | = | 3.257 | SQ.MT. |
| R | 2.702 | X | 6.281 | = | 14.715 | SQ.MT. |
| O | 1.900 | X | 3.611 | = | 7.559 | SQ.MT. |
| TOTAL | | | | = | 139.9 | SQ.MT. |
| NET FIRST FLOOR B/U AREA | | | | | | |
| = | 473.537 | - | 139.90 | = | 333.637 | SQ.MT. |

GROUND FLOOR PLAN
SCALE-1:100




GROUND FLOOR KEY PLAN
SCALE-1:200




DP PLAN SHEET NO. 29

**PARKING AREA STATEMENT**

FOR RESIDENCE
For 38 Tenement having carpet area 40 to 80 sqm
36/2 = 1 Car : 5 Scooter
= 18 x 1 Car + 18 X 5 Scooter
= 18 Car And 90 SC.
5% up = 1 Car And 5 SC.
=19 Car And 95 SC

Commercial Required Parking
For 100.00 Sq m. Carpet area = 2 Car : 6 SC
Carpet Area = 249.171 / 100
=2.49 x 2 Car = 5 SC
= 5 Car 15 SC

RESIDENCE PARKING = 19 CAR 95 SC
COMMERCIAL PARKING = 5 CAR 15 SC
=24 CAR 110 SC

MULTI PLAYING FACTOR 0.9 PARKING PROPOSED
TOTAL PARKING = 21 CAR 99 SC
TOTAL PARKING = 22 CAR 108 SC

OFFICE OF THE NAGPUR MUNICIPAL CORPORATION, NAGPUR
Building Permit No. C-1 / 1111 / Unauthorised
Date 20 DEC 2018
SANCTIONED
Subject to conditions mentioned in the enclosure vide Dy. No. 5215/2019
Dy. Engineer
Town Planning Dept.
Nagpur Municipal Corporation

The Rain Water Harvesting is required to be provided as per Provision of Govt. of Maharashtra No. TPS 1213/ 3713 CR - 230 / 13 / UD - 13 dated 28th June 2013 and Nagpur Municipal Corporation Bye-laws 2012 for Rain Water Harvesting. Following are the details of the proposed Rain Water Harvesting System.
Area from Which Water being collected
Area of Building = [illegible]
Open Area = [illegible]
Total Area = [illegible]
No. of Recharge Pits = [illegible]
Dia. = [illegible]
Depth = [illegible]
No. of Recharge Trench = [illegible]
Length = [illegible]
Width = [illegible]
Depth = [illegible]
No. of Recharge Bore = [illegible]
Dia. = [illegible]
Depth = [illegible]
No. of Recharge Well = [illegible]
Dia. = [illegible]
Depth = [illegible]
No. of Storage Tank = [illegible]
Capacity = [illegible]
Dia. = [illegible]
Depth = [illegible]
No. of Storage Sump = [illegible]
Capacity = [illegible]
Length = [illegible]
Width = [illegible]
Depth = [illegible]
Other Proposal = [illegible]
Capacity = [illegible]
Dia. = [illegible]
Depth = [illegible]
Total Rain Water Harvesting Capacity = [illegible]
Total Rain Water Harvesting Capacity = [illegible]
Total Rain Water Harvesting Capacity