

**S.K. CHICHGHARE**

B.Arch., M.U.D., A.I.I.A.M.T.P., M.C.A.  
REGD NO. CA/85/9218

■ 59, 60, ASHWAMEGH APPT. LENDRA PARK,  
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**S. K. CHICHGHARE &  
ASSOCIATES**

☐ ARCHITECTS ☐ URBAN DESIGNERS  
☐ INTERIOR DESIGNERS

**Annexure A****FORM 1**

[see Regulation 31]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of  
Money from Designated Account)

**Date: 15/06/2023**

To,

**Suntech Infraestate Nagpur Private Limited**

Flat No.802, 8<sup>th</sup> Floor, Plot 350, Marvel Residency  
CHS, Ltd, Nanda Patankar Road, Vile Parle (E)  
Mumbai, Mumbai City, MH 400057 IN

**Subject:** Certificate or Percentage of Completion of Construction Work of RIAN  
CORPORATE PARK having MahaRERA Registration Number **P50500030868** being  
developed by **Suntech Infraestate Nagpur Private Limited**

Sir,

I/We Suresh K Chichghare have undertaken assignment as Architect 'Licensed  
Surveyor of certifying Percentage of completion of Construction Work of  
RIAN CORPORATE having MahaRERA Registration Number **P50500030868**  
(Only Applicable after project Registration. being developed by **Suntech  
Infraestate Nagpur Private Limited**

Based on Site Inspection, with respect to Layout / each of the Building/Wing of the aforesaid  
Real Estate Project.

I certify that as on the date of this certificate, the Percentage of Work done for each of the  
building/Wing of the Real Estate Project under MahaRERA is as per Table A herein below.  
The percentage of the work executed with respect to each of the activity of the entire phase  
is detailed in Table B.

TABLE-A

Layout / Building / Wing Number (to be prepared separately for each Layout 'Building / Wing of the Project)

| Sr. No.<br>(1) | Tasks / Activity<br>(2) | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
|----------------|-------------------------|--------------------------------------------------------------------------|
| 1.             | Excavation              | 100%                                                                     |
| 2.             | Basements (if any)      | 90%                                                                      |
| 3.             | Podiums (if any)        | 0                                                                        |
| 4.             | Plinth                  | 90%                                                                      |
| 5.             | Stilt Floor             | 0%                                                                       |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 6.  | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                              | 25% |
| 7.  | Internal walls, Internal Plaster, Floorings, Doors and windows within Flats/Premises                                                                                                                                                                                                                                                                                                                                                  | 10% |
| 8.  | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                            | 0   |
| 9.  | Staircases, 1 lifts Wells and ,Lobbies at each Floor level Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                       | 10% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building Wing.                                                                                                                                                                                                                                                                                                                    | 0   |
| 11. | Installation of Lifts. water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliance to conditions of environment/CRZ NOC. Finishing to entrance lobbys. plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any other activities. | 0   |

TABLE-B

Common Areas (Internal and External Development Works) in respect of the Registered Phase / Project Number

| Sr. No.<br>(1) | Common areas and Facilities<br>(2) | Proposed<br>(Yes / No)<br>(3) | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(4) | Details<br>(5) |
|----------------|------------------------------------|-------------------------------|--------------------------------------------------------------------------|----------------|
|----------------|------------------------------------|-------------------------------|--------------------------------------------------------------------------|----------------|

|    |                                                     |     |   |    |
|----|-----------------------------------------------------|-----|---|----|
| 1. | Internal Roads & Footpaths                          | NO  | 0 | NA |
| 2. | Water Supply                                        | YES | 0 | OK |
| 3. | Sewerage (Chamber, lines, Septic Tank, STP).        | YES | 0 | OK |
| 4. | Storm Water Drains                                  | YES | 0 | OK |
| 5. | Landscaping & Tree Planting                         | NO  | 0 | NA |
| 6. | Street Lighting                                     | NO  | 0 | NA |
| 7. | Community Buildings                                 | NO  | 0 | NA |
| 8. | Treatment and disposal of sewage and sullage water. | NO  | 0 | NA |

|     |                                                        |     |   |    |
|-----|--------------------------------------------------------|-----|---|----|
| 9.  | Solid Waste management & Disposal                      | NO  | 0 | NA |
| 10  | Water conservation / Rain water harvesting             | YES | 0 | OK |
| 11. | Energy management                                      | NO  | 0 | NA |
| 12  | Fire protection and fire safety requirements           | YES | 0 | NA |
| 13  | Electrical meter room, sub-station, receiving station, | NO  | 0 | NA |
| 14  | Others (Option to Add more).                           |     |   |    |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

SURESH K. CHICHGHARE,  
(License No. CA/85/9218)

Agreed and Accepted by:



Signature of Santech Infraestate Nagpur Pvt. LTD  
Promoter Name: Pravin M. Pohankar  
Name :

Date: 02-01-2023