**Annexure A**

**FORM 1**

[*See* Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)

**(For the Quarter Ending Sept-22)**

Date:- 30/09/2022

To,
The Ssv Builders & Developers,
Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of "*RAJ PALACE XI*" having MahaRERA Registration Number **P50500031463 P LOT NO 19 at Besa, Nagpur (Rural), Nagpur, 440037** demarcated by its boundaries (latitude and longitude of the end points) East :- 9 Mtr Wide Shivpadhan Road, West :- Duplex Plot No 18, North :- 7 and Half Mtr Wide Road and South :- Khsra No 93-4 Nagpur (Rural), Nagpur, Maharashtra. 440037 admeasuring 483.23 Mts. being developed by **Ssv Builders & Developers**.

Sir,

I / _____We have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "*RAJ PALACE XI*" having MahaRERA Registration Number **P50500031463 P LOT NO 19 at Besa, Nagpur (Rural), Nagpur, 440037** demarcated by its boundaries (latitude and longitude of the end points) East :- 9 Mtr Wide Shivpadhan Road, West :- Duplex Plot No 18, North :- 7 and Half Mtr Wide Road and South :- Khsra No 93-4 Nagpur (Rural), Nagpur, Maharashtra. 440037 admeasuring 483.23 Mts. being developed by **Ssv Builders & Developers**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

**TABLE-A**

Building **" RAJ PALACE XI "** (to be prepared separately for each Layout/Building/Wing of Project)

| S. No. | Tasks / Activity | Percentage of Actual Work Done (As on date of the Certificate) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Excavation | |
| 2. | Basements (if any) | |

| | | |
|---|---|---|
| 3. | Podiums (if any) | |
| 4. | Plinth | |
| 5. | Stilt Floor | |
| 6. | Slab of Super Structure | |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises | |
| 8. | Sanitary Fittings within Flats / Premises | |
| 9. | Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks | |
| 10. | External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing | |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity | |

**TABLE-B**

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number **P50500031463**

| S. No. | Common Areas & Facilities | Proposed (Yes / NO) | Percentage of actual Work Done (As on date of Certificate) | Details |
|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | No | | |
| 2. | Water Supply | No | | |
| 3. | Sewerage (Chamber, Lines, Septic Tank, STP) | Yes | | |
| 4. | Strom Water Drains | No | | |
| 5. | Landscaping & Tree Planting | No | | |
| 6. | Street Lighting | No | | |
| 7. | Community Buildings | No | | |
| 8. | Treatment & Disposal of Sewage and Sullage Water | No | | |
| 9. | Solid Waste Management & Disposal | No | | |
| 10. | Water Conservation / Rain Water Harvesting | No | | |
| 11. | Energy Management | No | | |
| 12. | Fire Protection & Fire Safety requirements | Yes | | |
| 13. | Electrical Meter Room, Sub-Station, Receiving Station | No | | |
| 14. | Open Parking | Yes | | |

| | | | | |
|---|---|---|---|---|
| 15. | Aggregate area of recreational Open Space : | Yes | | |

Yours faithfully,

Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect
License Number (
FOR BSV BUILDERS & DEVELOPERS )
Agreed & Accepted by:

PARTNER

Signature of Promoter
Name: **Bsv Builders & Developers**
Date:

Ar. ANKITA JAMBHULKAR,
PLOT 52, BEZONBAG,
KADBI CHOWK, NAGPUR-04
LICENCE No.NIT/BE(W)/4130/10
CA/2020/120428