

Annexure A

FORM 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project & for Withdrawal of Money from Designated Account)
(For the Quarter Ending Mar-22)

Date:- 31/03/2022

To,
The Ssv Builders & Developers,
Nagpur.

Subject: Certificate of Percentage of Completion of Construction Work of "**RAJ PALACE XI**" having MahaRERA Registration Number **P50500031463 P LOT NO 19** at Besa, Nagpur (Rural), Nagpur, 440037 demarcated by its boundaries (latitude and longitude of the end points) East :- 9 Mtr Wide Shivpadhan Road, West :- Duplex Plot No 18, North :- 7 and Half Mtr Wide Road and South :- Khsra No 93-4 Nagpur (Rural), Nagpur, Maharashtra. 440037 admeasuring 483.23 Mts. being developed by **Ssv Builders & Developers**.

Sir,

I / _____ We have undertaken assignment as Architect / Licensed Surveyor of Certifying Percentage of Completion of Construction Work of "**RAJ PALACE XI**" having MahaRERA Registration Number **P50500031463 P LOT NO 19** at Besa, Nagpur (Rural), Nagpur, 440037 demarcated by its boundaries (latitude and longitude of the end points) East :- 9 Mtr Wide Shivpadhan Road, West :- Duplex Plot No 18, North :- 7 and Half Mtr Wide Road and South :- Khsra No 93-4 Nagpur (Rural), Nagpur, Maharashtra. 440037 admeasuring 483.23 Mts. being developed by **Ssv Builders & Developers**.

Based on the Site Inspection, with respect to the Layout / each Building/Wing of the aforesaid Real Estate Project, I certify that as on date of this Certificate, the Percentage of Work Done for each of the Building/Wing of the Real Estate Project under MahaRERA is as per Table-A herein below. The percentage of work executed with respect to each of the activity of entire Phase is detailed in Table-B.

TABLE-A

Building "**RAJ PALACE XI**" (to be prepared separately for each Layout/Building/Wing of Project)

S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1.	Excavation	
2.	Basements (if any)	

3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	
6.	Slab of Super Structure	
7.	Internal Walls, Internal Plaster, Floorings, Doors, windows within Flats / Premises	
8.	Sanitary Fittings within Flats / Premises	
9.	Staircases, Lift Wells & Lobbies at each Floor Level Overhead and Underground Water Tanks	
10.	External Plumbing & External Plaster, Elevation, Completion of Terraces, with waterproofing of the Building / Wing	
11.	Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings, Mechanical Equipments, Compliance to conditions of Environment / CRZ NOC, Finishing to Entrance Lobby/s, Plinth Protection, Paving of Areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete Project as per specifications to Agreement of Sale, Any other Activity	

TABLE-B

Common Areas (Internal & External Development Works) in respect of the Registered Phase / Project Number **P50500031463**

S. No.	Common Areas & Facilities	Proposed (Yes / NO)	Percentage of actual Work Done (As on date of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	No		
3.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes		
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment & Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection & Fire Safety requirements	Yes		
13.	Electrical Meter Room, Sub-Station, Receiving Station	No		
14.	Open Parking	Yes		

15.	Aggregate area of recreational Open Space :	Yes		
-----	---	-----	--	--

Yours faithfully,

Signature & Name (IN BLOCK LETTERS) of Land Surveyor / Architect ☒
 License Number ()
 FOR SSV BUILDERS & DEVELOPERS

Agreed & Accepted by:



Signature of Promoter **PARTNER**
 Name: **Ssv Builders & Developers**
 Date:

Ar. ANKITA JAMBHULKAR
 PLOT 52, BEZONBAG,
 KADBI CHOWK, NAGPUR-04
 LICENCE No. NIT/BE(W)/4180/10
 CA/2020/120428