FORM -1 [See Regulation 3]
ARCHITECTS'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date : 21-01-2023

To,
The **Gauri Builders & Developers**
Juni Shukrawari, Gandhi Putla, Nagpur. 440024

Subject : Certificate of Percentage of Completion of Construction Work of **GAURI APARTMENT** of Building(s)/_____ Wing(s) of the _____ Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot No - **84** demarcated by its boundaries (latitude and longitude of the end points) **24.384 mtr.** to the North, **24.384** mtr. to the South, **18.288 mtr**. to the East, **18.288 mtr**.to the West of Division- South , village- **Chikhali (Khurd),** Taluka- **Nagpur**, District- **Nagpur** PIN- 440024, admeasuring **445.934** sq.mts. area being developed by [Promoter's Name] **Gauri Builders & Developers**

Sir,

I/ We **M.R. SHELOTE** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **GAURI APARTMENT** Building(s)/ _____ Wing(s) of the _____Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot No, **84,** of Division **-South** village- **Chikhal (Khurd)**, Taluka - **Nagpur,** Distric- **Nagpur** , PIN **-440024**, admeasuring **445.934 sq.mts**. area being developed by [Promoter's Name] **Gauri Builders & Developers**

1. Following technical professionals are appointed by Owner / Promoter :-

(i) M/s/Shri/Smt **M.R. SHELOTE** as L.S. / Architect ;

(ii) M/s /Shri / Smt **M.R. SHELOTE** as Structural Consultant

(iii) M/s /Shri / Smt M.**R. SHELOTE** as MEP Consultant

(iv) M/s /Shri / Smt **Sarika P. DESHMUKH** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **P50500031308** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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Table A

Building /Wing Number_____(to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100.00%
2	One number of Basement(s) and Plinth	100.00%
3	_____ number of Podiums	0.00%
4	Stilt Floor	0.00%
5	**One** number of Slabs of Super Structure	17.00%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0.00%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0.00%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0.00%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foothpaths	No	----	----
2	Water Supply	Yes	0%	----
3	Sewarage (chamber, lines, Septic Tank , STP)	Yes	0%	----
4	Storm Water Drains	No	----	----
5	Landscaping & Tree Planting	No	----	----
6	Street Lighting	No	----	----

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7	Community Buildings	No	——	——
8	Treatment and disposal of sewage and sullage water	No	——	——
9	Solid Waste management & Disposal	No	——	——
10	Water conservation, Rain water harvesting	Yes	0%	——
11	Energy management	No	——	——
12	Fire protection and fire safety requirements	No	——	——
13	Electrical meter room, sub-station, receiving station	No	——	——
14	Others (Option to Add more)			

Yours Faithfully

M. R. SHELOTE
ARCHITECTURAL CONSULTANT
& STRUCTURAL DESIGNER
L.S. No.NIT-486
NMC-NMC/R/2021/APL/01349

M.R. SHELOTE
(License NO-486)

Agree and Accepted

Signature of Promoter

Name:- RANJIT JIVANLALJI KASHIKAR

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