



AR. KALYANI ADHAU  
ARCHITECTURE,  
LANDSCAPE & INTERIOR

# AR. KALYANI ADHAU DESIGN STUDIO

## ARCHITECTURAL, INTERIOR AND LANDSCAPE

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### FORM 1

[see Regulation 3]

### ARCHITECT'S CERTIFICATE

Date: 09/10/2022

To,

Ample Mercantile Private Limited  
House No 897, Shivnarayan Bhawan,  
P S Agrawal Marg, Santra Market,  
Hanuman Mandir, Nagpur – 440018.

Subject: Certificate of Percentage of Completion of Construction Work of **SANDESH PARK VIEW** having MahaRERA Registration no. **P50500030670** being developed by **Ample Mercantile Private Limited Nagpur**.

Sir,

I/ We **Architect Kalyani Adhau** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **SANDESH PARK VIEW**, having MahaRERA Registration no. **P50500030670** being developed by **Ample Mercantile Private Limited Nagpur**.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A****BUILDING SANDESH PARK VIEW**

| <b>Sr.<br/>No</b> | <b>Tasks /Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Percentage<br/>of<br/>work done</b> |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>1</b>          | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>NA</b>                              |
| <b>2</b>          | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>NA</b>                              |
| <b>3</b>          | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>NA</b>                              |
| <b>4</b>          | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>NA</b>                              |
| <b>5</b>          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NA</b>                              |
| <b>6</b>          | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | <b>NA</b>                              |
| <b>7</b>          | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | <b>NA</b>                              |
| <b>8</b>          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                              | <b>NA</b>                              |
| <b>9</b>          | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                                                           | <b>NA</b>                              |
| <b>10</b>         | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                                                                                       | <b>NA</b>                              |
| <b>11</b>         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in agreement of Sale. Any Other Activities. | <b>NA</b>                              |

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of  
the entire Registered Phase / Project Number**

| <b>S.No.</b> | <b>Common areas and<br/>Facilities, Amenities</b>         | <b>Proposed<br/>(Yes/No)</b> | <b>Percentage<br/>of<br/>Actual Work<br/>done<br/>(As on date<br/>of the<br/>certificate)</b> | <b>Details</b> |
|--------------|-----------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|----------------|
| 1            | Internal Roads & Footpaths                                | Yes                          | 72%                                                                                           | As Per Plan    |
| 2.           | Water Supply                                              | Yes                          | 38%                                                                                           | As Per Plan    |
| 3.           | Sewerage (chamber, lines,<br>Septic Tank , STP)           | Yes                          | 52%                                                                                           | As Per Plan    |
| 4.           | Storm Water Drains                                        | Yes                          | 52%                                                                                           | As Per Plan    |
| 5.           | Landscaping & Tree Planting                               | Yes                          | 0%                                                                                            | As Per Plan    |
| 6.           | Street Lighting                                           | Yes                          | 5%                                                                                            | As Per Plan    |
| 7.           | Community Buildings                                       | No                           | 0                                                                                             | NA             |
| 8.           | Treatment and disposal of<br>sewage and sullage water     | Yes                          | 37%                                                                                           | As Per Plan    |
| 9.           | Solid Waste management &<br>Disposal                      | Yes                          | 37%                                                                                           | As Per Plan    |
| 10.          | Water conservation/ Rain<br>water harvesting              | Yes                          | 37%                                                                                           | As Per Plan    |
| 11.          | Energy management                                         | No                           | 0                                                                                             | NA             |
| 12.          | Fire protection and fire safety<br>Requirement            | No                           | 0                                                                                             | NA             |
| 13.          | Electrical meter room, sub-<br>station, receiving station | Yes                          | 15%                                                                                           | As Per Plan    |
| 14.          | Aggregate area of recreational<br>Open Space              | Yes                          | 15%                                                                                           | As Per Plan    |
| 15.          | Open Parking                                              | No                           | 0                                                                                             | NA             |

Yours Faithfully



Kalyani Adhau

**Architect**

**Kalyani Adhau**

Name of Architect & Signature

Agreed and Accepted by:

D. P. Pralhadrai

Name:- Shri Dilip Pralhadrai Agrawal

Director/ Authorized Signatory

Ample Mercantile Private Limited

Date:- 09/10/2022