



ARCHITECTS  
PLANNERS &  
INTERIOR  
DESIGNERS

## FORM 1

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,

Date : 13-04-2021

**M/s. Indra Infra creations Pvt. Ltd.,**  
4"Malhar" Lake view Ambazari drive,  
Hingna road, Near Subhash Nagar  
Metro Station, Nagpur-440036

Subject: Certificate of Percentage of Completion of Construction work of "**Jeevan Vihar**" buildings \_\_\_\_\_, wing \_\_\_\_\_ of the Project (MahaRERA Registration Number) situated on the Plot No. 27,28, city survey no. 2270, sheet no. 85, mouza- Ambazari, kh. No. 110/37, 110/38, situate at Dongre layout, p.h. no. 7, Shraddhanandpeth, ward no. 74, circle no. 20, Nagpur Tah.- Nagpur, Dist.-Nagpur demarcated by its boundaries (Bungalow of Dr. Shrikhande & Damale) 21°07'28.83" , 79°03'29.01" to the North; (Conservancy lane) 21°07'27.28" , 79°03'28.08" to the South; (Plot no. 26) 21°07'28.21" , 79°03'28.94" to the East; (9m wide road) 21°07'29.02" , 79°03'27.90" to the West; Division NAGPUR, , Taluka NAGPUR, District NAGPUR, Pin 440010 admeasuring **1490.292 sq.mts.** area being developed by **Jeevan Vihar Co-Operative Housing (Apartment) society Ltd., Through POA Mahendra Infra Heights Pvt. Ltd., Managing Director- Shri. Mahendra Shyamrao Taywade**

Sir,

I We DESIGN CELL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the "**Jeevan Vihar**" buildings \_\_\_\_\_, wing \_\_\_\_\_ of the building/phase-I of the Project, situated on the Plot No. 27,28, city survey no. 2270, sheet no. 85, mouza- Ambazari, kh. No. 110/37, 110/38, situate at Dongre layout, p.h. no. 7, Shraddhanandpeth, ward no. 74, circle no. 20, Nagpur Tah.- Nagpur, Division NAGPUR, Taluka NAGPUR, District NAGPUR, Pin 440010 admeasuring **1490.292 sq.mts.** area being developed by **Jeevan Vihar Co-Operative Housing (Apartment) society Ltd., Through POA Mahendra Infra Heights Pvt. Ltd., Managing Director- Shri. Mahendra Shyamrao Taywade**

1. Following technical professionals are appointed by Owner / Promoters:

- i. Shri. Prashant Satpute as L.S. / Architect.
- ii. Shri P. S. Patankar as Structural Consultant.
- iii. Shri ..... as MEP Consultant.
- iv. Shri Prashant Jaiswal as Site Engineer.

Based on site Inspection, with respect to each of the Building / Wing of the aforesaid Real Estate project, I certify that as on the date of this certificate, the Percentage of work done for each of the building / Wing of the real Estate Project as registered vide number ----- under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE - A**

**Plot No. 27,28**

| <b>Sr. No Tasks / Activity</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Percentage of Work Done</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0%                             |
| 2. 01 number of Plinth                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 %                            |
| 3. 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                         | ----                           |
| 4. Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 %                            |
| 5. 8 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                        | 0 %                            |
| 6. Internal walls, Internal Plaster, Floorings within Flats/<br>Premises, Doors and windows to each of the Flat /<br>Premises                                                                                                                                                                                                                                                                                                                  | 0 %                            |
| 7. Sanitary Fittings within the Flat/Premises, Electrical<br>Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                 | 0 %                            |
| 8. Staircases, Lifts Wells and Lobbies at each Floor level<br>connecting Staircases and Lifts, Overhead and<br>Underground Water Tank                                                                                                                                                                                                                                                                                                          | 0 %                            |
| 9. The external plumbing and external Plaster, elevation,<br>completion of terraces with waterproofing of the<br>Building/Wing,                                                                                                                                                                                                                                                                                                                | 0 %                            |
| 10. Installation of lifts, water pumps, Fire Fighting Fittings<br>and Equipment as per CFO NOC, Electrical fitting to<br>Common Area, electro, mechanical equipment,<br>Compliance to conditions of environment /CRZ NOC,<br>finishing to entrance lobby/s, plinth protection, paving of<br>area appurtenant to Building/Wing, Compound Wall and<br>all other requirements as may be required to Obtain<br>Occupation /Completion Certificate. | 0 %                            |

**Yours Faithfully**

Signature

Name:- PRASHANT B. SATPUTE

OF L.S./ Architect PRASHANT SATPUTE

License No.

B.ARCH, (HONS.) B'WAY, M.C.A.  
REG. No. CA/91/13818  
NIT LS. No. 491  
N.M.C. L.S. No. R-222

**TABLE - B****Internal & External Development Works in Respect of the entire Registered Phase**

| S. No. | Common areas and Facilities, Amenities                | Proposed (Yes/No) | % of work done | Details                   |
|--------|-------------------------------------------------------|-------------------|----------------|---------------------------|
| 1.     | Internal Roads & Footpaths                            | ----              | ----           | Only Electric Panel Board |
| 2.     | Water Supply                                          | YES               | 0 %            |                           |
| 3.     | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | 0 %            |                           |
| 4.     | Storm Water Drains                                    | ----              | ----           |                           |
| 5.     | Landscaping & Tree Planting                           | YES               | 0 %            |                           |
| 6.     | Street Lighting                                       | ----              | ----           |                           |
| 7.     | Community Buildings                                   | ----              | ----           |                           |
| 8.     | Treatment and disposal of sewage and sullage water    | ----              | ----           |                           |
| 9.     | Solid Waste Management and disposal.                  | ----              | ----           |                           |
| 10.    | Water Conservation, Rain water harvesting             | YES               | 0 %            |                           |
| 11.    | Energy Management                                     | ----              | ----           |                           |
| 12.    | Fire protection and fire safety requirement           | YES               | 0 %            |                           |
| 13.    | Electrical meter room, sub-station, receiving station | YES               | 0 %            |                           |
| 14.    | Installation of Lift                                  | YES               | 0 %            |                           |

**Yours Faithfully**

Signature



Name:- PRASHANT B. SATPUTE

OF L.S./ Architect

License No.

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