



ARCHITECTS
PLANNERS &
INTERIOR
DESIGNERS

FORM 1

ARCHITECT'S CERTIFICATE

(Layout Development Works)

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,
M/s PEAK REALTY,

Date : 05-04-2021.

Through its Partner

Shri. Anand Omprakash Agrawal

109, Steel Chamber Building, Bhandara Road,
Opp. Jain Mandir, Wardhaman Nagar,
Nagpur-440008.

Subject: This is to certify that the Percentage of Completion of "**Layout Development Works**" of the Project [RERA Registration Number] situated on Land bearing Kh. no. 26/2/2 (old no. 124/3), PH. No. 33, Mouza : Tarodi (BU), Tahsil : Kamtee, District : Nagpur demarcated by its boundaries (latitude and longitude of the end points (21°07'04.9"N, 79°10'19.6"E) Kh. Survey No. 27 to the North, Kh. Survey No. 26/1 to the South, Remaining Portion of Land bearing Kh. No. 26/2 to the East i.e. 26/2/1, 24M wide Road to the East of Division Nagpur, admeasuring 7405.327 sq.mts. area being developed by M/s PEAK REALTY, Wardhaman Nagar, Nagpur.

Sir,

I/We DESIGN CELL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of "**Layout Development Works**" situated on Land bearing Kh. no. 26/2/2 (old no. 124/3), PH. No. 33, Mouza : Tarodi (BU), Tahsil : Kamtee, District : Nagpur Pin 441204 admeasuring 7405.327 sq.mts. area being developed by M/s PEAK REALTY, Wardhaman Nagar, Nagpur.

1. Following technical professionals are appointed by Owner / Promoters:

- i. Shri. Prashant Satpute as L.S. / Architect.
- ii. Shri _____ as Site Engineer.

Based on Site Inspection, I Certify that as on date of this certificate, the Percentage of Work executed with respect to each of the activity of the Real Estate Project as registered vide No. [RERA Registration Number] under RERA of entire phase is detailed in the Table B.

TABLE – B**Internal & External Development Works in Respect of the entire Registered Phase**

Kh. no. 26/2/2 (old no. 124/3), PH. No. 33, Mouza : Tarodi (BU), Tahsil : Kamtee, District : Nagpur

S. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	% of work done	Details
1.	Internal Roads & Footpaths	YES	0 %	
2.	Water Supply	YES	0 %	
3.	Sewerage (chamber, lines, Septic Tank, STP)	YES	0 %	
4.	Storm Water Drains	YES	0 %	
5.	Landscaping & Tree Planting	NO	---	
6.	Street Lighting	YES	0 %	
7.	Community Buildings	NO	---	
8.	Treatment and disposal of sewage and sullage water	YES	0 %	
9.	Solid Waste Management and disposal.	NO	---	
10.	Water Conservation, Rain water harvesting	YES	0 %	
11.	Energy Management	NO	---	
12.	Fire protection and fire safety requirement	NO	---	
13.	Electrical meter room, sub-station, receiving station	YES	0 %	
14.	Other (Option to Add More)			

Yours Faithfully,


PRASHANT SATPUTE

B.ARCH, (HONS.) B'BAY, M.C.A.

REG. No. CA/91/13818

NIT LS. No. 491

N.M.C. L.S. No. R-222

Signature

Name:- PRASHANT B. SATPUTE.