

महाराष्ट्र MAHARASHTRA ◑ 2020 ◑ XN 902648

22 MAR 2021

Stamp Vendor Clerk / Sr. Clerk

NOTARIAL REG
ENTRY NO. 4310
DATE 16/4/2021

FORM – B

DECLARATION, SUPPORT BY AN ADFFIDAVIT, WHICH SHALL BE SIGNED THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

Affidavit cum Declaration

Affidavit cum Declaration of **M/s PEAK REALTY** through it's partner Mr. Harsh Omprakash Agrawal, the project (namely "SYMBIOSIS CITY - 1" at Land bearing survey no. 26/2/2, Mauza Tarodi, PH. No. 33, Tahsil : Kamtee, District : Nagpur /duly authorized by the promoter of the project, vide its /his/their authorization dated (Current Date_____);

I, **Harsh Omprakash Agrawal** promoter of the project / duly authorized by the promoter of the project do hereby solemnly declare, undertake and state as under:

1. That I, the Promoter has a legal title Report to the land on which the development of the project is proposed

AND

legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. That the project land is free from all encumbrances.
3. That the time period within which the project shall be completed by me/promoter from the date of registration of project; 31/12/2025

NOTARY YOGENDRA S. JAMBHULKAR Nagpur Dist. M.S. INDIA Regn. No. 8196 GOVT. OF INDIA

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दस्ताचा प्रकार/अनुच्छेद क्रमांक-४
दस्त नोंदणी करणार आहेत का?
नोंदणी होणार असल्यास दुय्यम निबंधक कार्यालयाचे नांव
मिळकतीचे वर्णन
मोबदला रक्कम, मुद्रांक शुल्क रक्कम
मुद्रांक विकत घेणाऱ्याचे नांव, पत्ता सही दि.
हस्ते असल्यास त्यांचे नांव, पत्ता सही दि.
दुसऱ्या पक्षकाराचे नांव
मुद्रांक विक्रेत्याची सही, विक्री अनु. क्र. दि.
सौ. मा. क. बोरकर,
ला. नं. १५/८९ कोड क्र. ४६०१००९
जिल्हाधिकारी कार्यालय, नागपूर.

100 6/4/2021
पिक रियल्टी
नागपुर
992

4. That entire of the amounts to be realized hereinafter by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project.
5. That the amount from the separate account shall be withdrawn in accordance with Rule 5
6. That I / the promoter shall get the accounts audited within six months after the end of every financial year by a practicing chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
7. That I / the promoter shall take all the pending approvals on time, from the competent authorities.
8. That I / the promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.
9. That I / the promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act
10. That the promoter shall not discriminate against any allottee at the time allotment of any apartment, plot or building, as the case may be.

NOTARY YOGENDRA S. JAMBHULKAR Nagpur Dist. (M.S.) INDIA Regn. No. 8196 GOVT. OF INDIA

Mr. Harsh Omprakash Agrawal
Deponent

Verification

The contents of my Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Verified by me at Nagpur on this _____.

Mr. Harsh Omprakash Agrawal
Deponent

CANCELLED NOTARIAL FIVE RUPEES

SEAL OF NOTARY YOGENDRA S. JAMBHULKAR Nagpur Dist. (M.S.) India Reg. No. 8196 GOVT. OF INDIA

AT OR ON THIS 16th DAY OF April 20 21 AT NAGPUR BY SHRI./SMT./KU. as above R/O. NAGPUR WHO HAS BEEN IDENTIFIED BY SHRI./SMT. ADVOCATE NAGPUR

NOTARY GOVT. OF INDIA

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