

**FORM 1**  
**[See Regulation 3]**  
**ARCHITECT'S CERTIFICATE**

Date : 07/04/2025

To,  
M/S Paul Brothers,  
57, Kamptee Rd, Indora,  
Bezonbagh,  
Nagpur- 440002

Subject : Certificate of Percentage of Completion of Construction Work of **GAURANGA** having MahaRERA Registration no. **P5050028949** being developed by M/s Paul Brothers.

Sir,

I/ We **Emanate Design (Architect Lokesh Kadu)** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of **GAURANGA**, having MahaRERA Registration no. **P5050028949** being developed by M/s Paul Brothers.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**Table A**Building Number **1 GAURANGA**

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2      | Number of Basement(s): 1 and Plinth: 1Nos                                                                                                                                                                                                                                                                                                                                                                               | 100%                    |
| 3      | Number of Podiums: 1                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                    |
| 4      | Stilt Floor: 1                                                                                                                                                                                                                                                                                                                                                                                                          | 97%                     |
| 5      | Number of Slabs of Super Structure: 20                                                                                                                                                                                                                                                                                                                                                                                  | 100%                    |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 88%                     |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 65%                     |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 95%                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 72%                     |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 35%                     |

**TABLE-B**

**Common Areas (Internal & External Development Works) in Respect of  
the entire Registered Phase / Project Number**

| S. No. | Common areas and Facilities, Amenities      | Proposed (Yes/No) | Percentage of Work done | Details                                  |
|--------|---------------------------------------------|-------------------|-------------------------|------------------------------------------|
| 1.     | Internal Roads & Footpaths                  | No                | 0                       | NA                                       |
| 2.     | Water Supply                                | Yes               | 0%                      | Obtained a connection of NMC + BORE      |
| 3.     | Sewerage (chamber, lines, Septic Tank, STP) | Yes               | 0%                      | Connection to interceptor chamber of NMC |
| 4.     | Storm Water Drains                          | Yes               | 0%                      | As per Plan                              |
| 5.     | Landscaping & Tree Planting                 | Yes               | 0%                      | In public utility behind the said plot.  |
| 6.     | Street Lighting                             | No                | 0                       | NA                                       |

**At. LOKESH KADU**  
CA/2007/39381  
NMCR-402, NIT-2140

|     |                                                       |     |    |                                              |
|-----|-------------------------------------------------------|-----|----|----------------------------------------------|
| 7.  | Community Buildings                                   | No  | 0  | NA                                           |
| 8.  | Treatment and disposal of sewage and sullage water    | Yes | 0% | Connection to interceptor chamber of NMC     |
| 9.  | Solid Waste management & Disposal                     | No  | 0  | NA                                           |
| 10. | Water conservation, Rainwater harvesting              | Yes | 0% | As Per Plan                                  |
| 11. | Energy management                                     | No  | 0  | NA                                           |
| 12. | Fire protection and fire safety requirements          | yes | 0% | As Per Plan                                  |
| 13. | Electrical meter room, sub-station, receiving station | Yes | 0% | NO SUBSTATION ONLY INDIVIDUAL ELECTRIC METER |
| 14. | Open Parking                                          | Yes | 0% | As Per Plan                                  |
| 15. | Aggregate area of recreational Open Space.            | No  | 0  | NA                                           |

Yours Faithfully



**At. LOKESH KADU**  
**CA/2007/39381**  
**MCER-402, NIT-2140**

**Emanate Design (Architect Lokesh Kadu)**

Name of Architect & Signature

Agreed and Accepted by:

**FOR PAUL BROTHERS**



Signature of Promoter

Name: -M/S Paul Brothers

Date: -07/04/2025