Annexure A

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of money from Designated Account)

Date- 30/01/2023

To,

The **M/s THE SQUAREFEET COMPANY,**
ADD: 155, Omkara Apartment, Nelco Society, Trimurti Nagar, Nagpur-440022

Subject: Certificate of Percentage of Completion of Construction work of **VIJAYA MAULI** having *MahaRERA Registration numbers* ***P50500028545*** *being Developed by* ***M/s THE SQUAREFEET COMPANY,***

Sir,

I, Mr. Ashish Giradkar, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of completion of construction work of **VIJAYA MAULI** having MahaRERA Registration Number **P50500028545** being Developed by **M/s THE SQUAREFEET COMPANY,**

Based on site Inspection, with respect to Layout/ each of the building/ Wing of the aforesaid Real Estate project. I certify that as on the date of this Certificate, the Percentage of work done for each of the building / wing of the Real Estate Project under MahaRERA is as per table A herein below. The Percentage of the work executed with Respect to each of the activity of the entire phase is detailed in Table B.

TABLE- A

Layout/Building/Wing Number_____(to be prepared separately for each layout/Building/Wing of the project)

Sr. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation	N/A
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	*Plinth*	*N/A*
5.	Stilt Floor	N/A

6.	Slabs of Super Structure	N/A
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises	N/A
8.	Sanitary Fittings within the Flat/Premises	N/A
9.	Staircases, Lifts Wells and Lobbies at each Floor Level Overhead and Underground Water tanks	N/A
10.	External plumbing and external plaster, elevation Completion of terraces with waterproofing of the Building /Wing	N/A
11.	Installation of Lifts, Water pumps, Fire Fighting Fitting and Equipment's as per CFO NOC, Electrical fittings, mechanical equipment, Compliance to conditions of environments/CRZ NOC, Finishing to entrance lobby/s, plinth protection paving of areas appurtenant to building/wing ,Compound Wall and all other requirements as may be required to complete project as per specification in agreement of sale. Any other Activities	N/A

TABLE -B

Common Areas (Internal and External Development Work) in respect of the Registered Phase/Project Number

Sr. No. (1)	Common areas and Facilities (2)	Proposed *(Yes/No)* (3)	Percentage of *Actual Work Done* (As on date of the Certificate) (4)	Details (5)
1	Internal Roads &Footpaths	**YES**	**100%**	**COMPLETED**
2	Water Supply	**YES**	**100%**	**COMPLETED**
3	Sewerage (Chamber, Lines Septic Tank STP)	**YES**	**100%**	**COMPLETED**
4	Storm Water Drains	**YES**	**100%**	**COMPLETED**
5	Landscaping & Tree Planning	**YES**	**100%**	**COMPLETED**
6	Street Lighting	**YES**	**100%**	**COMPLETED**
7	Community Buildings	**NO**	**N/A**	**N/A**
8	Treatment and Disposal of sewage and Sullage water.	**YES**	**100%**	**COMPLETED**

9.	Solid Waste management & Disposal	**NO**	**N/A**	**N/A**
10.	Water conservation / Rainwater harvesting	**YES**	**100%**	**COMPLETED**
11.	Energy management	**NO**	**N/A**	**N/A**
12.	Fire Protection and Fire safety requirements	**NO**	**N/A**	**N/A**
13	Electrical meter room, sub-station receiving station	**YES**	**100%**	**COMPLETED**
14	Others (Option to Add more)			

Yours Faithfully,

ICICLE ARCHITECTS AND CONSULTANTS/ L.S.
ASHISH D GIRADKAR
D C E J (B.E. Civil Engg.)
Office Address. 48, Uday Nagar, Shivshakti Society, Opp. Union Bank Lane, Manewada Ring Road, Nagpur-440024.
NIT LIC.No. 2532, MSC LIC.No.456
E.mail ashishgiradkar22@gmail.com

Mr. Ashish Giradkar

(License No. 2532)

Agreed and accepted by:

THE SQUAREFEET COMPANY

Partner

Signature of Partner

Name: Ishan G Hatwar

M/s THE SQUAREFEET COMPANY

Date: 30/01/2023